



June 19, 2022

Welcome!

We are glad to have you join us in the worship of Our Lord.

Please sign the guest book at the back of the sanctuary.

Mask wearing is optional if you are fully vaccinated.

Today's Altar Servers

Clergy:.....Rev. Peter Kuritz

Greeters/Ushers: Phil Anderson

Lector:Phil Newlander

Music: Molly Finkbiner

Faith Lutheran Church

550 Rt. 940 PO Box 228

Blakeslee, PA 18610

Office 570-646-0309

Email:

faithoffice@faithlutheranblakeslee.org

Website:

www.faithlutheranblakeslee.org

Facebook:

<https://www.facebook.com/Faith-Lutheran-Church-Blakeslee-PA-1721550018126312>

Second Sunday after Pentecost

ANNOUNCEMENTS

Meetings

AA Meeting – Tuesday and Friday at 12 pm and Thursday at 10 am.

Choir: On hiatus for the Summer.

Boomwhackers, Bells, Chimes and Sunday School: Begins again in the fall.

Faithful Community Quilters: No meetings in July and August.

Bible Study: Each Sunday morning at 7:30 am in the Community Room.

Usher and Lector Volunteers needed, contact Jacquie Halko. Please call (570) 646-3922 or email at jacquie5444@yahoo.com.

Bulletin Sponsors and Flower Donations: New 2022 Bulletin located in the foyer table entrance of the church. In-house bulletin for \$10 and \$20 towards silk flowers or you may bring your own fresh flowers.

Pastor Kuritz has weekly office hours: hours are posted on the white boards at the back of the church or to contact him, use his private email: pastor@faithlutheranblakeslee.org



This Sunday's texts paint startling pictures of the horrific nature of sin. The church's repeated celebration of holy communion counters that tragic reality in a continued showing forth of the death of Jesus until he comes again. It is a dramatic declaration of "how much God has done for you."

PRELUDES: – Veni Creator Spiritus, Lani Smith and Panis Angelicus (O Bread of Life), Cesar Franck.

Confession and Forgiveness

Blessed be the holy Trinity, ✠ one God, whose steadfast love endures forever. **Amen.**
Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful God,
we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.

Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of ✠ Jesus Christ, your sins are forgiven. You are free to love as God loves. **Amen.**

GATHERING HYMN: “Faith of our Fathers”

LBW 500

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**



KYRIE

Refrain



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



1 For peace in the world, for the health of the church, for the
 2 That we may live out your im - passioned re - sponse to the
 3 For peace in our hearts, . . . for peace in our homes, . . for
 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
 hun - gry and the poor; that
 friends and fam - i - ly; for
 wa - ter and the word; that you

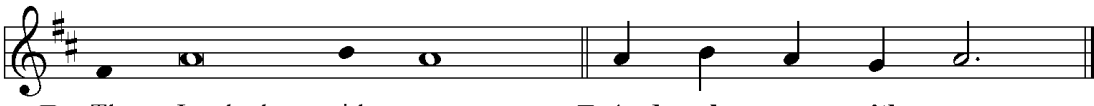


this ho - ly house, for all who wor-ship and praise,
 we may live out truth and jus - tice and grace,
 life and for love, for our work and our play,
 nour-ish our souls . . . with your bod - y and blood,



Refrain
 let us pray to the Lord, let us pray to the Lord.

PRAYER OF THE DAY



☐ The Lord be with you. ☑ And al - so with you.

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord. **Amen.**

First Reading: Isaiah 65:1-9

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, “Here I am, here I am,” to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine’s flesh, with broth of abominable things in their vessels; who say, “Keep to yourself, do not come near me, for I am too holy for you.” These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors’ iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the LORD: As the wine is found in the cluster, and they say, “Do not destroy it, for there is a blessing in it,” so I will do for my servants’ sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

Word of God, Word of Life. **Thanks be to God.**

Psalm 22:19-28

But you, O LORD, be not far away; O my help, hasten to my aid.

Deliver me from the sword, my life from the power of the dog.

