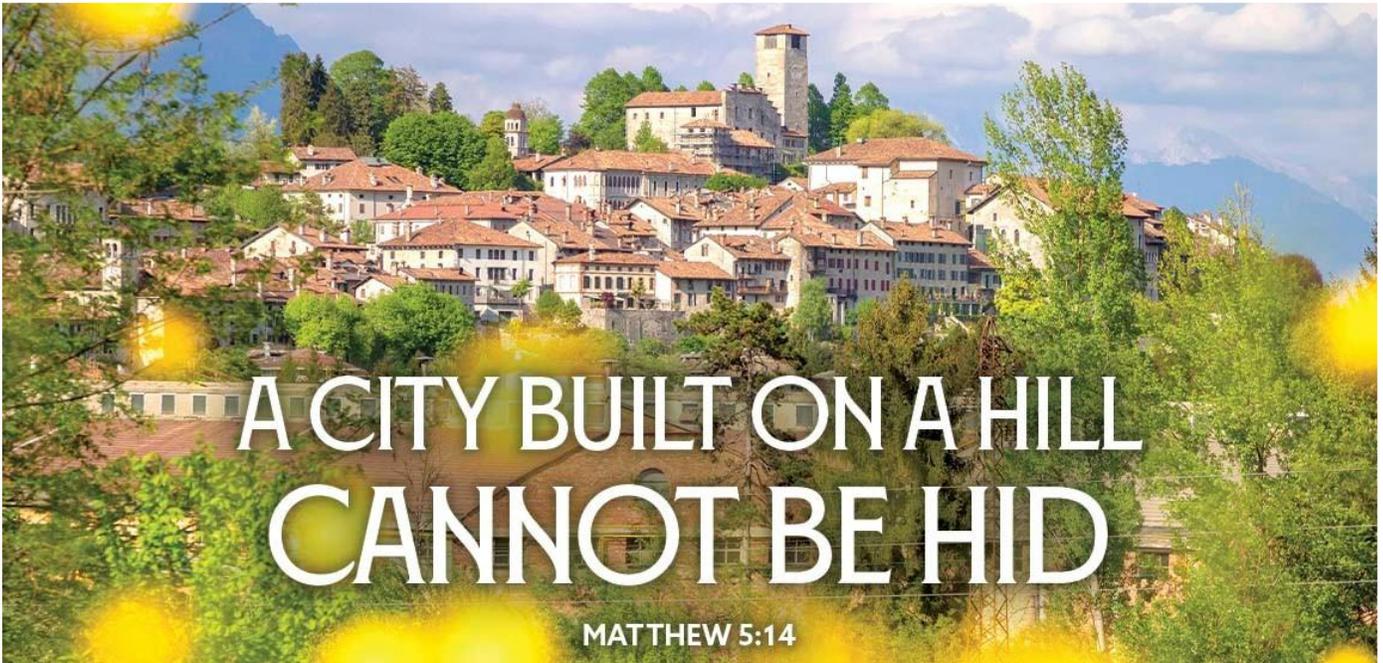


# Fifth Sunday after Epiphany



**February 8, 2026**

**WELCOME!**

If you are a visitor, please sign the guest book in the narthex. If you are seeking a church home, we joyfully invite you to join with us; please speak to me, Pastor Jami Possinger.

Holy Communion is open to all baptized believers who trust that the Lord is present for them in His Supper.

Please silence all cell phones and other electronic devices to fully enter into this time of worship.

## **Faith Lutheran Church**

550 Rt. 940 | PO Box 228  
Blakeslee, PA 18610  
Office 570-646-0309

**Email:** [faithoffice@faithlutheranblakeslee.org](mailto:faithoffice@faithlutheranblakeslee.org)

**Website:** [faithlutheranblakeslee.org](http://faithlutheranblakeslee.org)

**Facebook:** <https://www.facebook.com/Faith-Lutheran-Church-Blakeslee-PA-1721550018126312>

Minister: ..... Rev. Jami Possinger  
Lector: ..... Mike Gillis  
Greeters/Ushers: ..... Tom Hutton  
Communion Asst./Clean up: ..... Jan & Paul Frantz  
Music: ..... Molly Finkbiner

## ANNOUNCEMENTS

**Flowers:** Donated by Phil and Ruth Newlander in recognition of Pastor Jami's birthday. Best wishes to Pastor Jami on this special occasion. "Happy Birthday!"

