

Ninth Sunday after Pentecost



July 26, 2026

WELCOME!

If you are a visitor, please sign the guest book in the narthex. If you are seeking a church home, we joyfully invite you to join with us; please speak to me, Pastor Jami Possinger.

Holy Communion is open to all baptized believers who trust that the Lord is present for them in His Supper.

Please silence all cell phones and other electronic devices to fully enter into this time of worship.

Faith Lutheran Church

550 Rt. 940 | PO Box 228
Blakeslee, PA 18610
Office 570-646-0309

Email: faithoffice@faithlutheranblakeslee.org

Website: faithlutheranblakeslee.org

Facebook: <https://www.facebook.com/Faith-Lutheran-Church-Blakeslee-PA-1721550018126312>

Minister:Rev. Jami Possinger

LectorMike Gillis

Greeters/Ushers:Tom Hutton

Communion Asst./Clean up:Peggy Rapp/Jan and Paul Frantz

Music:Molly Finkbiner

ANNOUNCEMENTS

The congregation council is requesting your participation in a Congregational Meeting to be held immediately following worship on Sunday, August 2, 2026. The only item on the agenda will be an update and request for additional monies to complete the entire construction of the deck on the Route 940 side of the building. This will be a brief meeting so please mark your calendars and plan to attend.

Flowers: donated by Don and Lois Childers in loving memory of my mother.

Bulletins: donated by Dan and Molly Finkbiner in celebration of Dan, Melanie and Penelope's birthdays. "Happy Birthday!"

Faith Fair: Coming **August 8!** We're looking for volunteers to help make this event a success. There are plenty of ways to get involved: Donate baked goods for the bake table and cake walks, help staff tables, assist with even set up/clean up.

- Donate any of the following:
 - Filled raffle baskets
 - Individual items for raffle baskets (new)
 - Bingo prizes (new)
 - Gently used books, costume jewelry, purses, and fancy hats

Your time and talents make all the difference in bringing our community together. If you're able to help in any way, we would truly appreciate it! Please contact Sara Cornell at saracornell10@gmail.com or (570) 472-5560 with any questions. Thank you for your support.

Altar Service Signup: Volunteers are needed to set-up, bake bread, and clean up after communion. Please email Jan Frantz at Boris_fan@yahoo.com to help.

Bulletin Sponsors and Flower Donations: Sign-up sheets for 2026 are on the table in the foyer entrance of the church. In-house bulletin for \$10 and \$10 towards silk flowers, or you may bring your own fresh flowers. **Please complete the requisition form with your dedication note.**

Faith Fellowship Team: Our mission is encouraging interaction, building relationships, and creating a sense of belonging within the congregation and with the local community. If you're interested in becoming part of the Faith Fellowship Team, please contact Sara Cornell at 570-472-5560 or at saracornell10@gmail.com.

MEETINGS/EVENTS

AA Meetings: Tuesday, Thursday, and Friday at 12 p.m.

American Red Cross Blood Drive: Sept.16, 2026, 1 p.m.-6 p.m. Please call 800-733-2767 to pre-register.

Bible Study: Sessions on Sundays, 8 a.m. in the Fellowship Hall. Studying Joshua.

Bible Study: Wednesdays, 11 a.m. to Noon with Pastor Jami.

Choir Rehearsals: resume in September from 8:30 – 9:15 a.m.

Faith Book Club: The next book selection is “Borrowed Babies: The Hidden History of the Practice Baby Programs,” by Dr. Sara Cornell. Discussion will be held after worship service on Sept. 6 at Murphy’s Loft.

Faith Library: Please see one of the “Little Librarians” or Sara Cornell with any donations or questions.

Faithful Community Quilters: Second Monday of the month, 10 a.m. – 3 p.m.

Free Community Lunch: First Tuesday of each month. (Aug. 4) 11 a.m. – 1 p.m. Five Loaf House, 133 Firehouse Road, Pocono Pines.

