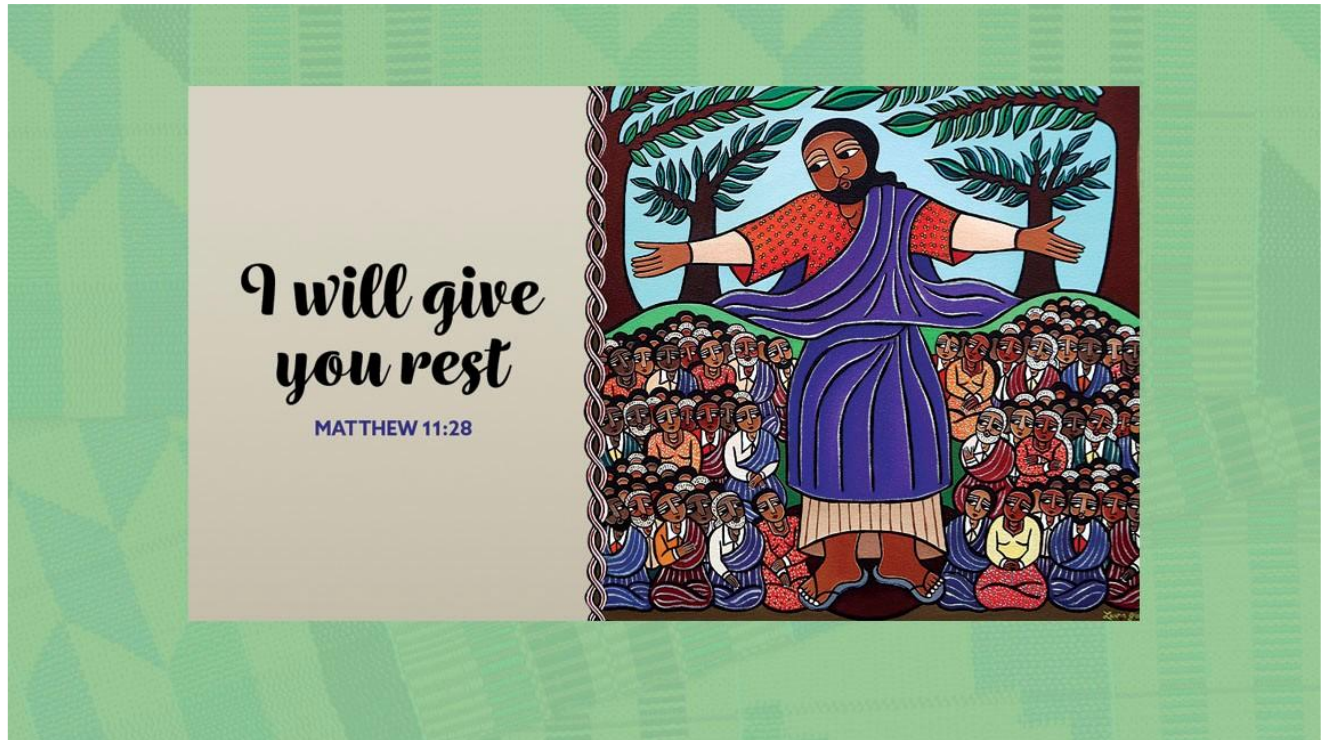


Sixth Sunday after Pentecost



July 5, 2026

WELCOME!

If you are a visitor, please sign the guest book in the narthex. If you are seeking a church home, we joyfully invite you to join with us; please speak to me, Pastor Jami Possinger.

Holy Communion is open to all baptized believers who trust that the Lord is present for them in His Supper.

Please silence all cell phones and other electronic devices to fully enter into this time of worship.

