

# EASTER SUNDAY

April 17, 2022



Service Leaders:

Presiding: Rev. Peter Kuritz

Lector: Judie Tim

Usher: John Lyman

Director of Music: Mrs. Molly Finkbiner

**PRELUDE:** St. Anthony Chorale from Variations on a Theme by Haydn, Johannes Brahms, arranged by William Stickles.....played by Dick Merrell, piano, and Molly Finkbiner, organ.

## **THANKSGIVING FOR BAPTISM**

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

In the waters of baptism, we have passed over from death to life with Jesus Christ, and we are a new creation. For this saving mystery, and for this water, let us bless God, who was, who is, and who is to come.

*Water may be poured into the font as the presiding minister gives thanks.*

We thank you, God, for your river of life, flowing freely from your throne: through the earth, through the city, through every living thing. You rescued Noah and his family from the flood; You opened wide the sea for the Israelites. Now in these waters you flood us with mercy, and our sin is drowned forever.

**You open the gate of righteousness and we pass safely through. In Jesus Christ, you calm and trouble the waters. You nourish us and enclose us in safety. You call us forth and send us out. In lush and barren places, you are with us. You have become our salvation.**

Now breathe upon this water and awaken your church once more. Claim us again as your beloved and holy people. Quench our thirst; cleanse our hearts; wipe away every tear. To you, our Beginning and our End, our Shepherd and Lamb, be honor, glory, praise, and thanksgiving, now and forever.

**Amen.**

**GATHERING HYMN:**        *“Jesus Christ is Risen Today”*

**LBW 151**

## **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## KYRIE

*Refrain*



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



1 For peace in the world, for the health of the church, for the  
 2 That we may live out your im - passioned re - sponse to the  
 3 For peace in our hearts, . . . for peace in our homes, . . for  
 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for  
 hun - gry and the poor; that  
 friends and fam - i - ly; for  
 wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
 we may live out . . . . truth and jus - tice and grace,  
 life and for love, . . . . for our work and our play,  
 nour-ish our souls . . . with your bod - y and blood,

*Refrain*



let us pray to the Lord, let us pray to the Lord.

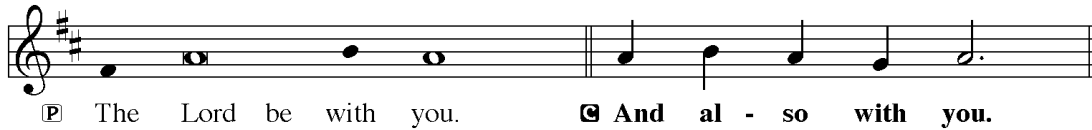
## HYMN OF PRAISE:

“BLESS THE LORD, O MY SOUL”

WOV 798

Bless the Lord, O my soul; bless the Lord, O my soul;  
 And all that is within me bless God's holy name.

## PRAYER OF THE DAY



O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## FIRST LESSON: ACTS 10: 34 - 43

Peter began to speak to [the people]: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Word of God, Word of Life. **Thanks be to God.**

## Psalm 118: 1-2 and 14 - 24

Give thanks to the LORD, for the LORD is good; God’s mercy endures forever.

**Let Israel now declare, God’s mercy endures forever.”**

The LORD is my strength and my song, and has become my salvation.

**Shouts of rejoicing and salvation echo in the tents of the righteous:**

**“The right hand of the LORD acts valiantly!”**

**“The right hand of the LORD<sup>1</sup> is exalted! The right hand of the LORD acts valiantly!”**

**I shall not die, but live, and declare the works of the LORD.**

The LORD indeed punished me sorely, but did not hand me over to death.

**Open for me the gates of righteousness;**

**I will enter them and give thanks to the LORD.**

“This is the gate of the LORD; here the righteous may enter.”

**I give thanks to you, for you have answered me and you have become my salvation.**

The stone that the builders rejected has become the chief cornerstone.

**By the LORD has this been done; it is marvelous in our eyes.**

This is the day that the LORD has made; let us rejoice and be glad in it.