Save me from the lion’s mouth! From the horns of wild bulls, you have rescued me.

I will declare your name to my people; in the midst of the assembly I will praise you.

You who fear the LORD, give praise! All you of Jacob’s line, give glory.

Stand in awe of the LORD, all you offspring of Israel.

For the LORD does not despise nor abhor the poor in their poverty; neither is the LORD’s face hidden from them; but when they cry out, the LORD hears them.

From you comes my praise in the great assembly;

I will perform my vows in the sight of those who fear the LORD.

The poor shall eat and be satisfied,

Let those who seek the LORD give praise! May your hearts live forever!

All the ends of the earth shall remember and turn to the LORD;

all the families of nations shall bow before God.

For dominion belongs to the LORD, who rules over the nations.

SECOND LESSON: GALATIANS 3: 23 - 29

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or

Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Word of God, Word of Life. **Thanks be to God!**

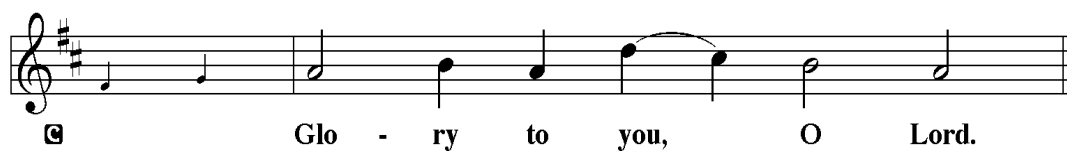
VERSE / GOSPEL ACCLAMATION: "Alleluia" *(Please stand as you are able)*



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL

The Holy Gospel according to Luke, the 8th Chapter.



Glo - ry to you, O Lord.

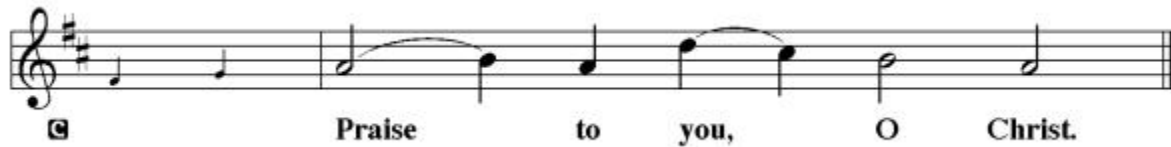
Luke 8:26-39

Then Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—for Jesus had commanded the unclean spirit to come out of the man. For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds. Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them

enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.



(Please be seated)

CHILDREN'S MESSAGE

SERMON

(Please stand as you are able after the sermon.)

HYMN OF THE DAY: *"One Bread, One Body"*

WOV 710

APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

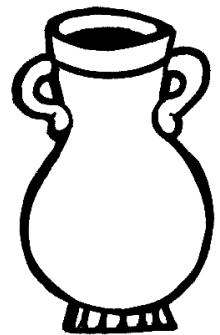
**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead. On the third day he rose again.

He ascended into heaven and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen**



PRAYERS OF INTERCESSION

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

A brief silence.

Holy God, you hear the cries of those who seek you. Equip your church with evangelists who reveal the continuous call of your outstretched hands and your promises of a home in you. God of grace, **hear our prayer.**

You hear the cries of the earth. Restore places where land, air, and waterways have been harmed. Guide us to develop and implement sources of energy and food production that do not destroy the earth. God of grace, **hear our prayer.**

You hear the cries of those who are marginalized or cast out. On this Juneteenth observance, guide us continually toward the end of oppression in all its forms, especially white supremacy. Bring true freedom and human flourishing to all your beloved children. God of grace, **hear our prayer.**

You hear the cries of those who suffer. Come to the aid of all who are homeless, naked, hungry, and sick. Bring peace to any experiencing mental illness, that they can clearly recognize your loving presence. God of grace, **hear our prayer.**

You hear the cries of those who celebrate and those who grieve on this Father's Day. Nurture mutual love and tender care in all relationships. Comfort those for whom this day brings sadness or longing. God of grace, **hear our prayer.**

Here other intercessions may be offered.

