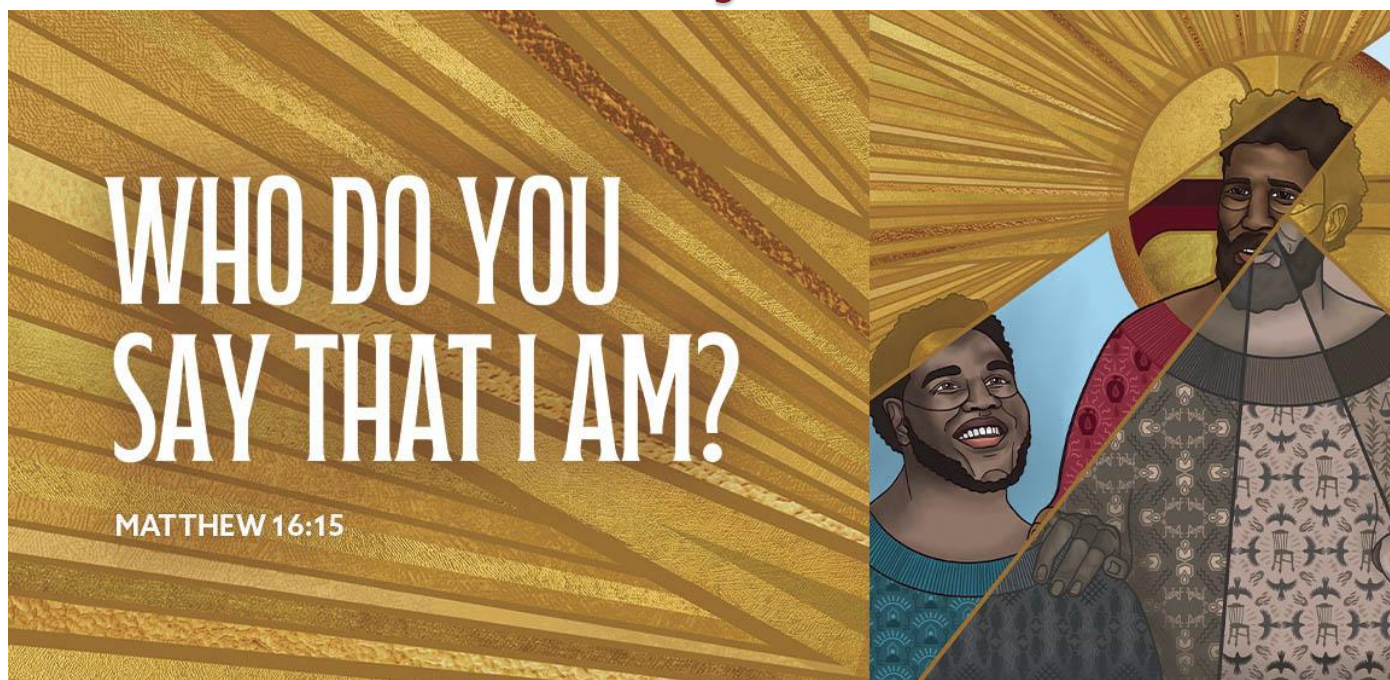


Thirteenth Sunday after Pentecost



August 23, 2026

WELCOME!

If you are a visitor, please sign the guest book in the narthex. If you are seeking a church home, we joyfully invite you to join with us; please speak to me, Pastor Jami Possinger.

Holy Communion is open to all baptized believers who trust that the Lord is present for them in His Supper.

Please silence all cell phones and other electronic devices to fully enter into this time of worship.

Faith Lutheran Church
550 Rt. 940 | PO Box 228
Blakeslee, PA 18610
Office 570-646-0309

Email: faithoffice@faithlutheranblakeslee.org

Website: faithlutheranblakeslee.org

Facebook: <https://www.facebook.com/Faith-Lutheran-Church-Blakeslee-PA-1721550018126312>

Minister:Rev. Jami Possinger
Lector..... Peggy Rapp
Greeters/Ushers:.....Tom Hutton
Communion Asst./Clean up:Peggy Rapp
Music:.....Molly Finkbiner

ANNOUNCEMENTS

Flowers: donated by Dave and Barbara Laughlin. “Happy Birthday in Heaven, Mommy. We are missing you on your 12th anniversary in Heaven. Love Barbara and Dave.”