**Bulletins:** Donated by Phil and Ruth Newlander in honor of Marielle and Khloe's birthdays. "Happy Birthday!"

**Ash Wednesday is February 18, 2026.** Worship service with Pastor Jami will be at 7 p.m. Please join us in sacred reflection.

**Faith Fellowship Team:** Our mission is encouraging interaction, building relationships, and creating a sense of belonging within the congregation and with the local community. If you're interested in becoming part of the Faith Fellowship Team, please contact Sara Cornell at 570-472-5560 or at saracornell10@gmail.com.

**Faith Cookbook:** Recipes can be for appetizers, soups and salads, main courses, side dishes, casseroles and desserts. Please submit your recipe to Sara Cornell or Barbara Laughlin. Include your name with your recipe.

**Altar Service Signup:** Volunteers are needed to set-up, bake bread, and clean up after communion. Please email Jan Frantz at Boris\_fan@yahoo.com to help.

**Bulletin Sponsors and Flower Donations:** Sign-up sheets for 2026 are on the table in the foyer entrance of the church. In-house bulletin for \$10 and \$10 towards silk flowers, or you may bring your own fresh flowers. **Please complete the requisition form with your dedication note.**

## MEETINGS/EVENTS

**AA Meetings:** Tuesday, Thursday, and Friday at 12 p.m.

**American Red Cross Blood Drive:** March 11, 2026, 1 p.m.-6 p.m. Please call 800-733-2767 to pre-register.

**Bible Study:** Sundays, 7:30 a.m. in the Fellowship Hall. Studying Joshua.

**Bible Study:** Wednesdays, 11 a.m.–Noon with Pastor Jami. *No session on Feb. 11.*

**Lenten Study with Soup Supper:** Our six-week sessions begin Wednesday, February 25, 2026, at 6:30 p.m. A sign-up sheet is in the back of the church along with one to volunteer to bring soup and bread to share. Hope you can join us.

**Choir Rehearsals:** Sundays, 8:30 a.m. in the sanctuary.

**Faith Library:** Please see one of the "Little Librarians" or Sara Cornell with any donations or questions.

**Faithful Readers Book Club:** We are reading, "The Correspondent," by Virginia Evans. The discussion is scheduled for February 15, 2026, at Murphy's Loft, immediately following the worship service.

**Faithful Community Quilters:** Second Monday of the month, 10 a.m. – 3 p.m.

**Free Community Lunch:** First Tuesday of each month. (Mar. 3) 11 a.m. – 1 p.m. Five Loaf House, 133 Firehouse Road, Pocono Pines.

**Pastor Jami Possinger** has weekly office hours. Confidential email: pastor@faithlutheranblakeslee.org or private cell phone: 610-216-9951

*Light shines in the darkness for the upright, the psalmist sings. Isaiah declares that when we lose the bonds of injustice and share our bread with the hungry, the light breaks forth like dawn. In another passage from the Sermon on the Mount, Jesus, the light of the world, calls his followers to let the light of their good works shine before others. Through baptism we are sent into the world to shine with the light of Christ.*

*Please rise as you are able.*

**PRELUDE**      “O Jesus, I have Promised;” “’Tis So Sweet to Trust in Jesus”

## **CONFESSION AND FORGIVENESS**

Holy and gracious God, you have shown us what is good and what you require of us: to do justice, to love mercy, and to walk humbly with you.