## **SECOND LESSON: 1 CORINTHIAN 15: 19 – 16**

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact, Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

**Word of God, Word of Life. Thanks be to God!**

*(Please stand as you are able)*

### **VERSE / GOSPEL ACCLAMATION: “Alleluia”**



Al - le - lu - ia. Lord, to whom shall we go? You have the

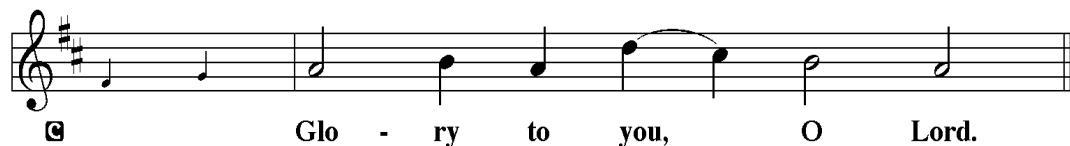
words of e - ter - nal life. Al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

## GOSPEL

The Holy Gospel according to Luke, the 24<sup>th</sup> Chapter beginning at the first verse.



## Gospel: Luke 24:1-12

On the first day of the week, at early dawn, [the women] came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here but has risen. Remember how he told you, while he was still in Galilee, <sup>7</sup>that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The Gospel of the Lord.



*(Please be seated)*

## CHILDREN’S MESSAGE

## SERMON

*(Please stand as you are able after the sermon.)*

**HYMN OF THE DAY:** “*Thine is the Glory*”

**LBW 145**

## **NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth and all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through Him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated on the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken by the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look to the resurrection of the dead, and the life of the world to come. Amen**

## **PRAYER OF INTERCESSION**

On this day of resurrection joy, let us offer our prayers for ourselves, our neighbors, and our world.

*A brief silence.*

Renewing God, the good news of your resurrection changed the world. Give church leaders and all the baptized the same excitement as the women at the tomb, and inspire us to share your abundant life. Merciful God,  
**receive our prayer.**

Sustaining God, your creation abounds with signs of new life in budding trees and newborn creatures. Provide fertile soil, ample sunlight, and nourishing rain for the growth of plants, and provide farmers with a plentiful harvest. Merciful God,  
**receive our prayer.**

Sheltering God, strengthen and sustain all who support vulnerable people across the world (*especially*). Empower government agencies and international organizations that provide for refugees and migrants forced to leave their homelands. Merciful God,  
**receive our prayer.**

Encouraging God, you do a new thing among us. We pray for those gripped by fear and anxiety or who suffer in any way (*especially*). Send us as your healing presence to places of hunger, pain, illness, or overwhelming sorrow. Merciful God,

#### **PRAYER LIST**

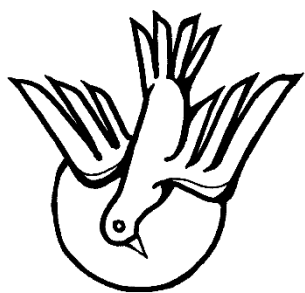
*Barbara, Matt, George A., Susan, Swatzell Family, Bobbies family: Denise P., Bob Jr, and Brent P. Jason R., Robert F., RC, Mike and Brenda G., Rich, Erik C, Sabrina, Tracey E., Drew D., Margery B, Barbara M, Kevin D, Sherry K, Walt D, Adam C. and Family, Megan, Jim, Roberta R., Judi O'D, Diana, Wolcott Family, Dawn, Jeanine, Allen B., Tom and Valerie M., and Ed.*

**receive our prayer.**

Surprising God, you offer endless ways for us to delight in your grace. Give this community of faith a sense of joy and wonder in exploring new avenues of faith formation, worship, and discipleship. Merciful God,  
**receive our prayer.**

Resurrecting God, you make us alive in Christ. Thank you for blessing us with faithful witnesses who now rest in you (*especially*). Merciful God,  
**receive our prayer.**

We offer to you these petitions and those we carry in our hearts, trusting in your abundant and ever-present mercy.  
**Amen.**



#### **THE PEACE**

The peace of the Lord be with you always. **And also with you.**

*(Please share Christ's peace in social and acceptable ways.) (Please be seated)*

**OFFERING Music:** On that Great, Great Mornin' by Mary McDonald.....sung by Faith Lutheran Choir.

#### **OFFERING PRAYER** (*Please stand as you are able*)

Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. **Amen.**



## DIALOGUE

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord, our God.

