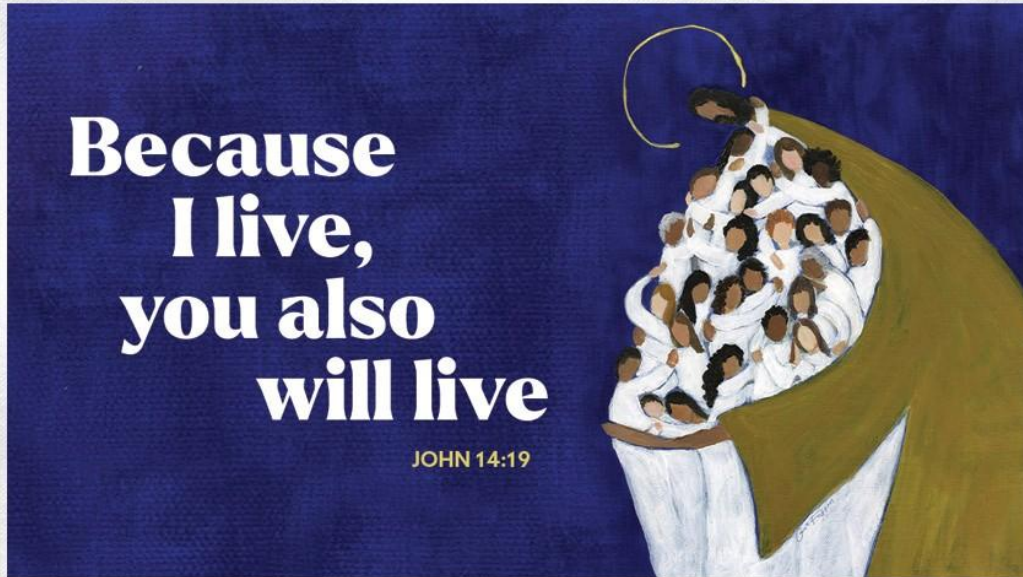


Sixth Sunday of Easter



May 10, 2026

WELCOME!

If you are a visitor, please sign the guest book in the narthex. If you are seeking a church home, we joyfully invite you to join with us; please speak to me, Pastor Jami Possinger.

Holy Communion is open to all baptized believers who trust that the Lord is present for them in His Supper.

Please silence all cell phones and other electronic devices to fully enter into this time of worship.

Faith Lutheran Church

550 Rt. 940 | PO Box 228
Blakeslee, PA 18610
Office 570-646-0309

Email: faithoffice@faithlutheranblakeslee.org

Website: faithlutheranblakeslee.org

Facebook: <https://www.facebook.com/Faith-Lutheran-Church-Blakeslee-PA-1721550018126312>

Minister:Rev. Jami Possinger
Lector Peggy Rapp
Greeters/Ushers: Janice Neagle
Communion Asst./Clean up: Peggy Rapp
Music: Molly Finkbiner

ANNOUNCEMENTS

Holy Grounds Coffee Hour: Join us for fellowship today after worship service.

Flowers: donated by Roy and Glenda Hoffman in celebration of their 40th wedding anniversary and Glenda's birthday. "Happy Anniversary! And Happy Birthday, Glenda!"

Bulletins: donated with love by Don and Lois Childers in loving memory of our moms, Pat and Jo, on Mother's Day.

Faith Fair: is coming on August 8! We're looking for volunteers to help make this event a success. There are plenty of ways to get involved:

- Donate baked good for the bake table and cake walks
- Help staff the tables
- Assist with event set-up/clean up
- Donate items needed (See flyer on the back of this bulletin.)

Your time and talents make all the difference in bringing our community together. If you're able to help in any way, we would truly appreciate it. Please contact Sara Cornell at saracornell10@gmail.com or 570-472-5560.

Altar Service Signup: Volunteers are needed to set-up, bake bread, and clean up after communion. Please email Jan Frantz at Boris_fan@yahoo.com to help.