Bulletins: Cheryl Ray in celebration of her daughter Alexandra’s birthday. “Happy Birthday!”

Altar Service Signup: Volunteers are needed to set-up, bake bread, and clean up after communion. Please email Jan Frantz at Boris_fan@yahoo.com to help.

Bulletin Sponsors and Flower Donations: Sign-up sheets for 2026 are on the table in the foyer entrance of the church. In-house bulletin for \$10 and \$10 towards silk flowers, or you may bring your own fresh flowers. **Please complete the requisition form with your dedication note.**

Faith Fellowship Team: Our mission is encouraging interaction, building relationships, and creating a sense of belonging within the congregation and with the local community. If you’re interested in becoming part of the Faith Fellowship Team, please contact Sara Cornell at 570-472-5560 or at saracornell10@gmail.com.

MEETINGS/EVENTS

AA Meetings: Tuesday, Thursday, and Friday at 12 p.m.

American Red Cross Blood Drive: Sept. 16, 1 p.m.-6 p.m. Please call 800-733-2767 to pre-register.

Annual Congregational Meeting: Sunday, September 20, 2026, after worship service.

Applefest: Saturday, September 26, 2026. 9 a.m. to 3 p.m. Quilt Raffle tickets \$5 each or 5 for \$20.

Bible Study: Sessions on Sundays, 8 a.m. in the Fellowship Hall. Studying Joshua. Please call Tom Hutton if you are interested in attending. 570-972-6331.

Bible Study: Wednesdays, 11 a.m. to Noon with Pastor Jami.

Choir Rehearsals: resume in September from 8:30 – 9:15 a.m.

Faith Book Club: The current selection is “Borrowed Babies: The Hidden History of the Practice Baby Programs,” by Dr. Sara Cornell. Discussion will be held after worship service on Sept. 6 at Murphy’s Loft.

Faith Library: Please see one of the “Little Librarians” or Sara Cornell with any donations or questions.

Faithful Community Quilters: Second Monday of the month, 10 a.m. – 3 p.m.

Free Community Lunch: First Tuesday of each month. (Sept. 1) 11 a.m. – 1 p.m. Five Loaf House, 133 Firehouse Road, Pocono Pines.

Holy Grounds Coffee Hour: Fellowship will be held after worship on the second Sunday of each month. Volunteers to host are needed—please sign up on the sheet in the back of the church.

Pastor Jami Possinger has weekly office hours. Confidential email: pastor@faithlutheranblakeslee.org or private cell phone: 610-216-9951

In Isaiah the people are advised to look to their spiritual ancestors as the rock from which they were hewn. Jesus declares that the church will be built on the rock of Peter's bold confession of faith. God's word of reconciliation and God's mercy are keys to the church's mission. Paul urges us to not be conformed to this world but to offer our bodies as a living sacrifice, using our individual gifts to build up the body of Christ. From the table we go forth to offer our spiritual worship through word and deed.

PRELUDES: "A Mighty Fortress is Our God," "St. Catherine"

Please rise as you are able.

GATHERING HYMN

Making Their Way

1 Mak-ing their way down through the a - ges, sin - ners and saints have
 2 Mak-ing their way all the world o - ver, Chris - tians as - sem - ble
 3 Mak-ing our way sea - son by sea-son, pil - grims, we jour - ney

heard God's call: wealth - y and poor, pow - er - ful, low - ly,
 on this day, hear - ing the Word, shar - ing the Ban - quet,
 till life's end, trav - el - ing light, shar - ing the rich - es,

Je - sus' dis - ci - ples, one and all. Gath - ered for wor - ship, of - fer - ing thanks,
 learn - ing to walk in Je - sus' way. Mem - bers of Christ, u - nit - ed in love,
 car - ing for strang - er as for friend, till in the joy of long - ing ful - filled,

the great - est with the least have come to share this feast.
 they seek our God to know, and so to - geth - er grow.
 to - geth - er we will come to our e - ter - nal home.