PRAYER LIST

Robert F., Lorenzo, Maritza, Julian M and Family, George, Matt, Susan, Bobbies family, Denise P., Bob Jr, Brent P. Jason R., Robert F., RC, Mike and Brenda G., Erik C, Sabrina, Tracey E., Drew D, Barbara, Kevin D, Sherry K, Walt D, Adam C. and Family, Megan, Jim, Judi O'D, Diana, Jeanine, Tom and Valerie M., Rick, Daniel, Marge M., Jenn, Lorraine, Rachel, and Jeffery H.

God of Grace, **hear our prayer.**

We give thanks for the faithful departed whose lives proclaimed all you had done for them. At the last, unite us with them as we make our home in you. God of grace, **hear our prayer.**

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping. **Amen.**

THE PEACE

The peace of the Lord be with you always. **And also with you.**

(Please share Christ's peace in social and acceptable ways.) (Please be seated)



OFFERING Music: Jesus, name above all names, by Naida Hearn.....played by Molly Finkbiner..

(Please stand as you are able)

We Are an Offering

We lift our voic-es, we lift our hands, we lift our lives up to you: we are an
of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
all that we hope to be, we give to you, we give to you.
We lift our voic-es, we lift our hands, we lift our lives up to you:
we are an of-fer-ing, we are an of-fer-ing.

OFFERING PRAYER

God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field and equip us to bear fruit for the good of all, in the name of Jesus. **Amen.**

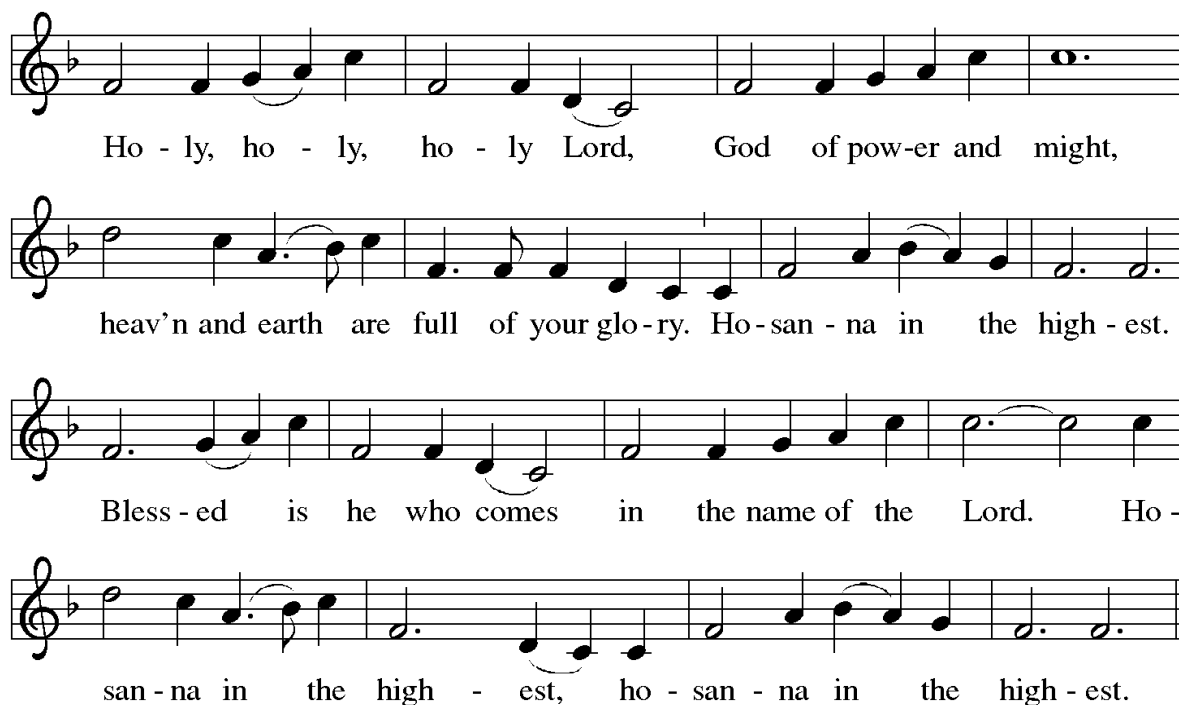
DIALOGUE

The Lord be with you.
Lift up your hearts.
Let us give thanks to the Lord, our God.