Faith Lutheran Church

550 Rt. 940 | PO Box 228
Blakeslee, PA 18610
Office 570-646-0309

Email: faithoffice@faithlutheranblakeslee.org

Website: faithlutheranblakeslee.org

Facebook: <https://www.facebook.com/Faith-Lutheran-Church-Blakeslee-PA-1721550018126312>

Minister:Rev. Jami Possinger

LectorJudie Tim

Greeters/Ushers:Cheryl Ray

Communion Asst./Clean up:John Lyman/Jan and Paul Frantz

Music:Christine Braun/Judie Tim/Rick Halko

ANNOUNCEMENTS

Faith Fair: Coming **August 8!** We're looking for volunteers to help make this event a success. There are plenty of ways to get involved: Donate baked goods for the bake table and cake walks, help staff tables, assist with even set up/clean up.

- Donate any of the following:
 - Filled raffle baskets
 - Individual items for raffle baskets (new)
 - Bingo prizes (new)
 - Gently used books, costume jewelry, purses, and fancy hats

Your time and talents make all the difference in bringing our community together. If you're able to help in any way, we would truly appreciate it! Please contact Sara Cornell at saracornell10@gmail.com or (570) 472-5560 with any questions. Thank you for your support.

Altar Service Signup: Volunteers are needed to set-up, bake bread, and clean up after communion. Please email Jan Frantz at Boris_fan@yahoo.com to help.

Bulletin Sponsors and Flower Donations: Sign-up sheets for 2026 are on the table in the foyer entrance of the church. In-house bulletin for \$10 and \$10 towards silk flowers, or you may bring your own fresh flowers. **Please complete the requisition form with your dedication note.**

Faith Fellowship Team: Our mission is encouraging interaction, building relationships, and creating a sense of belonging within the congregation and with the local community. If you're interested in becoming part of the Faith Fellowship Team, please contact Sara Cornell at 570-472-5560 or at saracornell10@gmail.com.

MEETINGS/EVENTS

AA Meetings: Tuesday, Thursday, and Friday at 12 p.m.

American Red Cross Blood Drive: July 15, 2026, 1 p.m.-6 p.m. Please call 800-733-2767 to pre-register.

Bible Study: Sessions on Sundays, 8 a.m. in the Fellowship Hall. Studying Joshua.

Bible Study: Wednesdays, 11 a.m. to Noon with Pastor Jami.

Choir Rehearsals: resume in September from 8:30 – 9:15 a.m.

Faith Book Club: The July selection is "Shameless Exploitation," by Paul Newman and A.E. Hotchner.

Faith Library: Please see one of the "Little Librarians" or Sara Cornell with any donations or questions.

Faithful Community Quilters: Second Monday of the month, 10 a.m. – 3 p.m.

Free Community Lunch: First Tuesday of each month. (July 7) 11 a.m. – 1 p.m. Five Loaf House, 133 Firehouse Road, Pocono Pines.

Holy Grounds Coffee Hour: Fellowship will be held after worship on the second Sunday of each month. Volunteers to host are needed—please sign up on the sheet in the back of the church.

Pastor Jami Possinger has weekly office hours. Confidential email: pastor@faithlutheranblakeslee.org or private cell phone: 610-216-9951

The mystery of God's ways is sometimes hidden from the wise and intelligent. Jesus associates with those often excluded from the religious community. Like Paul, we struggle with our own selfish desires and seek God's mercy and forgiveness. We gather to be refreshed by Christ's invitation: "Come to me, all you that are weary." Gathered around word, water, and meal, we find rest for our souls.

Prelude: "All things Bright and Beautiful"

Patriotic Hymn for the 250th Anniversary of the United States Independence:

My Country, 'Tis of Thee



1 My coun - try, 'tis of thee, sweet land of lib - er - ty,
 2 My na - tive coun - try, thee, land of the no - ble free,
 3 Let mu - sic swell the breeze, and ring from all the trees
 4 Our fa - thers' God, to thee, au - thor of lib - er - ty,



of thee I sing: land where my fa - thers died, land of the
 thy name I love; I love thy rocks and rills, thy woods and
 sweet free-dom's song; let mor - tal tongues a - wake; let all that
 to thee we sing: long may our land be bright with free - dom's



pil - grims' pride, from ev - 'ry moun - tain - side let free - dom ring.
 tem - pled hills; my heart with rap - ture thrills like that a - bove.
 breathe par - take; let rocks their si - lence break, the sound pro - long.
 ho - ly light. Pro - tect us by thy might, great God, our king.