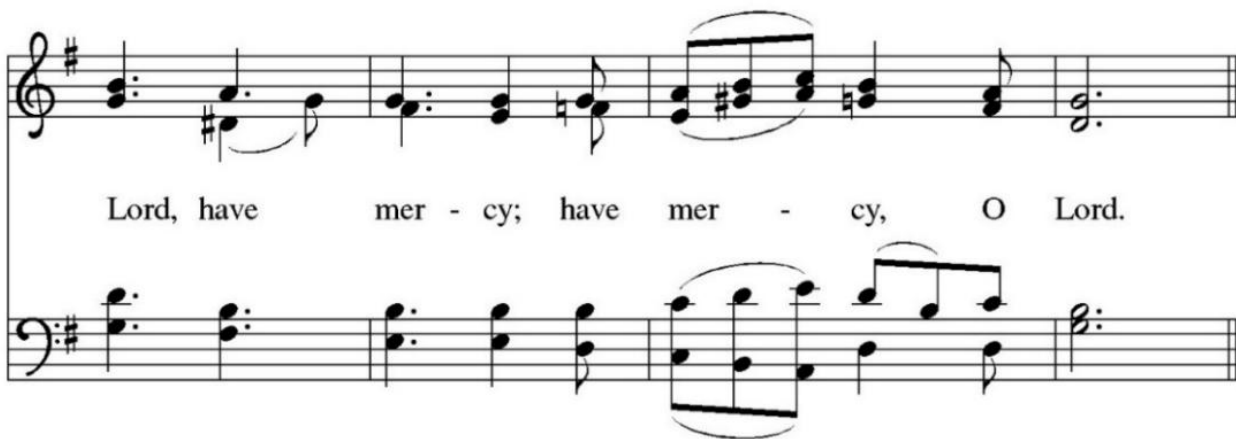
GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE



Lord, have mer - cy. Christ, have mer - cy.



Lord, have mer - cy; have mer - cy, O Lord.



HYMN OF PRAISE

Now the Feast and Celebration



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

PRAYER OF THE DAY

O God, with all your faithful followers of every age, we praise you, the rock of our life. Be our strong foundation and form us into the body of your Son, that we may gladly minister to all the world, through Jesus Christ, our Savior and Lord. **Amen.**

Please be seated.

FIRST READING Isaiah 51:1-6

Just as God had called Abraham and Sarah and given them many descendants, so now God offers comfort to Zion. God's deliverance will come soon and will never end.

¹ Listen to me, you who pursue righteousness, you who seek the LORD. Look to the rock from which you were hewn and to the quarry from which you were dug. ² Look to Abraham your father and to Sarah, who bore you, for he was but one when I called him, but I blessed him and made him many. ³ For the LORD will comfort Zion; he will comfort all her waste places and will make her wilderness like Eden, her desert like the garden of the LORD; joy and gladness will be found in her, thanksgiving and the voice of song. ⁴ Listen to me, my people, and give heed to me, my nation, for a teaching will go out from me and my justice for a light to the peoples. ⁵ I will bring near my deliverance swiftly; my salvation has gone out, and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope. ⁶ Lift up your eyes to the heavens and look at the earth beneath, for the heavens will vanish like smoke, the earth will wear out like a garment, and those who live on it will die like gnats, but my salvation will be forever, and my deliverance will never be ended.

Word of God, Word of Life. **Thanks be to God.**

PSALM: Psalm 138

O LORD, your steadfast love endures forever. (Ps. 138:8)

¹ I will give thanks to you, O LORD, with my whole heart; before the gods I will sing your praise.

² **I will bow down toward your holy temple and praise your name, because of your steadfast love and faithfulness; for you have glorified your name and your word above all things.**

³ When I called, you answered me; you increased my strength within me.

⁴ **All the rulers of the earth will praise you, O LORD, when they have heard the words of your mouth.**

⁵ They will sing of the ways of the LORD, that great is the glory of the LORD.

⁶ **The LORD is high, yet cares for the lowly, perceiving the haughty from afar.**

⁷ Though I walk in the midst of trouble, you keep me safe; you stretch forth your hand against the fury of my enemies; your right hand shall save me.