Holy Grounds Coffee Hour: Fellowship will be held after worship on the second Sunday of each month. Volunteers to host are needed—please sign up on the sheet in the back of the church.

Pastor Jami Possinger has weekly office hours. Confidential email: pastor@faithlutheranblakeslee.org or private cell phone: 610-216-9951

As Solomon prays for wisdom, we seek to more deeply know the treasures of faith. In today's gospel Jesus offers everyday images that reveal to us the reign of God: a tree that becomes a sheltering home, yeast that penetrates and expands, a treasured pearl, a net that gains a great catch. Even as we seek the riches of God's reign, the great surprise is that God's grace finds us first!

PRELUDES: "Prelude on Slane," "Come, Thou Fount of Every Blessing"

Please rise as you are able.

GATHERING HYMN

WOV 776

Be Thou My Vision

1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Rich - es I heed not, nor vain, emp - ty praise,
 4 Light of my soul, af - ter vic - to - ry won,

naught be all else to me, save that thou art:
 I ev - er with thee and thou with me, Lord,
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O heav - en's Sun!

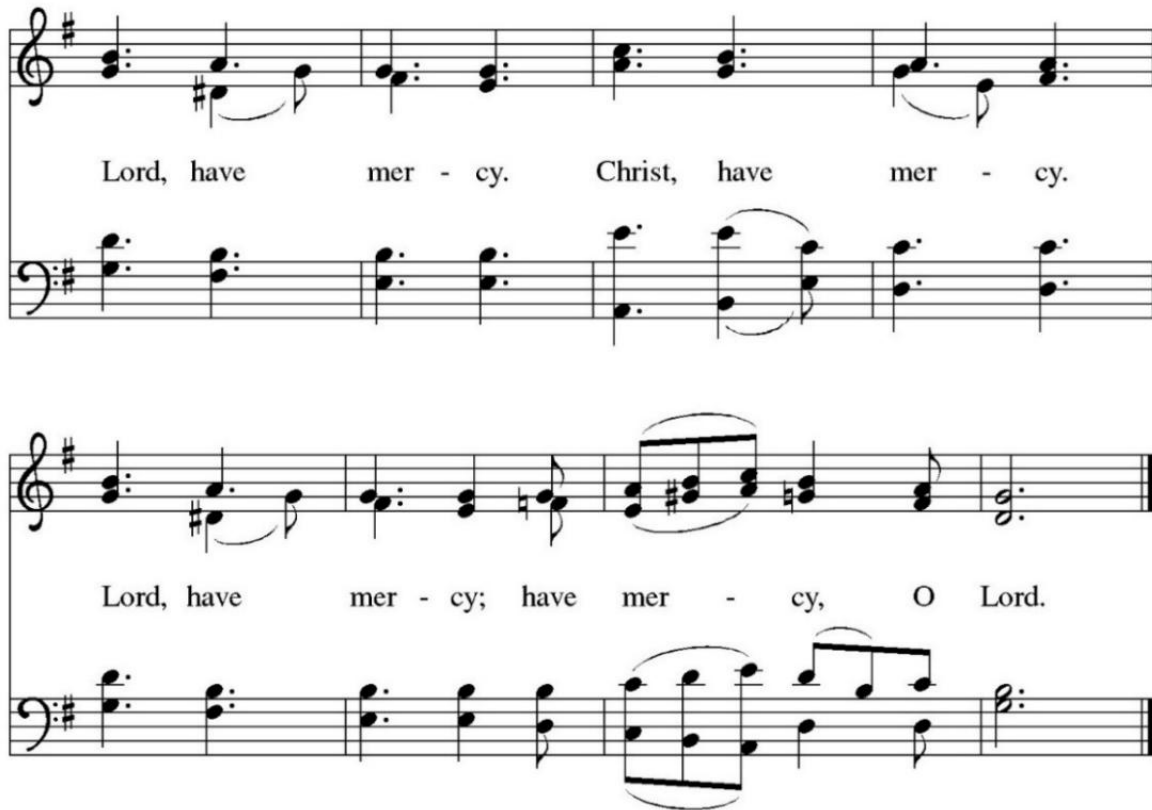
thou my best thought by day and by night,
 Thou my soul's shel - ter, thou my high tow'r,
 thou, and thou on - ly, first in my heart,
 Heart of my own heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE



Lord, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy; have mer - cy, O Lord.

