

January 11, 2026

WELCOME!

If you are a visitor, please sign the guest book in the narthex. If you are seeking a church home, we joyfully invite you to join with us; please speak to me, Pastor Jami Possinger.

Holy Communion is open to all baptized believers who trust that the Lord is present for them in His Supper.

Please silence all cell phones and other electronic devices to fully enter into this time of worship.

Faith Lutheran Church

550 Rt. 940 | PO Box 228

Blakeslee, PA 18610

Office 570-646-0309

Email: faithoffice@faithlutheranblakeslee.org

Website: faithlutheranblakeslee.org

Facebook: <https://www.facebook.com/Faith-Lutheran-Church-Blakeslee-PA-1721550018126312>

Minister: Rev. Jami Possinger
Lector: Ben Mroz, III
Greeters/Ushers: Janice Neagle
Communion Asst./Clean up: Jan Frantz/Lois & Don Childers
Music: Molly Finkbiner

ANNOUNCEMENTS

Flowers: donated by Rick & Jacquie Halko. "In memory of my mother (1975) sister (1998) and niece (2018) who all passed away on January 10."

Faith Fellowship Team: Our mission is encouraging interaction, building relationships, and creating a sense of belonging within the congregation and with the local community. If you're interested in becoming part of the Faith Fellowship Team, please contact Sara Cornell at 570-472-5560 or at saracornell110@gmail.com.

Faith Cookbook: Recipes can be for appetizers, soups and salads, main courses, side dishes, casseroles and desserts. Please submit your recipe to Sara Cornell or Barbara Laughlin. Include your name with your recipe.

Altar Service Signup: Volunteers are needed to set-up, bake bread, and clean up after communion. Please email Jan Frantz at Boris_fan@yahoo.com to help.

Bulletin Sponsors and Flower Donations: Sign-up sheets for 2026 are on the table in the foyer entrance of the church. In-house bulletin for \$10 and \$10 towards silk flowers, or you may bring your own fresh flowers. **Please complete the requisition form with your dedication note.**

MEETINGS/EVENTS

AA Meetings: Tuesday, Thursday, and Friday at 12 p.m.

American Red Cross Blood Drive: January 14, 2026, 1 p.m.-6 p.m. Please call 800-733-2767 to pre-register.

Bible Study: Sundays, 7:30 a.m. in the Fellowship Hall. Studying Joshua.

Bible Study: Wednesdays, 11 a.m.–noon with Pastor Jami. (Jan. 14 meets at 10:30 a.m.)

Choir Rehearsals: Sundays, 8:30 a.m. in the sanctuary.

Faith Library: Please see one of the "Little Librarians" or Sara Cornell with any donations or questions.

The Faithful Readers Book Club: "The Venice Sketchbook," by Rhys Bowen. Discussion of the book will take place on January 18, after worship service at Murphy's Loft. All are welcome to join us!

Faithful Community Quilters: Second Monday of the month, 10 a.m. – 3 p.m.

Free Community Lunch: First Tuesday of each month. (Feb. 3) 11 a.m. – 1 p.m. Five Loaf House, 133 Firehouse Road, Pocono Pines.

Pastor Jami Possinger: Office hours are Wednesdays. Contact her via confidential email: pastor@faithlutheranblakeslee.org or private cell: 610-216-9951.



In the waters of the Jordan, Jesus is revealed as the beloved Son of God. Through this great epiphany, Jesus fulfills all righteousness and becomes the servant of God who will bring forth justice and be a light to the nations. In the waters of baptism we too are washed by the Word, anointed by the Spirit, and named God's beloved children. Our baptismal mission is to proclaim good news to all who are oppressed or in need of God's healing.

Please rise as you are able.

PRELUDE “Shall we Gather at the River”

Confession And Forgiveness

Blessed be the holy Trinity, \dagger one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters. **Amen.**

Let us turn in confession to the one who knows us completely.

Silence is kept for reflection.

Mighty God, lover of justice,

you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.