⁸ **You will make good your purpose for me; O LORD, your steadfast love endures forever; do not abandon the works of your hands.**

SECOND READING: Romans 12:1-8

In response to God's merciful activity, we are to worship by living holistic, God-pleasing lives. Our values and viewpoints are not molded by the time in which we live but are transformed by the Spirit's renewing work. God's grace empowers different forms of service among Christians, but all forms of ministry function to build up the body of Christ.

¹ I appeal to you therefore, brothers and sisters, on the basis of God's mercy, to present your bodies as a living sacrifice, holy and acceptable to God, which is your reasonable act of worship. ² Do not be conformed to this age, but be transformed by the renewing of the mind, so that you may discern what is the will of God—what is good and acceptable and perfect.

³ For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴ For as in one body we have many members and not all the members have the same function, ⁵ so we, who are many, are one body in Christ, and individually we are members one of another. ⁶ We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ⁷ ministry, in ministering; the teacher, in teaching; ⁸ the encourager, in encouragement; the giver, in sincerity; the leader, in diligence; the compassionate, in cheerfulness.

Word of God, Word of Life. **Thanks be to God.**

Please stand as you are able.

GOSPEL ACCLAMATION

Congregation:

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we

go? You have the words of e - ter - nal

life. Al - le - lu - ia! *Optional Repeat*

GOSPEL

The Holy Gospel according to **Matthew 16:13-20**

Glory to you, O Lord.

At a climactic point in Jesus' ministry, God reveals to Peter that Jesus is "the Messiah, the Son of the living God," and Jesus responds with the promise of a church that will overcome the very gates of Hades.

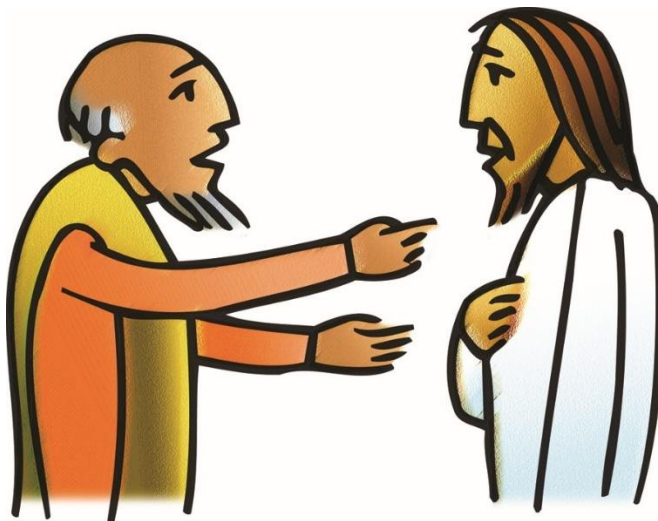
¹³ Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" ¹⁴ And they said, "Some say John the Baptist but others Elijah and still others Jeremiah or one of the prophets." ¹⁵ He said to them, "But who do you say that I am?" ¹⁶ Simon Peter answered, "You are the Messiah, the Son of the living God." ¹⁷ And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you but my Father in heaven. ¹⁸ And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. ¹⁹ I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." ²⁰ Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

The Gospel of the Lord. **Praise to you, O Christ.**

Please be seated.

CHILDREN'S TIME

SERMON



Built on a Rock



1 Built on a rock the church shall stand, e - ven when stee - ples are
 2 Not in our tem - ples made with hands God, the Al - might - y, is
 3 We are God's house of liv - ing stones, built for his own hab - i -
 4 Yet in this house, an earth - ly frame, Je - sus the chil - dren is
 5 Through all the pass - ing years, O Lord, grant that, when church bells are



fall - ing; crum - bled have spires in ev - 'ry land, bells still are
 dwell - ing; high in the heav'ns his tem - ple stands, all earth - ly
 ta - tion; he fills our hearts, his hum - ble thrones, grant - ing us
 bless - ing; hith - er we come to praise his name, faith in our
 ring - ing, man - y may come to hear God's Word where he this



chim - ing and call - ing— call - ing the young and old to rest, call - ing the
 tem - ples ex - cel - ling. Yet he who dwells in heav'n a - bove deigns to a -
 life and sal - va - tion. Were two or three to seek his face, he in their
 Sav - ior con - fess - ing, Je - sus to us his Spir - it sent, mak - ing with
 prom - ise is bring - ing: I know my own, my own know me; you, not the



souls of those dis - tressed, long - ing for life ev - er - last - ing.
 bide with us in love, mak - ing our bod - ies his tem - ple.
 midst would show his grace, bless - ings up - on them be - stow - ing.
 us his cov - e - nant, grant - ing his chil - dren the king - dom.
 world, my face shall see; my peace I leave with you. A - men

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

A brief silence.