*Silence is kept for reflection.*

**Mighty God, we confess that we have not always lived as you desire. When we have withheld compassion, judged instead of loved, and chosen convenience over mercy - forgive us. When we have walked in pride rather than humility, trusted our own wisdom, and wandered from your ways - forgive us. Turn our hearts again toward you. Teach us to seek justice with courage, to love mercy with tenderness, and to walk humbly in faithful obedience.**

Hear the good news! The Lord is gracious and merciful, slow to anger and abounding in steadfast love. Through Jesus Christ, we are forgiven, healed, and set free to live as God’s people. Go forth in peace, forgiven and restored. Amen.



Lord of Light

1 Lord of light, your name out - shin - ing all the stars and  
 2 By the toil of faith - ful work - ers in some far out -  
 3 Grant that knowl - edge, still in - creas - ing, at your feet may  
 4 By the prayers of faith - ful watch - ers, nev - er si - lent

suns of space, use our tal - ents in your king - dom  
 ly - ing field, by the cour - age where the ra - diance  
 low - ly kneel; with your grace our tri - umphs hal - low,  
 day or night; by the cross of Je - sus, bring - ing

as the ser - vants of your grace; use us to ful -  
 of the cross is still re - vealed, by the vic - to -  
 with your char - i - ty our zeal; lift the na - tions  
 peace to all and heal - ing light; by the love that

fill your pur - pose in the gift of Christ your Son.  
 ries of meek - ness, through re - proach and suf - f'ring won:  
 from the shad - ows to the glad - ness of the sun:  
 pass - es knowl - edge, mak - ing all your chil - dren one:

*Refrain*

Fa - ther, as in high - est heav - en, so on earth your will be done.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

# KYRIE

Leader  
In peace, in peace, let us pray to the Lord.

Assembly  
Lord, have mer - cy. Christ, have  
For the reign of God, and for  
mer - cy. Lord, have mer - cy.

peace through-out the world, for the u-ni-ty of all, let us pray to the  
Lord. For your  
Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your  
word, let us pray to the Lord.  
Lord, have mer - cy. Christ, have mer - cy. Lord, have  
Help, save, and de - fend us, O God.  
mer - cy. A - men.

## PRAYER OF THE DAY

O God of light, your searching Spirit reveals and illumines your presence in creation. Shine your radiant holiness into our lives, that we may offer our hands and hearts to your work: to heal and shelter, to feed and clothe, to break every yoke and silence evil tongues. **Amen.**

*Please be seated.*

### FIRST READING: Isaiah 58:1-9a [9b-12]

*Shortly after the return of Israel from exile in Babylon, the people were troubled by the ineffectiveness of their fasts. God reminds them that outward observance is no substitute for genuine fasting that results in acts of justice, such as feeding the hungry, sheltering the homeless, and clothing the naked.*

<sup>1</sup> Shout out; do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins.<sup>2</sup> Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments; they want God on their side.<sup>3</sup> “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day and oppress all your workers.<sup>4</sup> You fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high.<sup>5</sup> Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? <sup>6</sup> Is not this the fast that I choose: to loose the bonds of injustice, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke?<sup>7</sup> Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover them and not to hide yourself from your own kin?<sup>8</sup> Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you; the glory of the LORD shall be your rear guard.<sup>9a</sup> Then you shall call, and the LORD will answer; you shall cry for help, and he will say, “Here I am.”

<sup>9b</sup> If you remove the yoke from among you, the pointing of the finger, the speaking of evil, <sup>10</sup> if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. <sup>11</sup> The LORD will guide you continually and satisfy your needs in parched places and make your bones strong, and you shall be like a watered garden, like a spring of water whose waters never fail. <sup>12</sup> Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Word of God, Word of Life, **Thanks be to God.**

### PSALM: Psalm 112:1-9 [10]

*Light shines in the darkness for the upright. (Ps. 112:4)*



<sup>1</sup> Hallelujah! Happy are they who fear the LORD and have great delight in God’s commandments!

<sup>2</sup> **Their descendants will be mighty in the land; the generation of the upright will be blessed.**

<sup>3</sup> Wealth and riches will be in their house, and their righteousness will last forever.

<sup>4</sup> **Light shines in the darkness for the upright; the righteous are merciful and full of compassion.**

<sup>5</sup> It is good for them to be generous in lending and to manage their affairs with justice.