Please rise as you are able.

What a Friend We Have in Jesus



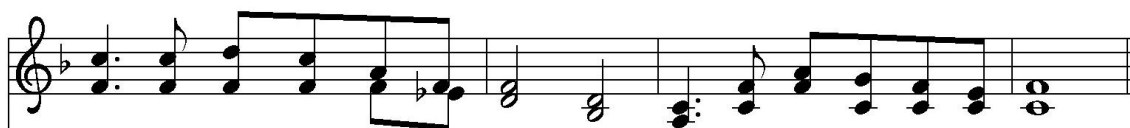
1 What a friend we have in Je - sus, all our sins and griefs to bear!
 2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
 3 Are we weak and heav - y - lad - en, cum - bered with a load of care?



What a priv - i - lege to car - ry ev - 'ry - thing to God in prayer!
 We should nev - er be dis - cour - aged— take it to the Lord in prayer.
 Pre - cious Sav - ior, still our ref - uge— take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; oh, what need - less pain we bear—
 Can we find a friend so faith - ful who will all our sor - rows share?
 Do your friends de - spise, for - sake you? Take it to the Lord in prayer.



all be - cause we do not car - ry ev - 'ry - thing to God in prayer!
 Je - sus knows our ev - 'ry weak - ness— take it to the Lord in prayer.
 In his arms he'll take and shield you; you will find a so - lace there.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE

Lord, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy; have mer - cy, O Lord.



HYMN OF PRAISE

Now the Feast and Celebration

Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.

Refrain



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.

Refrain



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

Refrain

PRAYER OF THE DAY

We rejoice, O Christ, for in your tender compassion you shoulder our burdens and ease our heavy hearts. In you there is always incomparable rest for the tired and wounded human spirit. Give us the strength to carry each other as you have carried us. **Amen.**

Please be seated.

FIRST READING: Zechariah 9:9-12

The coming messianic king will inaugurate an era of disarmament and prosperity. Because of God's covenant with Israel, the people are designated as "prisoners of hope."

⁹ Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! See, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. ¹⁰ He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea and from the River to the ends of the earth.

¹¹ As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. ¹² Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Word of God, Word of Life. **Thanks be to God.**

PSALM: Psalm 145:8-14

The LORD is gracious and full of compassion. (Ps. 145:8)

⁸ The LORD is gracious and full of compassion, slow to anger and abounding in steadfast love.

⁹ **LORD, you are good to all, and your compassion is over all your works.**

¹⁰ All your works shall praise you, O LORD, and your faithful ones shall bless you.

¹¹ **They shall tell of the glory of your kingdom and speak of your power,**

¹² that all people may know of your power and the glorious splendor of your kingdom.

¹³ **Your kingdom is an everlasting kingdom; your dominion endures throughout all ages. You, LORD, are faithful in all your words, and loving in all your works.**

¹⁴ The Lord upholds all those who fall and lifts up those who are bowed down.

SECOND READING: Romans 7:15-25a

Life captive to sin is a catch-22 existence in which we know good but do not do it and do things we know to be wrong. Through Jesus Christ, God has set us free from such a futile existence.

¹⁵ I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶ Now if I do what I do not want, I agree that the law is good. ¹⁷ But in fact it is no longer I who do it but sin that dwells within me. ¹⁸ For I know that the good does not dwell within me, that is, in my flesh. For the desire to do the good lies close at hand, but not the ability. ¹⁹ For I

do not do the good I want, but the evil I do not want is what I do. ²⁰ Now if I do what I do not want, it is no longer I who do it but sin that dwells within me.

²¹ So I find it to be a law that, when I want to do what is good, evil lies close at hand. ²² For I delight in the law of God in my inmost self, ²³ but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members.

²⁴ Wretched person that I am! Who will rescue me from this body of death? ^{25a} Thanks be to God through Jesus Christ our Lord!