Bulletin Sponsors and Flower Donations: Sign-up sheets for 2026 are on the table in the foyer entrance of the church. In-house bulletin for \$10 and \$10 towards silk flowers, or you may bring your own fresh flowers. **Please complete the requisition form with your dedication note.**

Faith Fellowship Team: Our mission is encouraging interaction, building relationships, and creating a sense of belonging within the congregation and with the local community. If you're interested in becoming part of the Faith Fellowship Team, please contact Sara Cornell at 570-472-5560 or at saracornell10@gmail.com.

MEETINGS/EVENTS

AA Meetings: Tuesday, Thursday, and Friday at 12 p.m.

American Red Cross Blood Drive: July 15, 2026, 1 p.m.-6 p.m. Please call 800-733-2767 to pre-register.

Bible Study: Sessions on Sundays, 7:30 a.m. in the Fellowship Hall. Studying Joshua.

Bible Study: Wednesdays, 11 a.m. to Noon with Pastor Jami.

Faith Library: Please see one of the "Little Librarians" or Sara Cornell with any donations or questions.

Faith Book Club: is reading "The Measure," by Nikki Erlick. Discussion will take place on May 17, 2026, at Murphy's Loft following the service.

Faithful Community Quilters: Second Monday of the month, 10 a.m. – 3 p.m.

Free Community Lunch: First Tuesday of each month. (June 2) 11 a.m. – 1 p.m. Five Loaf House, 133 Firehouse Road, Pocono Pines.

Pastor Jami Possinger has weekly office hours. Confidential email: pastor@faithlutheranblakeslee.org or private cell phone: 610-216-9951

Jesus does not abandon his followers. Through the Holy Spirit, Jesus comes to abide with his disciples of every generation. As Pentecost draws near, we are reminded that the risen Christ dwells in us as the Spirit of truth. We receive this Spirit in baptism and pray that in our gathering around the Lord's table the Spirit will transform us to be the body of the risen Christ in the world.

PRELUDES: "Love Divine, All Excelling," "Spirit of God"

Please rise as you are able.

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

Salvation belongs to our God who is seated on the throne and to the Lamb!
Amen.

Let us give thanks for the gifts of baptism.

Water may be poured into the font as the presiding minister continues.

Merciful God, you are the one who was, who is, and who is to come. You lead us beside still waters. We thank you for the waters of creation: morning dew, gentle rain, roaring waves. We thank you for the waters that nourish us. Blessed are you.

You guide us to springs of the water of life.

Jesus Christ, you are the faithful witness who accompanies us on our journeys. We give you thanks for your life-giving death and resurrection. We praise you for joining us in joy and sorrow. Blessed are you.

You guide us to springs of the water of life.

Holy Spirit, you anoint our head with oil and our cup overflows. Break down barriers that divide us. Fill us with the breath of peace. Blessed are you.

You guide us to springs of the water of life.

Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation. We join with saints and angels, giving you honor and praise, now and forever. **Amen.**





1 Come, thou al - might - y King, help us thy name to sing;
 2 Come, thou in - car - nate Word, gird on thy might - y sword;
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
 4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all glo - ri - ous, o'er all vic -
 our prayer at - tend. Come and thy peo - ple bless, and give thy
 in this glad hour! Thou, who al - might - y art, now rule in
 hence ev - er - more! Thy sov - 'reign maj - es - ty may we in

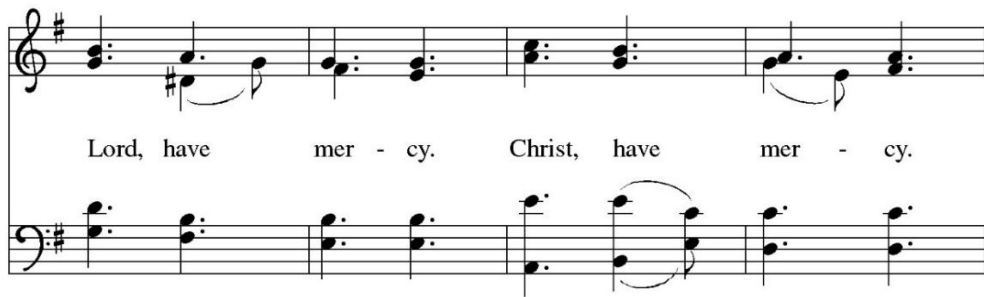


to - ri - ous, come and reign o - ver us, An - cient of Days.
 word suc - cess, and let thy righ - teous - ness on us de - scend.
 ev - 'ry heart, and ne'er from us de - part, Spir - it of pow'r.
 glo - ry see, and to e - ter - ni - ty love and a - dore.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE



Lord, have mer - cy. Christ, have mer - cy.