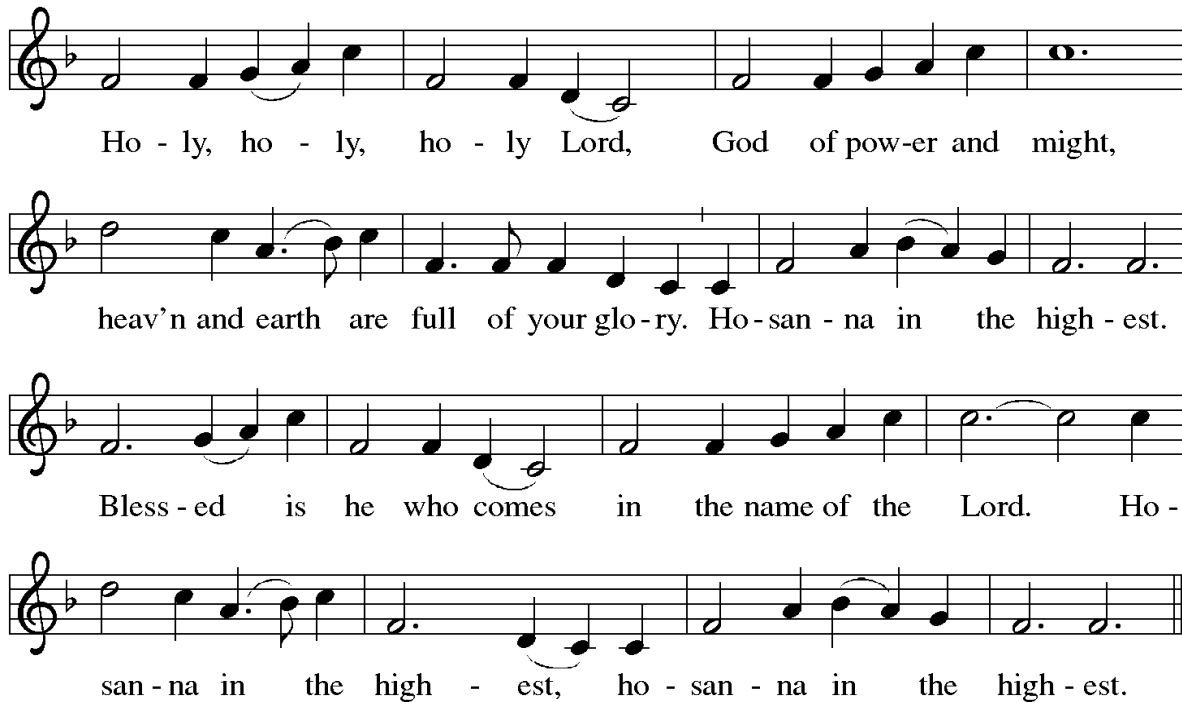
**And also with you.**

**We lift them to the Lord.**

**It is right to give him thanks and praise.**

## PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever living God. But chiefly we are bound to praise you for the glorious resurrection of our Lord; for he is the true Passover Lamb who gave himself to take away our sin, who by his death has destroyed death, and by his rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all.

We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain.

In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly [on this day] we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**Amen. Come, Lord Jesus.**

Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**Amen. Come, Holy Spirit.**

Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

**Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever. Amen**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

The risen Christ dwells with us here.  
All who are hungry, all who are thirsty, come.

## LAMB OF GOD

*(Please be seated.)*

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

“The body of Christ.... Given for you.” “The blood of Christ.... Shed for you.”