Word of God, Word of Life. **Thanks be to God.**

Please stand as you are able.

GOSPEL ACCLAMATION

Congregation:

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia! *Optional Repeat*

GOSPEL

The Holy Gospel according to **Matthew 11:16-19, 25-30**

Glory to you, O Lord.

Jesus chides people who find fault with both his ministry and that of John the Baptist. He thanks God that wisdom and intelligence are not needed to receive what God has to offer.

[Jesus spoke to the crowd saying:] ¹⁶ “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, ¹⁷ ‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’ ¹⁸ “For John came neither eating nor drinking, and they say, ‘He has a demon’; ¹⁹ the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

²⁰ Then he began to reproach the cities in which most of his deeds of power had been done because they did not repent. ²¹ “Woe to you, Chorazin! Woe to you, Bethsaida! For if the deeds of power done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes” ²² But I tell you, on the day of judgment it will be more tolerable for Tyre

and Sidon than for you.²³ And you, Capernaum, will you be exalted to heaven? No, you will be brought down to Hades.

“For if the deeds of power done in you had been done in Sodom, it would have remained until this day.²⁴ But I tell you that on the day of judgment it will be more tolerable for the land of Sodom than for you.”

²⁵ At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; ²⁶ yes, Father, for such was your gracious will. ²⁷ All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

²⁸ “Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest.

²⁹ Take my yoke upon you, and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. ³⁰ For my yoke is easy, and my burden is light.”

The Gospel of the Lord. **Praise to you, O Christ.**

Please be seated.

CHILDREN’S TIME

SERMON



Softly and Tenderly Jesus Is Calling

1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
 2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
 3 Oh, for the won - der - ful love he has prom - ised, prom - ised for

you and for me. See, on the por - tals he's wait - ing and watch - ing,
 you and for me? Why should we lin - ger and heed not his mer - cies,
 you and for me! Though we have sinned, he has mer - cy and par - don,

Refrain
 watch - ing for you and for me.
 mer - cies for you and for me? "Come home, come home!
 par - don for you and for me. Come home, come home!"

You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,

Je - sus is call - ing, call - ing, "O sin - ner, come home!"

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Trusting in God's steadfast love for all God has made, let us pray for the church, the world, and all of creation.

A brief silence.

God our unity, your church flourishes in different languages, cultures, and movements. Grant us wisdom to discern when our yokes are too heavy, that we may live and serve in the freedom of your rest. God of grace, **hear our prayer.**

God our life-giver, we grieve the pains placed upon our common home through war and neglect. What you have lovingly crafted, guide us to lovingly tend. God of grace, **hear our prayer.**

God our freedom, you are no tyrant but bring peace. As this nation marks its declaration of independence, teach us our part in announcing peace for future generations. God of grace, **hear our prayer.**

God our comfort, liberate all in our community who are captive to fear, who have become isolated or ill, or who are in any need. God of grace, **hear our prayer.**

PRAYER LIST

Jim H.; Megan; Larissa; William; Richard Z.; Danielle S.; David S.; Michael K.; Gail and Bob C.; Shirley S.; Justin E.; Ed. T.; Dale H.; St. Paul, Albrightsville.

God our guide, we do not always have the strength to do the good we wish to do. Free us from the cycles of violence that bind us, that all know your liberation. God of grace, **hear our prayer.**

God our home, you model freedom through the love shared across communities of trust and goodwill. As we remember those now gone to eternal rest, we thank you for the gifts of life together. God of grace, **hear our prayer.**

Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus. **Amen.**



THE PEACE

The peace of Christ be with you always. **And also with you.**

SPECIAL MUSIC: “**Because He Lives,**” William J. Gaither, *played by Rick Halko, Judie Tim, and Christine Braun*

OFFERTORY SONG

692 **We Are an Offering** [U]

We lift our voices, we lift our hands, we lift our

lives up to you: we are an of-fer-ing. Lord, use our voices, Lord, use our

hands, Lord, use our lives, they are yours: we are an of-fer-ing.