God, our rock, you are the foundation on which the church is built. Strengthen and encourage your faithful people everywhere they gather, that they boldly proclaim your word of life to all the world. Merciful God, **receive our prayer.**

You spoke and all creation came into being. Field and forest, wetland and wilderness—all reveal your glory. Sustain and nourish your creation. Teach us to be wise stewards of all you have made. Merciful God, **receive our prayer.**

You bring deliverance to nations and peoples. Come to the aid of nations experiencing war, conflict, disease, famine, and disaster. Guide the work of relief agencies and peacemaking organizations. Merciful God, **receive our prayer.**

You regard the lowly and hear us when we cry out to you. Be present among all who struggle with addiction, housing insecurity, incarceration, and mental illness, that they know they are not alone. Hear our prayers for all in need this day. Merciful God, **receive our prayer.**

PRAYER LIST

Jim H.; Megan; Larissa; Denis H.; William; Richard Z.; Danielle S.; David S.; Michael K.; Gail and Bob C.; Shirley S.; Justin E.; Ed. T.; Dale H.; Tom M.; Wilbur B.; St. John, Effort.

You draw together people with differing gifts. Lift up the many and varied gifts and talents of this congregation and strengthen the bonds of fellowship that all may be united as the body of Christ. Merciful God, **receive our prayer.**

Your steadfast love endures forever. We give thanks for the faithful who died in the hope of this promise. Strengthen us in faith until the day we join them at your eternal banquet. Merciful God, **receive our prayer.**

Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of Christ be with you always. **And also with you.**

OFFERING MUSIC: “Aurelia,” Charles Callahan, *played by Molly Finkbiner.*

OFFERTORY SONG

692 **We Are an Offering** [U]

The musical score is written for a piano and voice. It consists of four systems of music. Each system has a treble and bass staff. The melody is in the treble staff, and the accompaniment is in the bass staff. The key signature is one flat (B-flat), and the time signature is 4/4. The lyrics are written below the treble staff. The score includes various musical notations such as notes, rests, and accidentals. Chord symbols are written above the treble staff: F, G, C, Dm7, C2, C, F, C, Dm7, F, G, C, Dm7, C2, C, F, C, Dm7, F, G7, Em7, A, Dm7, Esus, E, Am. The lyrics are: 'We lift our voices, we lift our hands, we lift our lives up to you: we are an offering. Lord, use our voices, Lord, use our hands, Lord, use our lives, they are yours: we are an offering. All that we have, all that we are, all that we hope to be, we'.

We lift our voices, we lift our hands, we lift our

lives up to you: we are an offering. Lord, use our voices, Lord, use our

hands, Lord, use our lives, they are yours: we are an offering.

All that we have, all that we are, all that we hope to be, we

The musical score is written for piano and voice. It consists of three systems of music. The first system has a treble and bass staff. The treble staff has a key signature of one flat (Bb) and a 2/4 time signature. The bass staff has a key signature of one flat (Bb) and a 2/4 time signature. The lyrics are: "give to you, we give to you. We lift our". The second system has a treble and bass staff. The treble staff has a key signature of one flat (Bb) and a 2/4 time signature. The bass staff has a key signature of one flat (Bb) and a 2/4 time signature. The lyrics are: "voic - es, we lift our hands, we lift our lives up to you:". The third system has a treble and bass staff. The treble staff has a key signature of one flat (Bb) and a 2/4 time signature. The bass staff has a key signature of one flat (Bb) and a 2/4 time signature. The lyrics are: "we are an of-fer-ing, we are an of-fer-ing.".

give to you, we give to you. We lift our

voic - es, we lift our hands, we lift our lives up to you:

we are an of-fer-ing, we are an of-fer-ing.