Lord, have mer - cy; have mer - cy, O Lord.

HYMN OF PRAISE

Now the Feast and Celebration



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

PRAYER OF THE DAY

Gracious and loving God, in your Son you promise not to leave us orphaned, but to come to us with a love that never lets us go. As we hear Jesus call us to keep his commandments, shape our hearts to follow him not out of duty, but out of love. Send your Holy Spirit to dwell within us so that we may know your presence in every moment. When we feel alone or uncertain, remind us that you are near, living in us and working through us. Teach us to love as Christ loves, to serve as Christ serves, and to trust that in him we are never abandoned. Through Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Please be seated.

FIRST READING: Acts 17:22-31

In Athens, Paul faces the challenge of proclaiming the gospel to Greeks who know nothing of either Jewish or Christian tradition. He proclaims that the “unknown god” whom they worship is the true Lord of heaven and earth who will judge the world with justice through Jesus, whom God has raised from the dead.

²² Paul stood in front of the Areopagus and said, “Athenians, I see how extremely spiritual you are in every way. ²³ For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. ²⁴ The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, ²⁵ nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. ²⁶ From one ancestor he made all peoples to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, ²⁷ so that they would search for God and perhaps fumble about for him and find him—though indeed he is not far from each one of us. ²⁸ For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we, too, are his offspring.’ ²⁹ “Since we are God’s offspring, we ought not to think that the deity is like gold or silver or stone, an image formed by the art and imagination of mortals. ³⁰ While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, ³¹ because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Word of God, Word of Life. **Thanks be to God.**

PSALM: Psalm 66:8-20

Bless our God, you peoples; let the sound of praise be heard. (Ps. 66:8)

⁸ Bless our God, you peoples; let the sound of praise be heard.

⁹ **Our God has kept us among the living and has not allowed our feet to slip.**

¹⁰ For you, O God, have tested us; you have tried us just as silver is tried.

¹¹ **You brought us into the net; you laid heavy burdens upon our backs.**

¹² You let people ride over our heads; we went through fire and water, but you brought us out into a place of refreshment.

- ¹³ **I will enter your house with burnt offerings and will pay you my vows—**
¹⁴ those that I promised with my lips and spoke with my mouth when I was in trouble.
¹⁵ **I will offer you burnt offerings of fatlings with the smoke of rams; I will give you oxen and goats.**
¹⁶ Come and listen, all you who believe, and I will tell you what God has done for me.
¹⁷ **I called out to God with my mouth, and praised the Lord with my tongue.**
¹⁸ If I had cherished evil in my heart, the Lord would not have heard me;
¹⁹ **but in truth God has heard me and has attended to the sound of my prayer.**
²⁰ Blessed be God, who has not rejected my prayer, nor withheld unfailing love from me.

SECOND READING: 1 Peter 3:13-22

The author of 1 Peter encourages Christians to remain faithful even in the face of defamation and persecution. In baptism we are made clean to act in accordance with what is right.

¹³ Now who will harm you if you are eager to do what is good? ¹⁴ But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, ¹⁵ but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you, ¹⁶ yet do it with gentleness and respect. Maintain a good conscience so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. ¹⁷ For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. ¹⁸ For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh but made alive in the spirit, ¹⁹ in which also he went and made a proclamation to the spirits in prison, ²⁰ who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight lives, were saved through water. ²¹ And baptism, which this prefigured, now saves you—not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²² who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Word of God, Word of Life. **Thanks be to God.**

Please stand as you are able.