All that we have, all that we are, all that we hope to be, we

The musical score consists of three systems, each with a treble and bass staff. The lyrics are written below the treble staff.

System 1: Chords: Dm⁷, C², B $\flat$, Dm⁷, F, G. Lyrics: give to you, we give to you. We lift our

System 2: Chords: C, Dm⁷, C², C, F, C. Lyrics: voic - es, we lift our hands, we lift our lives up to you:

System 3: Chords: Dm⁷, C. Lyrics: we are an of-fer-ing, we are an of-fer-ing.

OFFERING PRAYER

Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. **Amen.**

DIALOGUE

The Lord be with you.
Lift up your hearts.
Let us give thanks to the Lord our God.

And also with you.
We lift them to the Lord.
It is right to give him thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of

everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy *Great Thanksgiving*

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

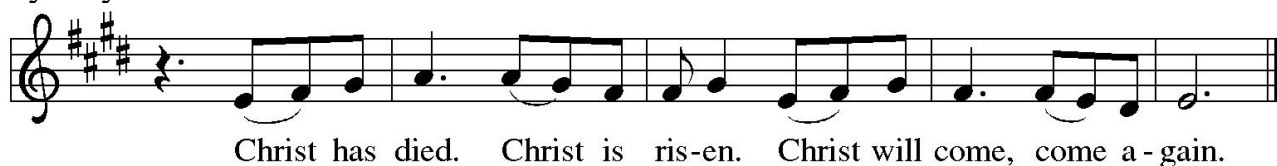
In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup, we remember our Lord's passover from death to life as we proclaim the mystery of faith:



O God of resurrection and new life:

Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast.
Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,**

**as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Heaven has come near. Come, share in the feast!



LAMB OF GOD

Congregation: *Congregation or Assistant:*



Lamb of God, you take a - way the sin of the
you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and

Congregation:



world: have mer - cy on us, mer - cy on us,
fear:
peace:
love.

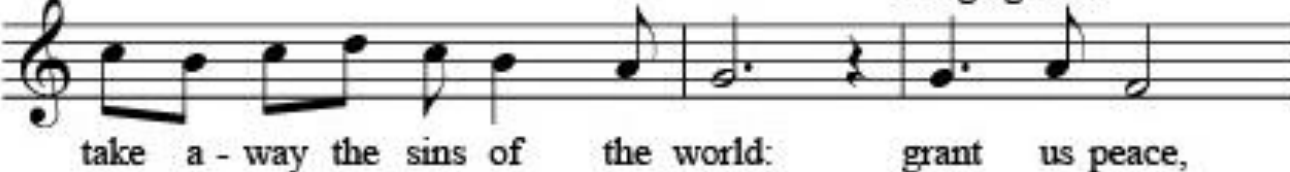
Final Stanza

Congregation or Assistant:



mer-cy on us. Lamb of God, you

Congregation:



take a - way the sins of the world: grant us peace,

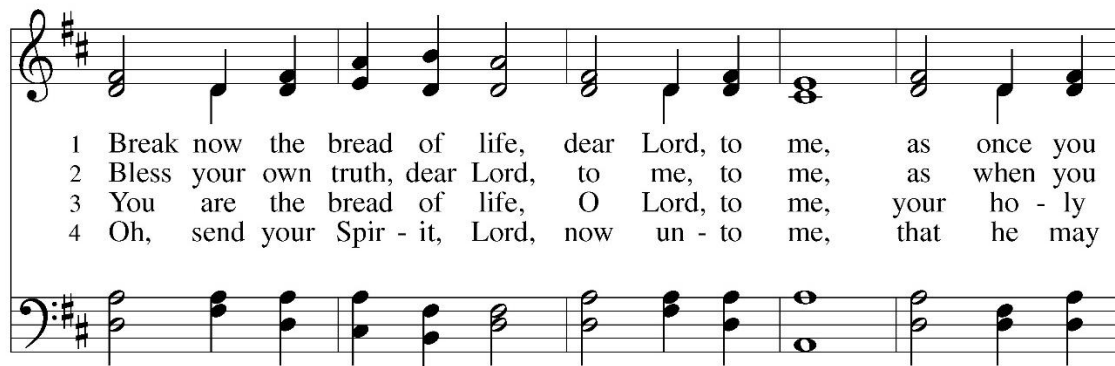


grant us peace, grant us peace.