The musical score is written for two voices, Soprano and Bass, in the key of D major (indicated by two sharps). The first system contains the lyrics "Lord, have mer - cy. Christ, have mer - cy." and the second system contains "Lord, have mer - cy; have mer - cy, O Lord." The music is written on a grand staff with a treble clef for the Soprano part and a bass clef for the Bass part. The lyrics are placed below the corresponding vocal lines.



HYMN OF PRAISE

Now the Feast and Celebration

Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.

Refrain



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.

Refrain



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

Refrain

PRAYER OF THE DAY

O sovereign God, in Jesus Christ you set your holy reign upon this earth and within your people. So let its coming be like the mustard seed that grows into greatness, and like the leaven that mixes with the grain until the whole becomes greater, to the praise of the triune God, who lives forevermore. **Amen.**

Please be seated.

FIRST READING 1 Kings 3:5-12

Because Solomon did not ask for long life, riches, or the defeat of his enemies, God gave him what he asked for: wisdom to govern the people well.

⁵ At Gibeon the LORD appeared to Solomon in a dream by night, and God said, “Ask what I should give you.” ⁶ And Solomon said, “You have shown great and steadfast love to your servant my father David because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you, and you have kept for him this great and steadfast love and have given him a son to sit on his throne today. ⁷ And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. ⁸ And your servant is in the midst of the people whom you have chosen, a great people so numerous they cannot be numbered or counted. ⁹ Give your servant, therefore, an understanding mind to govern your people, able to discern between good and evil, for who can govern this great people of yours?”

¹⁰ It pleased the Lord that Solomon had asked this. ¹¹ God said to him, “Because you have asked this and have not asked for yourself long life or riches or for the life of your enemies but have asked for yourself understanding to discern what is right, ¹² I now do according to your word. Indeed, I give you a wise and discerning mind; no one like you has been before you, and no one like you shall arise after you.”

Word of God, Word of Life. **Thanks be to God.**

PSALM: Psalm 119:129-136

When your word is opened, it gives light and understanding. (Ps 119:130)

¹²⁹ Your decrees are wonderful; therefore, I obey them with all my heart.

¹³⁰ **When your word is opened it gives light; it gives understanding to the simple.**

¹³¹ I open my mouth and pant because I long for your commandments.

¹³² **Turn to me and be gracious to me, as you always do to those who love your name.**

¹³³ Order my footsteps in your word; let no iniquity have dominion over me.

¹³⁴ **Rescue me from those who oppress me, and I will keep your commandments.**

¹³⁵ Let your face shine upon your servant and teach me your statutes.

¹³⁶ **My eyes shed streams of tears, because people do not keep your teaching.**

SECOND READING: Romans 8:26-39

These words celebrate the depth of God's actions for us. Through Christ's death for us and the activity of the Spirit praying for us, we are fused to God's love poured out in Jesus Christ. Nothing, not even death itself, is able to separate us from such incredible divine love.

²⁶ The Spirit helps us in our weakness, for we do not know how to pray as we ought, but that very Spirit intercedes with groanings too deep for words. ²⁷ And God, who searches hearts, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

²⁸ We know that all things work together for good for those who love God, who are called according to his purpose. ²⁹ For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. ³⁰ And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

³¹ What then are we to say about these things? If God is for us, who is against us? ³² He who did not withhold his own Son but gave him up for all of us, how will he not with him also give us everything else? ³³ Who will bring any charge against God's elect? It is God who justifies. ³⁴ Who is to condemn? It is Christ who died, or rather, who was raised, who is also at the right hand of God, who also intercedes for us. ³⁵ Who will separate us from the love of Christ? Will affliction or distress or persecution or famine or nakedness or peril or sword? ³⁶ As it is written,

"For your sake we are being killed all day long; we are accounted as sheep to be slaughtered."