*(Please stand as you are able)*

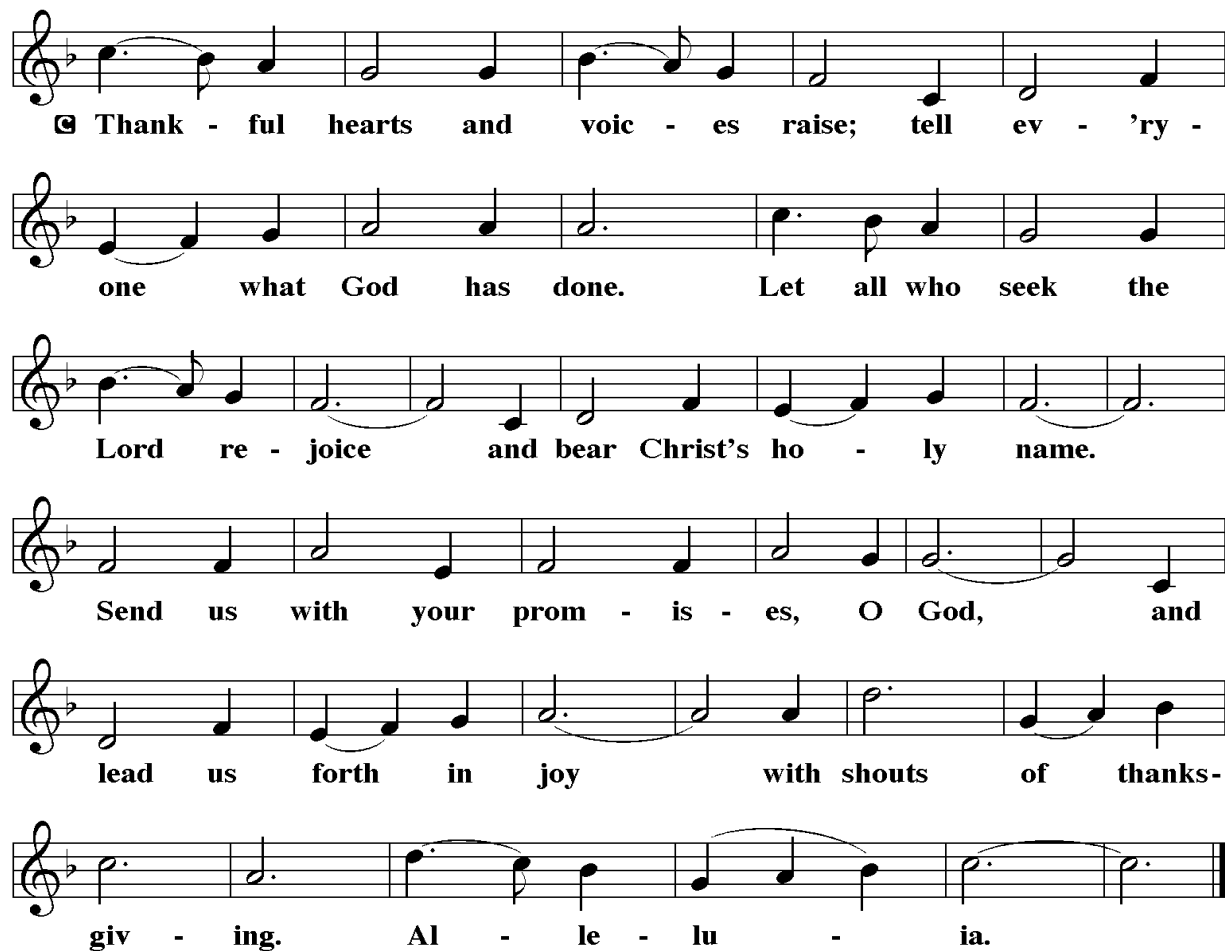
## COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

## PRAYER AFTER COMMUNION

We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name. **Amen.**

## POST COMMUNION CANTICLE



☞ Thank - ful hearts and voic - es raise; tell ev - 'ry -  
one what God has done. Let all who seek the  
Lord re - joice and bear Christ's ho - ly name.  
Send us with your prom - is - es, O God, and  
lead us forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia.

## BLESSING

God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, ✚ bless you now and forever.

Amen.

SENDING HYMN: *“Low in the Grave He Lay”*

INSERT

# Low in the Grave He Lay

## *Up from the Grave He Arose*

1 Low in the grave he lay, Je - sus my Sav - ior,  
 2 Vain - ly they watch his bed, Je - sus my Sav - ior;  
 3 Death can - not keep its prey, Je - sus my Sav - ior;

wait - ing the com - ing day, Je - sus my Lord.  
 vain - ly they seal the dead, Je - sus my Lord.  
 he tore the bars a - way, Je - sus my Lord.