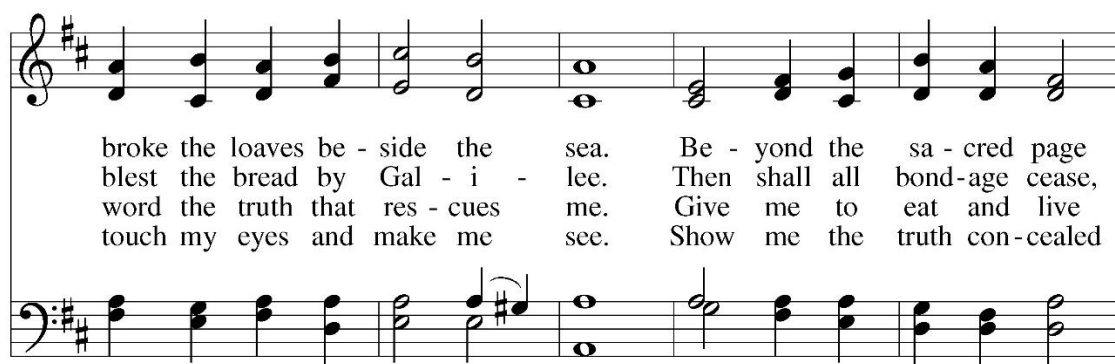
Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

The body of Christ, given for you. The blood of Christ, shed for you.

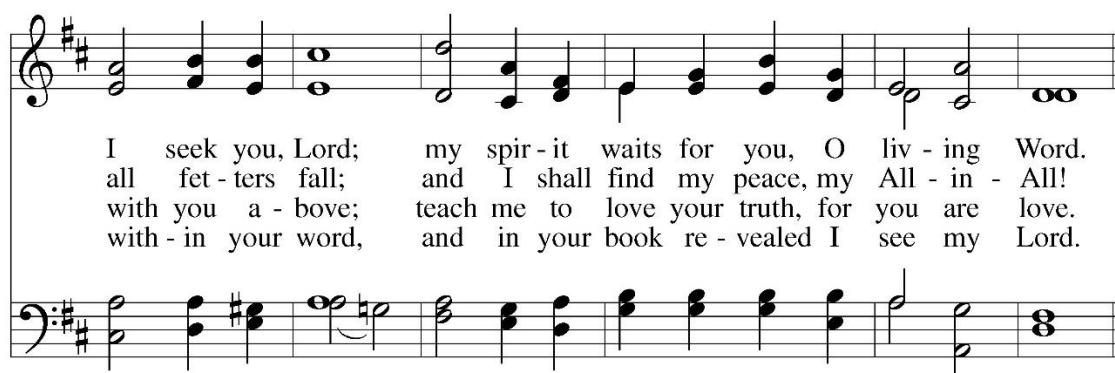
Break Now the Bread of Life



1 Break now the bread of life, dear Lord, to me, as once you
 2 Bless your own truth, dear Lord, to me, to me, as when you
 3 You are the bread of life, O Lord, to me, your ho - ly
 4 Oh, send your Spir - it, Lord, now un - to me, that he may



broke the loaves be - side the sea. Be - yond the sa - cred page
 blest the bread by Gal - i - lee. Then shall all bond-age cease,
 word the truth that res - cues me. Give me to eat and live
 touch my eyes and make me see. Show me the truth con - cealed



I seek you, Lord; my spir - it waits for you, O liv - ing Word.
 all fet - ters fall; and I shall find my peace, my All - in - All!
 with you a - bove; teach me to love your truth, for you are love.
 with - in your word, and in your book re - vealed I see my Lord.