The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ and forgives your sin in \dagger Jesus' name. May the Spirit give you strength to live for others and bless you with the gift of peace. **Amen.**



GATHERING HYMN

Shall We Gather at the River

WOV 690

1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
 3 Ere we reach the shin-ing riv - er, lay we ev - 'ry bur - den down;
 4 Soon we'll reach the shin-ing riv - er, soon our pil-grim-age will cease;

with its crys - tal tide for - ev - er flow-ing by the throne of God?
 we will walk and wor - ship ev - er, all the hap - py gold - en day.
 grace our spir - its will de - liv - er, and pro - vide a robe and crown.
 soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

Refrain

Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;

gath - er with the saints at the riv - er that flows by the throne of God.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE

Leader

In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy. Christ, have

For the reign of God, and for

mer - cy. Lord, have mer - cy.

peace through-out the world, for the u-ni-ty of all, let us pray to the

Lord.

For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.

Lord, have mer - cy. Christ, have mer - cy. Lord, have

Help, save, and de - fend us, O God.

mer - cy. A - men.

PRAYER OF THE DAY

O God our Father, at the baptism of Jesus you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful to their calling to be your daughters and sons, and empower us all with your Spirit, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Please be seated.

FIRST READING: Isaiah 42:1-9

God's servant is endowed with God's spirit in order to bring justice to the nations. The servant will not exercise authority boisterously or with violence, nor will weariness ever prevent the fulfilling of the servant's task. God's old promises have been fulfilled; the servant's new assignment is to bring light to the nations.

¹ Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. ² He will not cry out or lift up his voice or make it heard in the street; ³ a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. ⁴ He will not grow faint or be crushed until he has established justice in the earth, and the coastlands wait for his teaching. ⁵ Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: ⁶ I am the LORD; I have called you in righteousness; I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, ⁷ to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. ⁸ I am the LORD; that is my name; my glory I give to no other, nor my praise to idols. ⁹ See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Word of God, Word of Life, **Thanks be to God.**

PSALM: Psalm 29

The voice of the LORD is upon the waters. (Ps. 29:3)

¹ Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

² **Ascribe to the LORD the glory due God's name; worship the LORD in the beauty of holiness.**

³ The voice of the LORD is upon the waters; the God of glory thunders; the LORD is upon the mighty waters.

⁴ **The voice of the LORD is a powerful voice; the voice of the LORD is a voice of splendor.**

⁵ The voice of the LORD breaks the cedar trees; the LORD breaks the cedars of Lebanon;

⁶ **the LORD makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.**

⁷ The voice of the LORD bursts forth in lightning flashes.

⁸ **The voice of the LORD shakes the wilderness; the LORD shakes the wilderness of Kadesh.**

⁹ The voice of the LORD makes the oak trees writhe and strips the forests bare. And in the temple of the LORD all are crying, "Glory!"

¹⁰ The LORD sits enthroned above the flood; the LORD sits enthroned as king forevermore.

¹¹ O LORD, give strength to your people; give them, O LORD, the blessings of peace.

SECOND READING: Acts 10:34-43

Peter crosses the sharp religious boundary separating Jews from Gentiles and proclaims the good news of God's inclusive forgiveness in Jesus' name to Cornelius, a Roman centurion. As a result of Peter's preaching, Cornelius and his family become the first Gentiles to be baptized in the name of Jesus Christ.

³⁴ Peter began to speak to [Cornelius and his household]: "I truly understand that God shows no partiality,³⁵ but in every people anyone who fears him and practices righteousness is acceptable to him. ³⁶ You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷ That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree,⁴⁰ but God raised him on the third day and allowed him to appear,⁴¹ not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. ⁴² He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³ All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Word of God, Word of Life. **Thanks be to God.**

Please stand as you are able.

GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.



Let it burn like fire with-in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL

The Holy Gospel according to **Matthew 3:13-17**

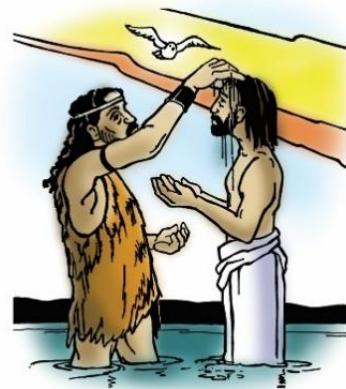
Glory to you, O Lord.

Before Jesus begins his ministry, he is baptized by John, touched by the Spirit, and identified publicly as God's child.