OFFERING PRAYER

Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. **Amen.**

DIALOGUE

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.

We lift them to the Lord.

It is right to give him thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of

everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy *Great Thanksgiving*

The musical score is written on five staves in treble clef with a key signature of three sharps (F#, C#, G#). The lyrics are: Ho - ly, ho - ly, ho - ly are you, God of pow - er and might; heav - en and earth are filled with your glo - ry. Ho - san - na in the high - est. Bless - ed is the one who comes in your name. Ho - san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

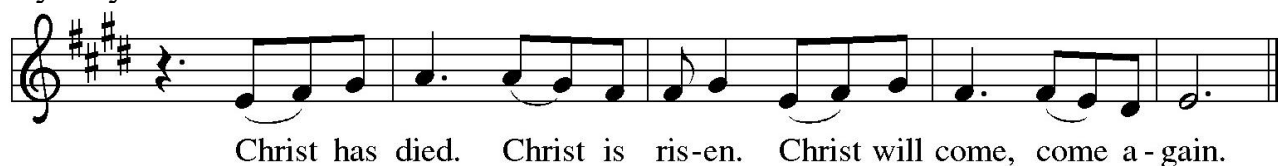
In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup, we remember our Lord's passover from death to life as we proclaim the mystery of faith:



O God of resurrection and new life:

Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast.
Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

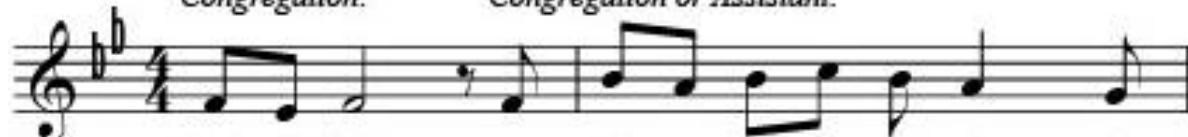
INVITATION TO COMMUNION

Heaven has come near. Come, share in the feast!



LAMB OF GOD

Congregation: *Congregation or Assistant:*



Lamb of God, you take a - way the sin of the
 you break the chains of ha - tred and
 you are the way of jus - tice and
 you are the way of mer - cy and

Congregation:



world: have mer - cy on us, mer - cy on us,
 fear:
 peace:
 love.

Final Stanza

Congregation or Assistant:



mer-cy on us. Lamb of God, you

Congregation:



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

The body of Christ, given for you.

The blood of Christ, shed for you.

COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

SONG AFTER COMMUNION

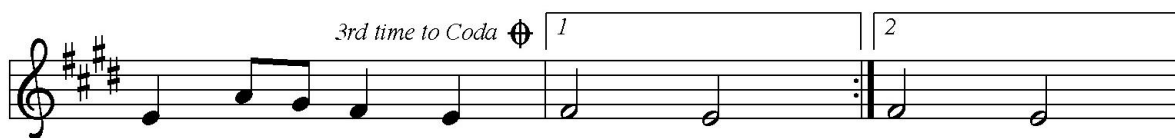
Praise to You, O God of Mercy



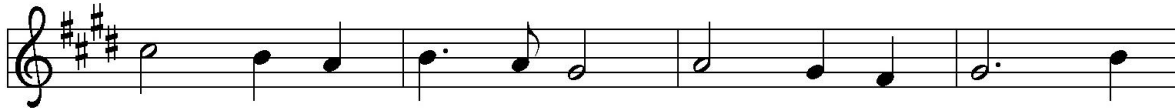
1 Praise to you, O God of mer - cy: thanks be to you for -
 2 From of old you loved and sought us: thanks be to you for -
 3 Praise to you, O God of mer - cy: thanks be to you for -



ev - er! Rais - ing high the weak and low - ly:
 ev - er! Truth and jus - tice you have taught us:
 ev - er! Rais - ing high the weak and low - ly:



thanks be to you for - ev - er!
 thanks be to you for - ev - er!
 thanks be to you for -



Strong is your faith - ful-ness, strong is your love, re -



mem - b'ring your cov - e - nant of life with us.