GOSPEL ACCLAMATION

Congregation:



Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia! *Optional Repeat*

GOSPEL

The Holy Gospel according to John 14:15-21

Glory to you, O Lord.

In final words to his disciples on the night of his arrest, Jesus encourages obedience to his commandments and speaks of the Spirit, who will be with them forever.

[Jesus said to the disciples:] ¹⁵ “If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷ This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you.

¹⁸ “I will not leave you orphaned; I am coming to you. ¹⁹ In a little while the world will no longer see me, but you will see me; because I live, you also will live. ²⁰ On that day you will know that I am in my Father, and you in me, and I in you. ²¹ They who have my commandments and keep them are those who love me, and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

The Gospel of the Lord. **Praise to you, O Christ.**

Please be seated.

CHILDREN’S TIME

SERMON



HYMN OF THE DAY

Love Divine, All Loves Excelling

LBW 315

1 Love di - vine, all loves ex - cel - ling, Joy of
 2 Breathe, oh, breathe thy lov - ing Spir - it in - to
 3 Come, Al - might - y, to de - liv - er; let us
 4 Fin - ish then thy new cre - a - tion, pure and

heav'n, to earth come down! Fix in us thy
 ev - 'ry trou - bled breast; let us all in
 all thy life re - ceive; sud - den - ly re -
 spot - less let us be; let us see thy

hum - ble dwell - ing, all thy faith - ful mer - cies crown.
 thee in - her - it; let us find thy prom - ised rest.
 turn, and nev - er, nev - er - more thy tem - ples leave.
 great sal - va - tion per - fect - ly re - stored in thee!

Je - sus, thou art all com - pas - sion, pure, un -
 Take a - way the love of sin - ning; Al - pha
 Thee we would be al - ways bless - ing, serve thee
 Changed from glo - ry in - to glo - ry, till in

bound - ed love thou art; vis - it us with
 and O - me - ga be; end of faith, as
 as thy hosts a - bove, pray, and praise thee
 heav'n we take our place, till we cast our

thy sal - va - tion, en - ter ev - 'ry trem - bling heart.
 its be - gin - ning, set our hearts at lib - er - ty.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise!

APOSTLES CREED

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

God of new life, you call us through the waters of baptism to be in relationship with you and one another. Guide the church and its leaders to proclaim Christ's righteousness throughout the world. Merciful God, **receive our prayer.**

You create the world and all that is in it. Shelter budding plants and young animals, provide unpolluted habitats and clean water, and raise up stewards for the environment. Merciful God, **receive our prayer.**

You set civil servants in the places where we live. Instill truth and equity among judges and lawyers, gentleness and courage among first responders, and peace among leaders of towns and nations. Merciful God, **receive our prayer.**

You provide comfort in times of trouble. Heal those who are sick, shelter any who are unhoused, feed those undernourished, and accompany and console all who are lonely, bereaved, anxious, or ill. Merciful God, **receive our prayer.**

PRAYER LIST

Jim H.; Megan; Larissa; William; Richard Z.; Michael K.; Danielle S.; David S.; Gail and Bob C.; Shirley S.; St. John, Pen Argyl.

You are love and you desire that we love one another. As a mother hen cares for her chicks, bless all who provide motherly care in our lives, and inspire us to care for one another. Merciful God, **receive our prayer.**

God of new life, your steadfast love endures forever. Inspire us by the example of the faithful departed, who clung to your promises of life, forgiveness of sins, and salvation. Merciful God, **receive our prayer.**

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior. **Amen.**



THE PEACE

The peace of Christ be with you always. **And also with you.**

OFFERING MUSIC: “Ode to Joy,” Ludwig van Beethoven, *played by Molly Finkbiner.*

OFFERTORY SONG

692 **We Are an Offering** ^(U)

The musical score is written in 4/4 time and consists of four systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. Chord symbols are placed above the vocal line. The lyrics are written below the vocal line. The score includes various musical notations such as rests, eighth notes, quarter notes, and triplets.