¹³ Jesus came from Galilee to John at the Jordan, to be baptized by him. ¹⁴ John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” ¹⁵ But Jesus answered him, “Let it be so now, for it is proper for us in this way to fulfill all righteousness.” Then he consented. ¹⁶ And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw God’s Spirit descending like a dove and alighting on him. ¹⁷ And a voice from the heavens said, “This is my Son, the Beloved, with whom I am well pleased.”

The Gospel of the Lord. **Praise to you, O Christ.**

Please be seated.



CHILDREN'S TIME

SERMON

HYMN OF THE DAY

Crashing Waters at Creation

1 Crash - ing wa - ters at cre - a - tion, or - dered by the Spir - it's breath,
 2 Part - ing wa - ter stood and trem - bled as the cap - tives passed on through,
 3 Cleans - ing wa - ter once at Jor - dan closed a - round the one fore - told,
 4 Liv - ing wa - ter, nev - er end - ing, quench the thirst and flood the soul.

first to wit - ness day's be - gin - ning from the bright - ness of night's death.
 wash - ing off the chains of bond - age—chan - nel to a life made new.
 o - pened to re - veal the glo - ry ev - er new and ev - er old.
 Well - spring, source of life e - ter - nal, drench our dry - ness, make us whole.

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

Steadfast God, give courage to your servant church. Heal our divisions and unite us in mission. Uphold our lay leaders, missionaries, pastors, and bishops, and all who proclaim hope in a broken world. Merciful God, **receive our prayer.**

Restoring God, cleanse the life-giving waters of rivers, seas, and springs. Create in us an urgent desire to preserve the beauty and bounty of your good creation. Merciful God, **receive our prayer.**

Righteous God, you guide the nations. Reconcile warring enemies and end cycles of violent retribution. Defend the rights of prisoners, detainees, and all who flee from persecution. Sustain international aid workers and peacemakers. Merciful God, **receive our prayer.**

Compassionate God, you care for all in distress. Provide safety and support for those seeking asylum or in need of shelter. Be near to the dying, and comfort all who are grieving or ill. Merciful God, **receive our prayer.**

PRAYER LIST

Tom M; Valerie M.; Pastor Michael Ryan; Jill A.; Nancy M.; Phyllis & Jim N.; Shirley S.; Jim H.; Jenn & Rachel; Bob & Gail C.; Martha E.; Mya; Mary D.; Nicky S.; Leon P.; Homer A.; Judi C.; James K. & Family; Kathleen A.; Tom S.; Larissa; Barbara & David L; Joyce K.; Tammy H.; Mike & Peg; Eric L; Dick M.; Don C.; David S.; Phil A; Eric, Pat, & Brian R.; Sue E.; Tracy N.; St. Jacobi, Shohola.

Loving God, awaken the gifts of the Spirit in this congregation, that we may serve Christ by loving one another, our neighbors, and our enemies. We pray for travelers and those who are homebound. Merciful God, **receive our prayer.**

Promising God, in baptism we die and rise with Christ. We give thanks for those who have gone before us, and we trust that we will join them in your everlasting peace. Merciful God, **receive our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving kindness made known to us in Christ Jesus our Savior. **Amen.**

THE PEACE

The peace of Christ be with you always. **And also with you.**

OFFERING MUSIC: **“Come to the Water of Life,”** Ray Makeever, *played by Molly Finkbiner.*

OFFERTORY SONG

Have You Thanked the Lord?

The musical score consists of four staves of music in G clef, common time, and a key signature of one flat. The first staff is a 'Refrain' section. The lyrics are: 'Have you thanked the Lord? Have you praised God's name?'. The second staff continues the refrain. The third staff begins a new section: 'Don't you know that no to - mor - row is quite the same?'. The fourth staff continues this section. The fifth staff begins another section: 'Have you thanked the Lord? Have you knelt in prayer, and re-joiced that, rain or sun-shine, our God is there?'. The lyrics are repeated in the sixth staff.