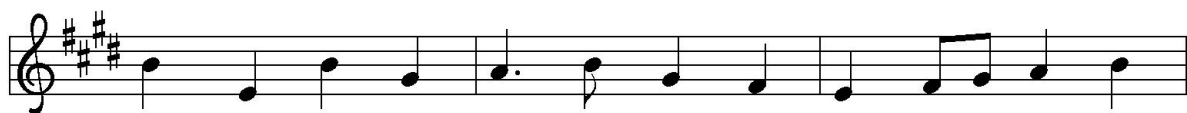
COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

SONG AFTER COMMUNION

ELW 208

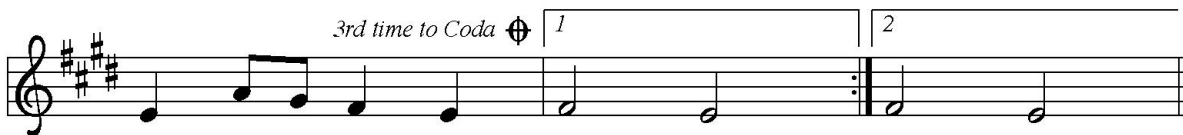
Praise to You, O God of Mercy



1 Praise to you, O God of mer - cy: thanks be to you for -
 2 From of old you loved and sought us: thanks be to you for -
 3 Praise to you, O God of mer - cy: thanks be to you for -



ev - er! Rais - ing high the weak and low - ly:
 ev - er! Truth and jus - tice you have taught us:
 ev - er! Rais - ing high the weak and low - ly:



thanks be to you for - ev - er!
 thanks be to you for - ev - er!
 thanks be to you for -



Strong is your faith - ful-ness, strong is your love, re -



mem - b'ring your cov - e - nant of life with us.



ev - er! Thanks be to you for - ev - er!

PRAYER AFTER COMMUNION

Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. **Amen.**

BLESSING

SENDING HYMN

ELW 697

Just a Closer Walk with Thee

Refrain Just a clos - er walk with thee, grant it, Je - sus, is my plea;
1 I am weak but thou art strong: Je - sus, keep me from all wrong;
2 Through this world of toil and snares, if I fal - ter, Lord, who cares?
3 When my fee - ble life is o'er, time for me will be no more;

dai - ly walk-ing close to thee, let it be, dear Lord, let it be.
I'll be sat - is - fied as long as I walk, let me walk close to thee. *Ref.*
Who with me my bur - den shares? None but thee, dear Lord, none but thee. *Ref.*
guide me gent - ly, safe - ly o'er to thy king - dom shore, to thy shore. *Ref.*

DISMISSAL

Heaven has come near. Go, share the good news! Thanks be to God.



July 5th, 2026 – Sixth Sunday after Pentecost

Prelude:

All Things Bright and Beautiful, Amanda Teri Matthews, © 2024

Patriotic Hymn for the 250th Anniversary of United States Independence:

My Country 'Tis of Thee, Samuel F. Smith, 1805-1895. © Public Domain.

Gathering Song:

What a Friend We Have in Jesus, Text: Joseph Scriven, 1820-1886, Tune: Charles C. Converse, 1832-1918. © Public Domain.

Hymn of the Day:

Softly and Tenderly Jesus Is Calling, Text and Music: Will Thompson, 1847-1909. © Public Domain.

Offering Song:

We Are An Offering, Dwight Liles. © 1984 Word Music, LLC. #16220. CCLI License #20635975 and Streaming License #20635982.

Special Music:

Because He Lives, Gloria Gaither and William J. Gaither, © 1971 by Gaither Music Company (ASCAP) All Rights Reserved.

Sending Hymn:

Just a Closer Walk with Thee, North American Traditional. © Public Domain.

Service Music:

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Break Now the Bread of Life, Text: Mary A. Lathbury, 1841-1913, alt. Music: Bread of Life, William F. Sherwin, 1826-1888 © Public Domain.

Postlude:

A Patriotic Melody, Amy J Van Dyke, ©2013.

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