And also with you.
We lift them to the Lord.
It is right to give him thanks and praise.

PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ, our Lord; who on this day overcame death and the grave, and by His glorious resurrection opened to us the way of everlasting life. And so, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes. Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever. **Amen**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

In Christ's presence there is fullness of joy. Come to the banquet.

(Please be seated. Please prepare your communion elements by lifting both films back halfway or however comfortable.)

LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

“The body of Christ.... Given for you.” “The blood of Christ.... Shed for you.”

(After all have communed—please stand as you are able)

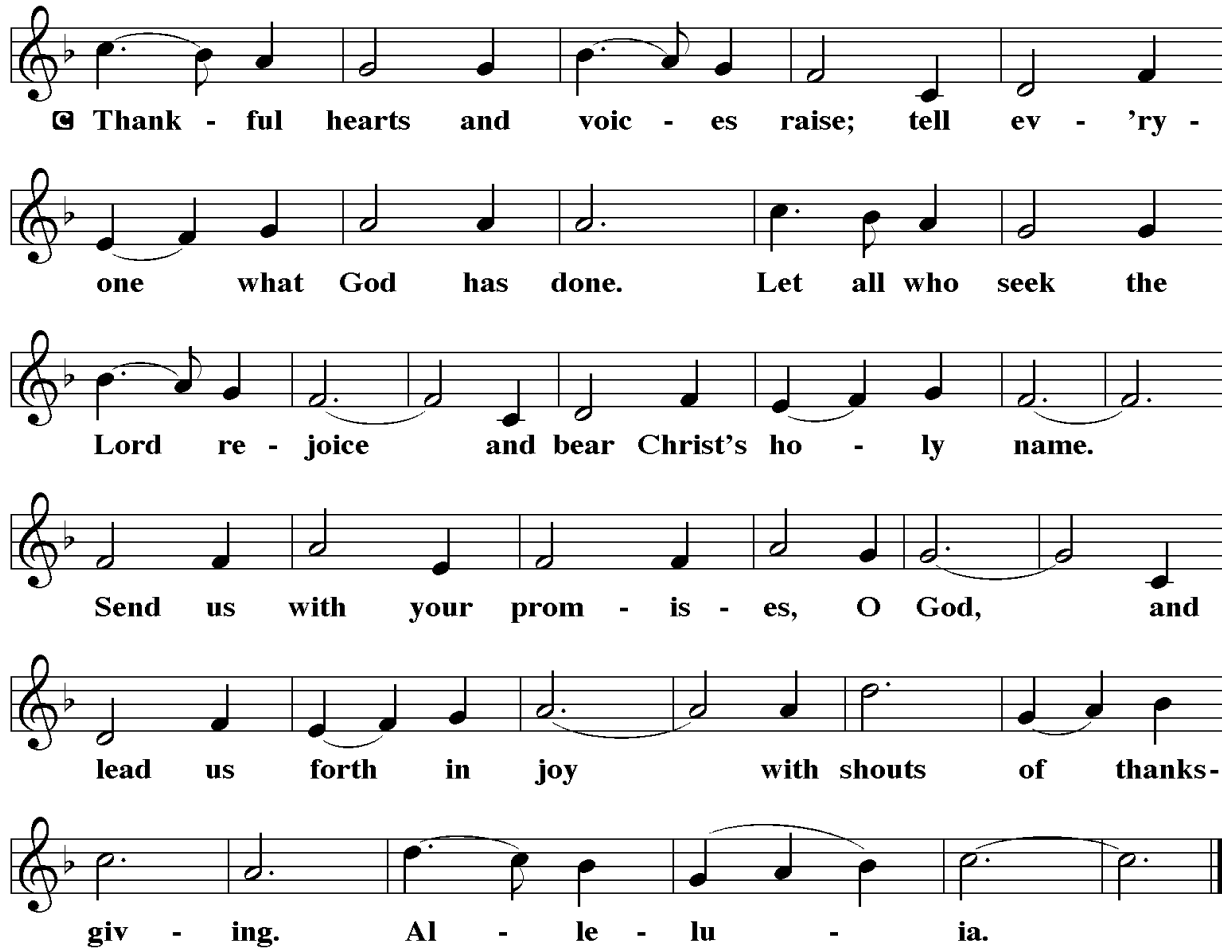
COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. **Amen.**