OFFERING PRAYER

God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. **Amen.**

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

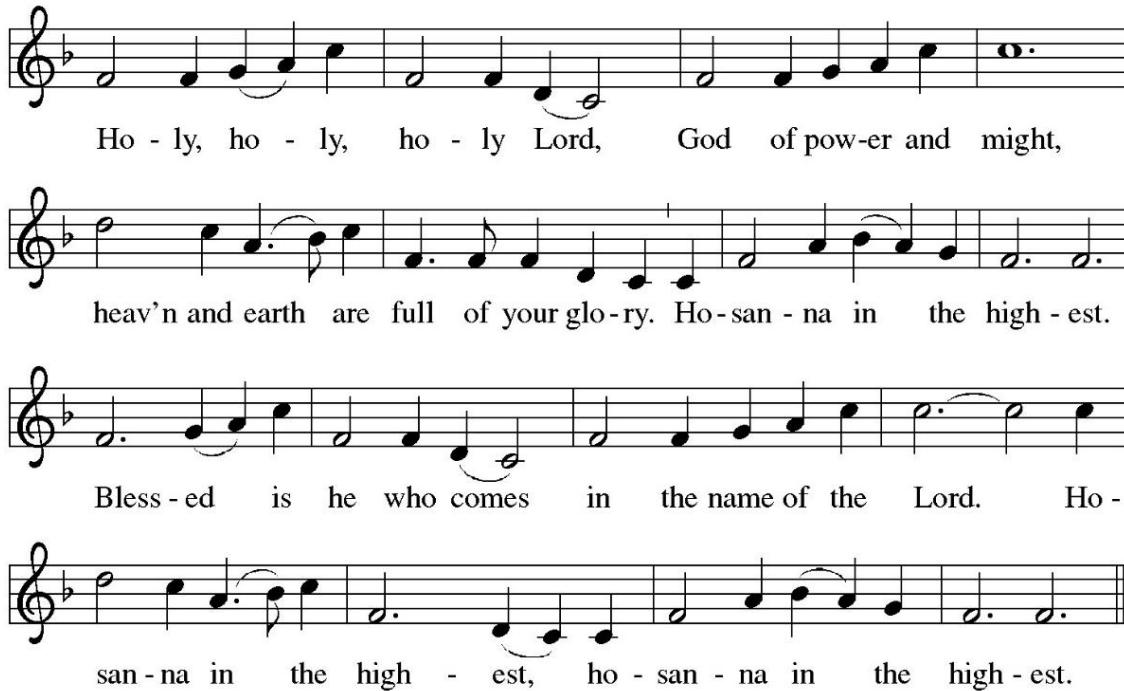
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:



Christ has died. Christ is ris-en. Christ will come a - gain.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.



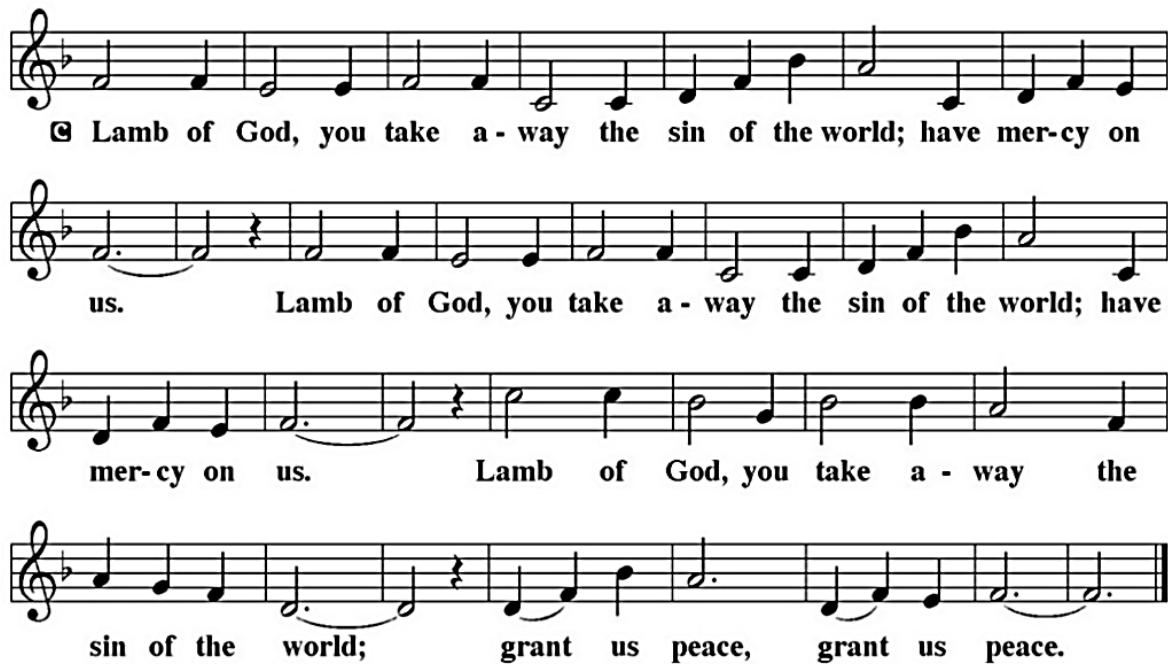
LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Here is life. God is with us. Come, receive what God has promised. Here is the Lamb of God who takes away the sin of the world! Come to the table; taste and see.