Chord symbols: F, G, C, Dm⁷, C², C, F, C, Dm⁷, F, G, C, Dm⁷, C², C, F, C, Dm⁷, F, G⁷, Em⁷, A, Dm⁷, Esus, E, Am

Lyrics:
We lift our voic - es, we lift our hands, we lift our
lives up to you: we are an of-fer-ing. Lord, use our voic-es, Lord, use our
hands, Lord, use our lives, they are yours: we are an of-fer-ing.
All that we have, all that we are, all that we hope to be, we

Dm⁷ C² B^b Dm⁷ F G
 give to you, we give to you. We lift our

C Dm⁷ C² C F C
 voic - es, we lift our hands, we lift our lives up to you:

Dm⁷ C
 we are an of-fer-ing, we are an of-fer-ing.

OFFERING PRAYER

Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, **Amen.**

DIALOGUE

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.

We lift them to the Lord.

It is right to give him thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Holy, Holy, Holy *Great Thanksgiving*



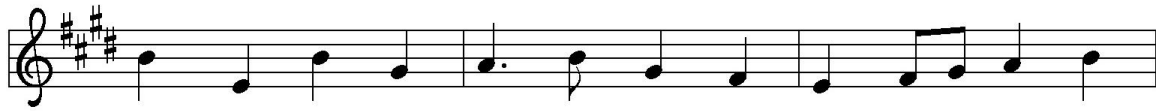
Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

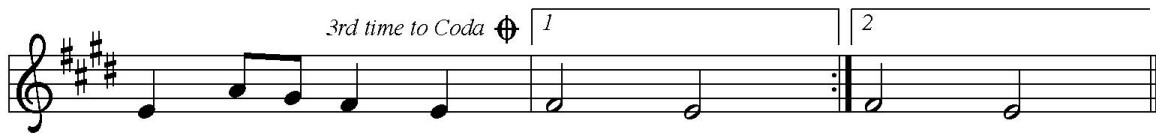
Praise to You, O God of Mercy



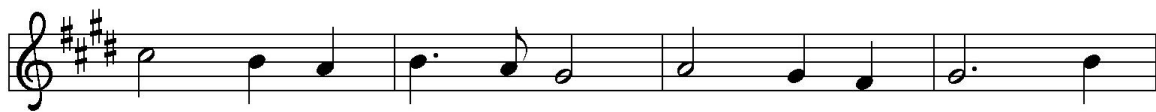
1 Praise to you, O God of mer - cy: thanks be to you for -
 2 From of old you loved and sought us: thanks be to you for -
 3 Praise to you, O God of mer - cy: thanks be to you for -



ev - er! Rais - ing high the weak and low - ly:
 ev - er! Truth and jus - tice you have taught us:
 ev - er! Rais - ing high the weak and low - ly:



thanks be to you for - ev - er!
 thanks be to you for - ev - er!
 thanks be to you for -



Strong is your faith - ful-ness, strong is your love, re -



mem - b'ring your cov - e - nant of life with us.



ev - er! Thanks be to you for - ev - er!

PRAYER AFTER COMMUNION

Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, **Amen.**

BLESSING

1 O Lord my God, when I in awe-some won-der con-sid-er
 2 When through the woods and for-est glades I wan-der, I hear the
 3 But when I think that God, his Son not spar-ing, sent him to
 4 When Christ shall come, with shout of ac-cla-ma-tion, and take me

all the works thy hand hath made, I see the stars, I hear the might-y
 birds sing sweet-ly in the trees; when I look down from loft-y moun-tain
 die, I scarce can take it in, that on the cross my bur-den glad-ly
 home, what joy shall fill my heart! Then I shall bow in hum-ble ad-o-

thun-der, thy pow'r through-out the u-ni-verse dis-played;
 gran-deur and hear the brook and feel the gen-tle breeze;
 bear-ing he bled and died to take a-way my sin;
 ra-tion and there pro-claim, "My God, how great thou art!"

Refrain
 Then sings my soul, my Sav-ior God, to thee, how great thou

art! How great thou art! Then sings my soul, my Sav-ior God, to

thee, how great thou art! How great thou art!