POST COMMUNION CANTICLE



☞ Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

BLESSING

The God of peace, Father, ✠ Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always. **Amen.**

SENDING HYMN: *“Let Us Ever Walk with Jesus”*

LBW 487

DISMISSAL:

Go in peace. Love your neighbor.
Thanks be to God.

Copyright Acknowledgements

Preludes: Veni Creator Spiritus, Lani Smith. © 1995 The Lorenz Corporation (Admin. by Music Services, Inc.) #2379834. CCLI License #20635975 and Streaming License #20635982.

Panis Angelicus (O Bread of Life), Cesar Franck. © Public Domain.

Gathering Song: Faith of Our Fathers, Text: Frederick W. Faber, 1814-1864, alt., Tune: Henri F. Hemy, 1818-1888; James G. Walton, 1821-1905, refrain. © Public Domain.

Hymn of the Day: One Bread, One Body, John Foley. © 1978, John B. Foley, S.J., and OCP. #80673. Reprinted with permission under ONE LICENSE # A-726919. All rights reserved.

Offering Music: Jesus, name above all names, Naida Hearn. © 1974, 1978 Universa Music – Brentwood Benson Publishing (Admin. by Brentwood-Benson Music Publishing, Inc.) #21291. CCLI License #20635975 and Streaming License #20635982.

Sending Hymn: Let Us Ever Walk with Jesus, Text: Sigismund von Birken, 1626-1681; tr. Hymnal version, 1978, Tune: Georg G. Boltze, 18th cent. © Public Domain.

Postlude: Allegro, Arcangelo Corelli, Kevin Norris. © 1978 Lorenz Publishing Company, a division of The Lorenz Corporation (Admin. by Music Services). #1012007. Reprinted with permission under ONE LICENSE # A-726919. All rights reserved.

Service Music:

Kyrie, Alleluia, Lamb of God, Setting 8, Evangelical Lutheran Worship. © 2011 Evangelical Lutheran Church in America, Augsburg Fortress Publishers. Reprinted with permission under ONE LICENSE #A-726919. All rights reserved.

We Are An Offering, Dwight Liles. © 1996 Lorenz Publishing Company, a division of The Lorenz Corporation (Admin. by Music Services). #1037643. Reprinted with permission under ONE LICENSE #A-726919. All rights reserved.

Holy, Setting 10, Evangelical Lutheran Worship. © 2011 Evangelical Lutheran Church in America, Augsburg Fortress Publishers. Reprinted with permission under ONE LICENSE #A-726919. All rights reserved.

Thankful Hearts, Setting 5, With One Voice. © 1995 Augsburg Fortress Publishers. Reprinted with permission under ONE LICENSE #A-726919. All rights reserved.

FAITH LUTHERAN CHURCH

Peggy Rapp, President	drpeggy09@aol.com
John Lyman, Vice-President	jclyman@ptd.net
Paul Frantz, Secretary	pfrantz61@yahoo.com
Ben Mroz III, Treasurer	Treasurer@faithlutheranblakeslee.org
Phil Newlander, Finance Secretary	prnewlander@yahoo.com
Jacquie Halko, Worship Committee	jacquie5444@yahoo.com
Glenda Hoffman, Witness and Service	catmom3@ptd.net
Tom Hutton, Christian Education	hutlamp@epix.net