<sup>6</sup> **For they will never be shaken; the righteous will be kept in everlasting remembrance.**

<sup>7</sup> They will not be afraid of any evil rumors; their heart is steadfast, trusting in the LORD.

<sup>8</sup> **Their heart is established and will not shrink, until they see their desire upon their enemies.**

<sup>9</sup> They have given freely to the poor, and their righteousness stands fast forever; they will hold up their head with honor.

<sup>10</sup> **The wicked will see it and be angry; they will gnash their teeth and pine away; the desires of the wicked will perish.**

## **SECOND READING: 1 Corinthians 2:1-12 [13-16]**

*Though people such as the Corinthians are enamored with human philosophy and wisdom, Paul continuously presents God's hidden wisdom which is Jesus Christ crucified. True spiritual maturity involves judging ourselves and others in light of God's revelation in the cross.*

<sup>1</sup> When I came to you, brothers and sisters, I did not come proclaiming the testimony of God to you with superior speech or wisdom. <sup>2</sup> For I decided to know nothing among you except Jesus Christ and him crucified. <sup>3</sup> And I came to you in weakness and in fear and in much trembling. <sup>4</sup> My speech and my proclamation were made not with persuasive words of wisdom but with a demonstration of the Spirit and of power, <sup>5</sup> so that your faith might rest not on human wisdom but on the power of God.

<sup>6</sup> Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are being destroyed. <sup>7</sup> But we speak God's wisdom, a hidden mystery, which God decreed before the ages for our glory <sup>8</sup> and which none of the rulers of this age understood, for if they had, they would not have crucified the Lord of glory. <sup>9</sup> But, as it is written,

“What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him”— <sup>10</sup> God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God. <sup>11</sup> For what human knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. <sup>12</sup> Now we have received not the spirit of the world but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [<sup>13</sup> And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

<sup>14</sup> Those who are unspiritual do not receive the gifts of God’s Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. <sup>15</sup> Those who are spiritual discern all things, and they are themselves subject to no one else’s scrutiny.

<sup>16</sup> “For who has known the mind of the Lord so as to instruct him?” But we have the mind of Christ.]

Word of God, Word of Life. **Thanks be to God.**

*Please stand as you are able.*

## GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

## GOSPEL

The Holy Gospel according to **Matthew 5:13-20**

**Glory to you, O Lord.**

*In the Sermon on the Mount, Jesus encourages his followers to be the salt of the earth and the light of the world, doing good works and keeping God’s commandments.*

[Jesus said:]<sup>13</sup> “You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot. <sup>14</sup> “You are the light of the world. A city built on a hill cannot be hid. <sup>15</sup> People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. <sup>16</sup> In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

<sup>17</sup> “Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill. <sup>18</sup> For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. <sup>19</sup> Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup> For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

The Gospel of the Lord. **Praise to you, O Christ.**

*Please be seated.*

# CHILDREN'S TIME

## SERMON

### HYMN OF THE DAY

#### This Little Light of Mine

1 This lit - tle light of mine, I'm goin' - a let it shine;  
2 Ev - 'ry - where I go, I'm goin' - a let it shine;  
3 Je - sus gave it to me, I'm goin' - a let it shine;

oh, oh,

this lit - tle light of mine, I'm goin' - a let it shine;  
ev - 'ry - where I go, I'm goin' - a let it shine;  
Je - sus gave it to me, I'm goin' - a let it shine;

oh,

this lit - tle light of mine, I'm goin' - a let it shine,  
ev - 'ry - where I go, I'm goin' - a let it shine,  
Je - sus gave it to me, I'm goin' - a let it shine,

oh,

let it shine, let it shine, let it shine.  
let it shine, let it shine, let it shine.  
let it shine, let it shine, let it shine.