*Refrain*  
 Up from the grave he a - rose, with a  
 he a - rose,  
 might - y tri - umph o'er his foes; he a -  
 o'er his foes,  
 rose a vic - tor o - ver death's do - main, and he  
 lives for - ev - er, with his saints to reign. He a -  
 rose! He a - rose! Hal - le - lu - jah! Christ a - rose!  
 He a - rose! He a - rose!

## **DISMISSAL:**

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Go in peace. Tell what God has done.

**Thanks be to God.**

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Easter Flowers

Donor

In Memory:

John and Marie Casabianca

In Memory of All our Beloved Deceased

Lois and Don Childers

In Memory of Michael Keegan, devoted Husband,  
Father and Grandfather

Jan and Paul Frantz

In Memory of Mr. and Mrs. George Weale and  
Mr. and Mrs. Marlan Frantz

Glenda Hoffman

In Memory of Loved Ones

Ruth Major

In Loving Memory of my Parents

Phyllis and Jim Nutt

In Memory of all our lost classmates from High  
School and College

Peggy Rapp

In loving Memory of husband, Bob Roesch and  
Brothers, Bob and Bill

Judie Tim

I Loving Memory of Katie E. Cogan

Donor

In Honor of:

Jan and Paul Frantz

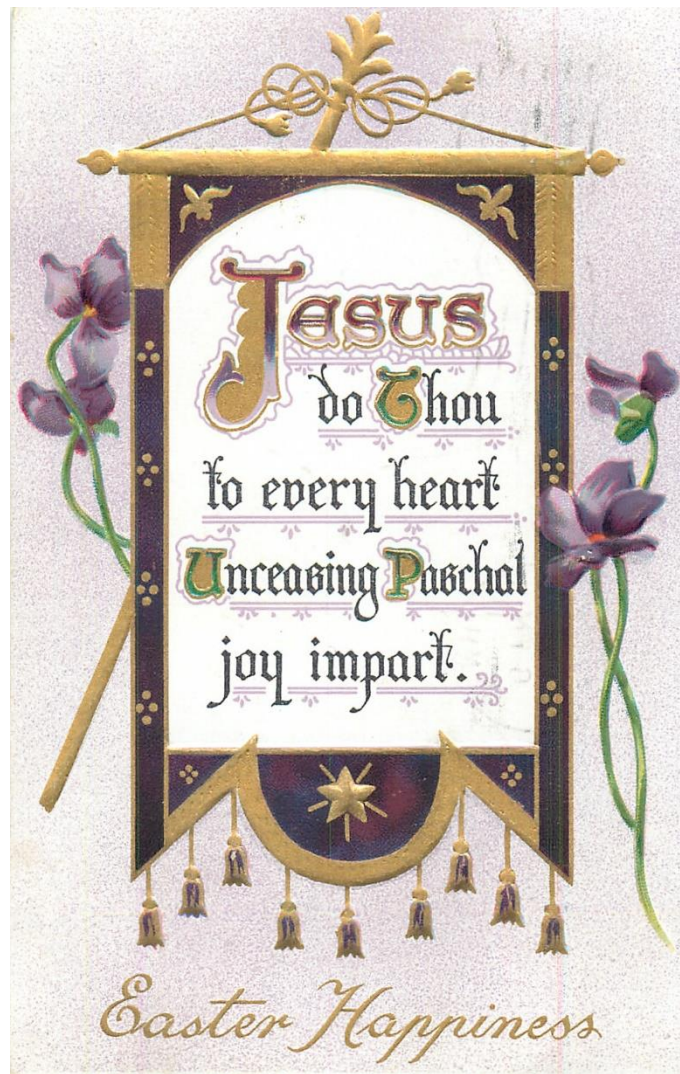
In Honor of grandchildren, Forrest, Cc, Sawyer  
and Charlie

Ruth and Phil Newlander

In Honor of Peggy Rapp

Peggy Rapp

In Honor of grandchildren and the Good People of  
Faith Lutheran Church



*In Solo Deo Gloria!  
Jesus is risen, indeed!*