³⁷ No, in all these things we are more than victorious through him who loved us. ³⁸ For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, ³⁹ nor height, nor depth, nor anything else in all creation will be able to separate us from the love of God in Christ Jesus our Lord.

Word of God, Word of Life. **Thanks be to God.**

Please stand as you are able.

GOSPEL ACCLAMATION

Congregation:

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia! *Optional Repeat*

GOSPEL

The Holy Gospel according to **Matthew 13:31-33, 44-52**

Glory to you, O Lord.

Throughout Matthew's gospel, Jesus and his disciples proclaim the good news that "the kingdom of heaven is near!" Here, Jesus offers several brief parables that explore the implications of this announcement for people's lives.

³¹ [Jesus] put before [the crowds] another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field;³² it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

³³ He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."



⁴⁴ "The kingdom of heaven is like treasure hidden in a field, which a man found and reburied; then in his joy he goes and sells all that he has and buys that field."



⁴⁵ "Again, the kingdom of heaven is like a merchant in search of fine pearls; ⁴⁶ on finding one pearl of great value, he went and sold all that he had and bought it."

⁴⁷ "Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; ⁴⁸ when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. ⁴⁹ So it will be at the end of the age. The angels will come out and separate the evil from the righteous ⁵⁰ and throw them into the furnace of fire, where there will be weeping and gnashing of teeth."

⁵¹ "Have you understood all this?" They answered, "Yes." ⁵² And he said to them, "Therefore every scribe who has become a disciple in the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

The Gospel of the Lord. **Praise to you, O Christ.**

Please be seated.