DISMISSAL

Go in peace. Praise the Lord. Alleluia! **Thanks be to God. Alleluia!**

May 10th, 2026 – Sixth Sunday of Easter

Prelude:

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Spirit of God, Descend upon My Heart, Don Hustad. © 1960 Hope Publishing Company. #197319. Reprinted with permission under ONE LICENSE #A-726919. All rights reserved.

Gathering Song:

Come, Thou Almighty King, Text: source unknown, c. 1757, alt., Tune: Felice de Giardini, 1716-1796. © Public Domain.

Hymn of the Day:

Love Divine, All Loves Excelling, Text: Charles Wesley, 1707-1788, Tune: Rowland H. Prichard, 1811-1887. © Public Domain.

Offering Music:

Ode to Joy, Ludwig van Beethoven. © Public Domain.

Offering Song:

We Are An Offering, Dwight Liles. © 1984 Word Music, LLC. #16220. CCLI License #20635975 and Streaming License #20635982.

Sending Hymn:

How Great Thou Art, Text: Carl Boberg, 1850-1940 (Swedish); Stuart K. Hine, b. 1899 (English), Tune: Swedish folk tune; arr. Stuart K. Hine, b. 1899. © 1953 by Stuart K. Hine, assigned to Manna Music, Inc. #150224. Reprinted with permission under ONE LICENSE # A-726919. All rights reserved.

Postlude:

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Service Music:

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FAITH LUTHERAN CHURCH

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Janet Kath, Church Secretary Faithoffice@FaithLutheranBlakeslee.org

Sunday, May 10, 2026, Sixth Sunday of Easter

Not Orphaned

“I will not leave you orphaned,” Jesus promises us in today’s gospel. God is not some ruthless heavenly spectator judging us as on reality television, relishing our failures, wishing to exchange us for a better or more attractive child, no curmudgeonly “Daddy Warbucks” in the sky. Rather, God comes to love us in Jesus, singularly loving and accepting, seeking our trust, promising to be ever-present with us in the Holy Spirit. This Holy Advocate moves us even when we don’t recognize its power, even when it seems “an unknown God” (Acts 17:23). Though we might battle an elemental loneliness, we have not been abandoned.

Many life experiences can leave us feeling orphaned or abandoned. Family can ease that feeling but also magnify it if our family relationships are strained or if our families live far away. Think of those in your congregation who count deployed soldiers among their loved ones in recent years, or construction workers and tradesmen who need to live in hotels far away from their families to keep making money for their families in the recent difficult economy. The Internet, webcams, Skype, and social networking can link people across the miles but can further aggravate loneliness and isolation when these substitute for real intimacy in our highly connected world. How do we experience this loneliness and this longing for home and belonging? How does Jesus’ promise that he will not leave us orphaned speak to these real-life concerns?

When Jesus makes this string of promises in John 14, saying that he will remain with us in the Holy Spirit as our Advocate, it’s hard to envision how this support comes to us sometimes. When we do not get to see or hear those we love, the simple gifts Jesus offers in body and blood, bread and wine shared with real warm neighbors have great power. Even when life keeps delivering bad news about how far apart we are from another, how broken our relationships are, “I will not leave you orphaned” is the godly reassurance that we are not alone.

FAITH LUTHERAN CHURCH

**GET
READY**

29th Annual Faith Fair

**Saturday, August 8
9 a.m. – 3 p.m.**

Food and baked goods will be available for purchase. We will **NOT** be accepting flea market items; however, we do welcome donations of the following types:

- **Gently Used Purses and Jewelry**
- **Gently Used Books**
- **Gently Used Baskets** (to be used for raffle baskets)
- **Raffle Baskets** (filled or unfilled)
- **New themed items** (to fill raffle baskets)
- **BINGO Prizes** (new, small items)

Of course, the Fair won't be a success without volunteers! There will be sign-up sheets available. We will need help manning these tables. And, of course, we will need people to help as Ambassadors to spread the word about Faith Lutheran as well as help with set-up and clean-up.

For more information:
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or email: saracornell10@gmail.com

VOLUNTEERS NEEDED