⊕ Coda



ev - er! Thanks be to you for - ev - er!

PRAYER AFTER COMMUNION

Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. **Amen.**

BLESSING

SENDING HYMN

Faith of Our Fathers

1 Faith of our fa - thers, liv - ing still in spite of dun - geon,
2 The mar - tyrs, chained in pris - ons dark, were still in heart and
3 Faith of our fa - thers! We will love both friend and foe in

fire, and sword. Oh, how our hearts beat high with joy
con - science free; and blest would be their chil - dren's fate
all our strife; pro - claim thee too, as love knows how,

Refrain
when - e'er we hear that glo - rious word.
if they, like them, should die for thee. Faith of our fa - thers,
by sav - ing word and faith - ful life.

ho - ly faith, we will be true to you till death.

DISMISSAL

Heaven has come near. Go, share the good news! **Thanks be to God.**

August 23rd, 2026 – Thirteenth Sunday after Pentecost

Prelude:

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Gathering Song:

Making Their Way, Delores Dufner. © 2010, GIA Publications, Inc. #88850. Reprinted with permission under ONE LICENSE # A-726919. All rights reserved.

Hymn of the Day:

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Offering Music:

The Church's One Foundation (Aurelia), Charles Callahan. © 2006 Birnamwood Publications. #111518. Reprinted with permission under ONE LICENSE #A-726919. All rights reserved.

Offering Song:

We Are An Offering, Dwight Liles. © 1984 Word Music, LLC. #16220. CCLI License #20635975 and Streaming License #20635982.

Communion Music:

My Hope is Built on Nothing Less, Text: Edward Mote, 1787-1874, alt., Tune: John B. Dykes, 1823-1876. © Public Domain.

Sending Hymn:

Faith of Our Fathers, Text: Frederick W. Faber, 1814-1864, alt., Tune: Henri F. Hemy, 1818-1888; James G. Walton, 1821-1905, refrain. © Public Domain.

Postlude:

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Service Music:

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FAITH LUTHERAN CHURCH

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Overview

Confessing Christ, Formed in Faith

In late August, students are preparing to go back to school, and many churches gear up for a new year of Christian education. It is a good time to be reminded of the heart of Christian formation: conformation and transformation (Rom. 12:2).

Disciples are formed over time—shaped by learning, worship, and all aspects of Christian life in community. As it was for Peter, part of our formation is learning to confess Jesus as the Messiah, not only with the right words but also through an experience of the living God in Christ. And along with Peter, through such formation we also discover who we are in relation to God: After Peter “confesses” Jesus’ identity of Messiah, Jesus “confesses” Peter’s identity by calling out his name and vocation.

Traditionally, Lutheran worship contains two confessions which keep forming us: a confession of sin and a confession of faith. In the first, we acknowledge who we are as sinner and saint, and in the second, we acknowledge who God is in the mystery of the Trinity. Like Peter’s, our own identity is revealed in those truths. And, we might say, we are continually formed by and through them.

Peter’s confession is not a precondition for following Jesus; it comes in the middle of his journey of discipleship. Our formation too is a long process—lifelong, in fact—which begins at baptism (and even before!) and is guided by those who travel before and with us. At this time of year, as we explore our own formation, identity, and vocation as disciples of Jesus, Isaiah entreats us, “Look to the rock from which you were hewn” (51:1). Envisioning Peter the “rock” (Matt. 16:18), we might also consider how we are “chips off the old block” of our forebears in faith.



MISSION PROJECT *Blessing Bags*



AUGUST 23 through OCTOBER 11

Our homeless population is growing daily due to housing shortage, high rents/purchase prices and illness/debt. The FAITHFUL QUILTERS group is supporting the Blessing Bags project and have made over 100 cloth bags for reuse. Our job is to fill them!

Let's show some love the women, children and men who live in cars, travel to parks to sleep or bunk in periodically with others. Let's show some love by filling the bags – we already have hats and scarves but need:

***Tooth brushes
Tooth paste
Deodorant
Wet Wipes***

***Gloves
Lip Balm
Lotions***

***Hand sanitizers
THANK YOU!!!***

Socks

***Combs
Vaseline***