## APOSTLES CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**  
**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**  
**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

*A brief silence.*

Your church does ministry in many and various ways. Keep the baptized true to the mind of Christ, that our works and witness bring hope to a troubled world. Merciful God, **receive our prayer.**

Your marvelous creation cries out to you. Use us to help restore polluted air, soil, and water sources to wholeness – to guard honeybees, elephants, great whales and songbirds from harm - and renew the face of the earth. Merciful God, **receive our prayer.**

Your people in every nation suffer injustice, poverty, and the threat of violence. Guide those in authority to govern with compassion and bring peace to war zones. We pray for our enemies. Merciful God, **receive our prayer.**

Your blessings are poured out for all in need. Help and heal any who experience trauma, discrimination, disease, hunger, abuse, or persecution. Comfort those who are sick or grieving. Merciful God, **receive our prayer.**

### **PRAYER LIST**

*Tom M.; Valerie M.; Pastor Michael Ryan; Jill A.; Nancy M.; Phyllis & Jim N.; Shirley S.; Jim H.; Jenn & Rachel; Bob & Gail C.; Martha E.; Mya; Mary D.; Nicky S.; Leon P.; Homer A.; Judi C.; James K. & Family;*

Kathleen A.; Tom S.; Larissa; Barbara & David L.; Joyce K.; Tammy H.; Mike & Peg; Eric L; Dick M.; Don C.; David S.; Phil A; Eric, Pat, & Brian R.; Sue E.; Tracy N.; Megan; Trinity Bangor.

Your wisdom guides this congregation and its ministries. Sustain our ordained leaders, staff, lay leaders, and volunteers. Form us to be salt and light for the neighbors we serve, following the example of Christ. Merciful God, **receive our prayer.**

Your saints rejoice at your heavenly banquet. We give thanks for their lives of faith, trusting that we also will be embraced by your eternal love. Merciful God, **receive our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior. **Amen.**

## THE PEACE

The peace of Christ be with you always. **And also with you.**

**OFFERING MUSIC:** "Eye Has Not Seen," Marty Haugen *played by Molly Finkbiner.*



## OFFERTORY SONG

### Have You Thanked the Lord?

*Refrain*

Have you thanked the Lord? Have you praised God's name?

Don't you know that no to - mor - row is quite the same?

Have you thanked the Lord? Have you knelt in prayer,

and re-joined that, rain or sun-shine, our God is there?

## OFFERING PRAYER

God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. **Amen.**

## DIALOGUE

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

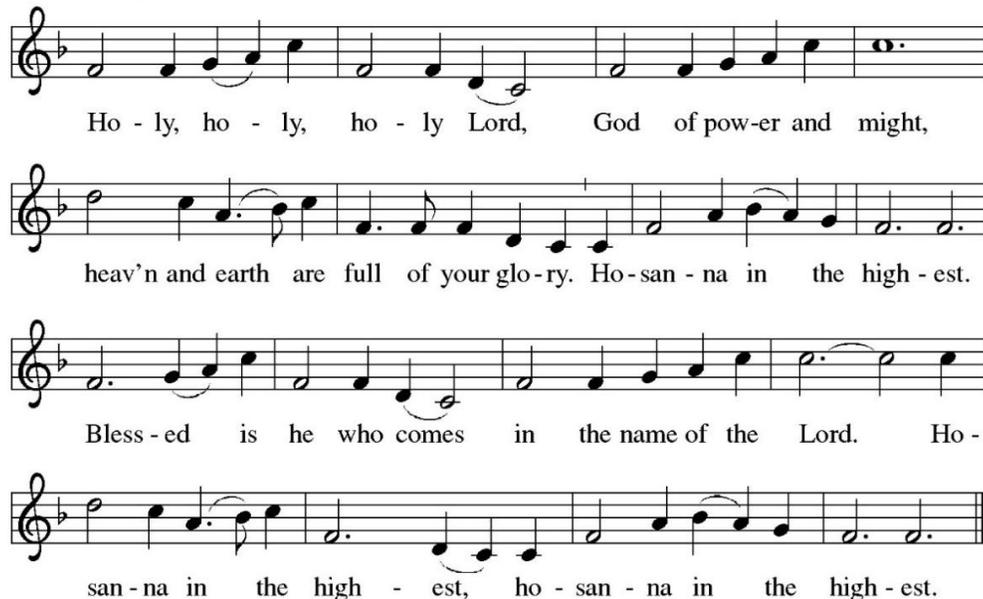
**And also with you.**

**We lift them to the Lord.**

**It is right to give him thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:



Christ has died. Christ is ris-en. Christ will come a - gain.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

### **Come, Lord Jesus.**

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

### **Come, Holy Spirit.**

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.