LAMB OF GOD



© Lamb of God, you take a-way the sin of the world; have mer-cy on us.
Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

The body of Christ, given for you. The blood of Christ, shed for you.

COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.



Let Us Talents and Tongues Employ



1 Let us tal - ents and tongues em - ploy, reach-ing out with a shout of joy:
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
3 Je - sus calls us in, sends us out bear-ing fruit in a world of doubt,



bread is bro-ken, the wine is poured, Christ is spo - ken and seen and heard.
teach-ing peo - ple to live to bless, love in word and in deed ex - press.
gives us love to tell, bread to share: God (Im-man - u - el) ev - 'ry - where!

Refrain



Je - sus lives a-gain, earth can breathe a-gain, pass the Word a-round: loaves a - bound!

PRAYER AFTER COMMUNION

Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. **Amen.**

BLESSING



SENDING HYMN

Spirit of Gentleness

WOV 684

Refrain

Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness
 call - ing and free; Spir - it, Spir - it of rest - less - ness,
 stir me from plac - id - ness, wind, wind on the sea.

1 You moved on the wa - - ters, you called to the deep,
 2 You swept through the des - - ert, you stung with the sand,
 3 You sang in a sta - - ble, you cried from a hill,
 4 You call from to - mor - row, you break an - cient schemes.

then you coaxed up the moun - tains from the val - leys of sleep;
 and you goad - ed your peo - ple with a law and a land;
 then you whis - pered in si - lence when the whole world was still;
 From the bond - age of sor - row all the cap - tives dream dreams;

and o - ver the e - ons you called to each thing:
 and when they were blind - ed with i - dols and lies,
 and down in the cit - y you called once a - gain,
 our wom - en see vi - sions, our men clear their eyes.

Refrain

“A - - wake from your slum - bers and rise on your wings.”
 then you spoke through your proph - ets to o - pen their eyes.
 when you blew through your peo - ple on the rush of the wind.
 With . . . bold new de - ci - sions your peo-ple a - rise.

DISMISSAL

Go in peace. Do justice. Love mercy. **Thanks be to God.**

January 11th, 2026 – Baptism of Our Lord

Prelude:

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Gathering Hymn:

Shall We Gather at the River, Text and Tune: Robert Lowry, 1826-1899. © Public Domain.

Hymn of the Day:

Crashing Waters at Creation, Sylvia G. Dunstan, 1955-1993, attr. Christian F. Witt, 1660-1716; adapt. Henry J. Gauntlett, 1805-1876. © 1991 GIA Publications, Inc. Reprinted with permission under ONE LICENSE # A-726919. All rights reserved.

Offering Music:

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Sending Hymn:

Spirit, Spirit of Gentleness, James K. Manley. © 1978, J. Manley Publishing. #44816. Reprinted with permission under ONE LICENSE # A-726919. All rights reserved.

Postlude:

When He Cometh, Gordon Young. © 1980 Hope Publishing Company. #106578. Reprinted with permission under ONE LICENSE # A-726919. All rights reserved.

Service Music:

Now the Feast and Celebration: Kyrie, Marty Haugen. © 1990, GIA Publications, Inc. #01107. Reprinted with permission under ONE LICENSE # A-726919. All rights reserved.

Evangelical Lutheran Worship Setting 10: Alleluia, Holy, Christ Has Died, Amen. © 2011 Evangelical Lutheran Church in America, Augsburg Fortress.

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