A - men, a - men, a - men.

## **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

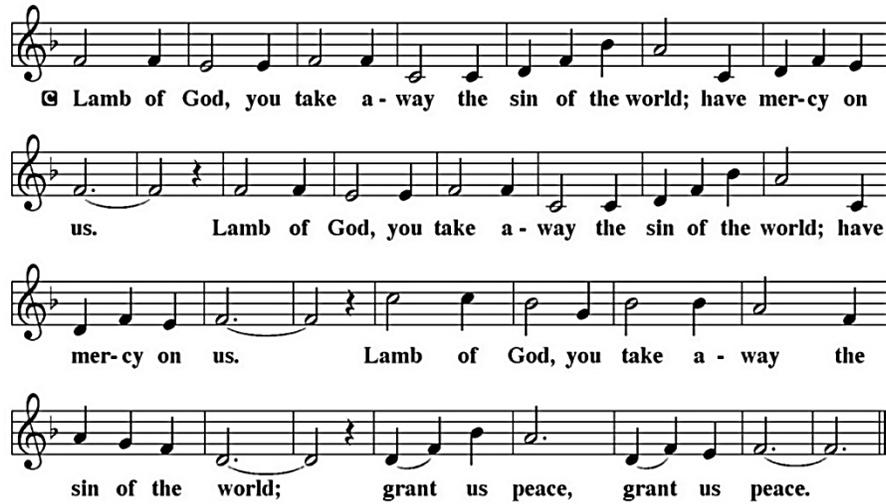
**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **INVITATION TO COMMUNION**

Here is the Lamb of God who takes away the sin of the world! Come to the table; taste and see.



## LAMB OF GOD



☩ Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

The body of Christ, given for you.

The blood of Christ, shed for you.

## COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

### Let Us Talents and Tongues Employ



- 1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
- 2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
- 3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.  
teach - ing peo - ple to live to bless, love in word and in deed ex - press.  
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

*Refrain*



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

## PRAYER AFTER COMMUNION

Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. **Amen.**

## BLESSING

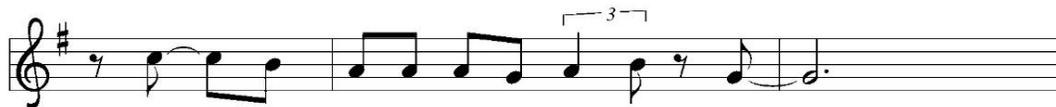
## We Are Marching in the Light of God



*Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -*  
We are march - ing in the light of God, we are march - ing in the



*nyen' kwen - khos'. Si - ya - hamb' e - ku - kha - nyen' kwen - khos',*  
light of God. We are march - ing in the light of God,



*si - ya - hamb' e - ku - kha - nyen' kwen - khos'.*  
we are march - ing in the light of God.



*Si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo*  
We are march - ing (march - ing, we are march - ing) oo



*si - ya - hamb' e - ku - kha - nyen' kwen - khos'.*  
we are march - ing in the light of God.



*Si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo*  
We are march - ing (march - ing, we are march - ing) oo



*si - ya - hamb' e - ku - kha - nyen' kwen - khos'.*  
we are march - ing in the light of God.

*Additional stanzas ad lib.:*

We are dancing ...

We are praying ...

We are singing ...

## DISMISSAL

Go in peace. Do justice. Love mercy. **Thanks be to God.**

**February 8<sup>th</sup>, 2026 – Fifth Sunday After Epiphany**

**Prelude:**

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