CHILDREN'S TIME

SERMON

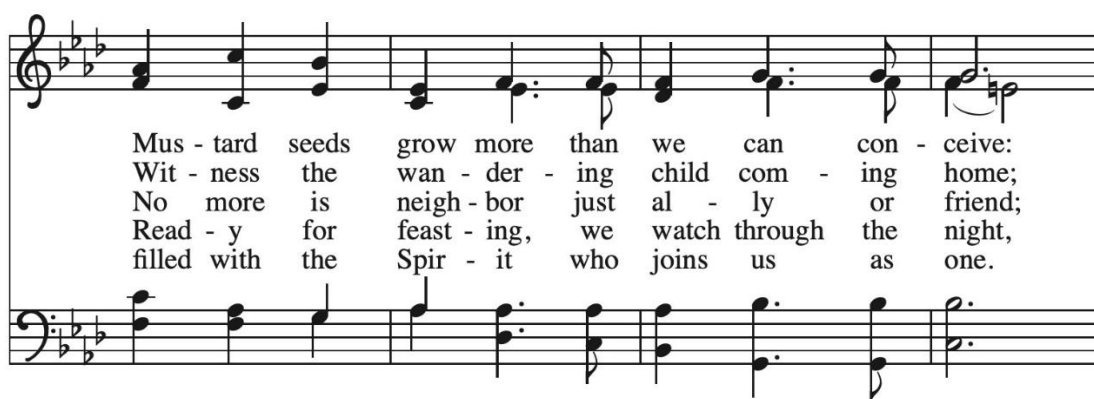


HYMN OF THE DAY

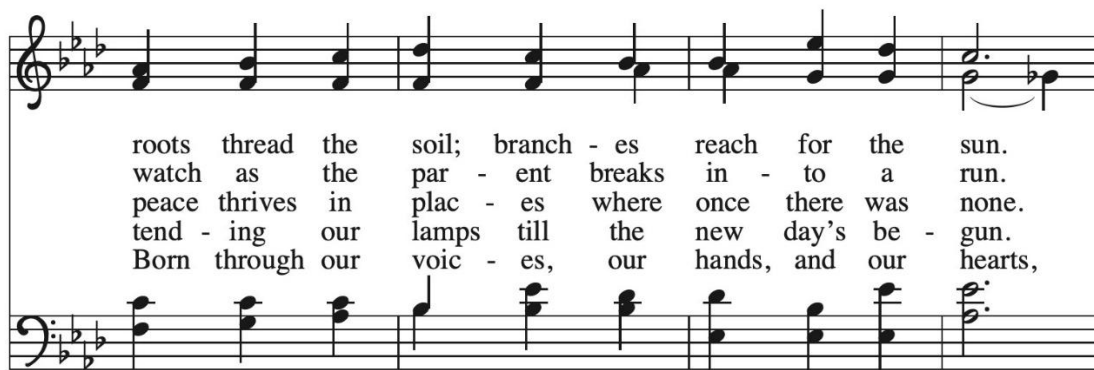
What Is the World Like



1 What is the world like when God's will is done?
 2 What is the world like when God's will is done?
 3 What is the world like when God's will is done?
 4 What is the world like when God's will is done?
 5 These are the sto - ries that Je - sus im - parts,



Mus - tard seeds grow more than we can con - ceive:
 Wit - ness the wan - der - ing child com - ing home;
 No more is neigh - bor just al - ly or friend;
 Read - y for feast - ing, we watch through the night,
 filled with the Spir - it who joins us as one.



roots thread the soil; branch - es reach for the sun.
 watch as the par - ent breaks in - to a run.
 peace thrives in plac - es where once there was none.
 tend - ing our lamps till the new day's be - gun.
 Born through our voic - es, our hands, and our hearts,



This is how God moves us each to be - lieve.
 This is how God longs for us when we roam.
 This is how God works when ri - val - ries end.
 This is how God read - ies us for the light.
 this is a new world where God's will is done.

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Trusting in God's steadfast love for all God has made, let us pray for the church, the world, and all of creation.

A brief silence.

God our wisdom and our song, we pray for bishops, candidacy committees, those preparing for seminary, those awaiting call as deacons or pastors, and all who seek to lead your disciples in any way. God of grace, **hear our prayer.**

God our breath and our heartbeat, help us to recognize signs of your presence among us. Protect and support diverse ecosystems, from national parks to family farms, from ranches to wild places. God of grace, **hear our prayer.**

God our peace and our guide, help civic leaders hear all their peoples' stories with compassion and curiosity, and remind us of your love from which we can never be separated. God of grace, **hear our prayer.**

God our intercessor and our lawgiver, dismantle the barriers to care and recognition of all who live with chronic illness, mobility struggles, pain, and uncertainty. God of grace, **hear our prayer.**

God our redeemer, may we trust your love above and beyond all else that distracts, annoys, frightens, exhausts, or divides us. God of grace, **hear our prayer.**

PRAYER LIST

Jim H.; Megan; Larissa; Denis H.; William; Richard Z.; Danielle S.; David S.; Michael K.; Gail and Bob C.; Shirley S.; Justin E.; Ed. T.; Dale H.; Rita M.; Tom M.; Wilbur B.; Faith, Blakeslee.

God who seeks, finds, and saves, for our community's part in the ongoing gift of creation, and for the riches of faith and hope which came before, we give you thanks. God of grace, **hear our prayer.**

Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus. **Amen.**

THE PEACE

The peace of Christ be with you always. **And also with you.**

OFFERING MUSIC: "Slane," by Charles Callahan, *played by Molly Finkbiner.*

OFFERTORY SONG

692 **We Are an Offering** [U]

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time. It consists of four systems of music. The first system has lyrics: 'We lift our voices, we lift our hands, we lift our'. The second system has lyrics: 'lives up to you: we are an offering. Lord, use our voices, Lord, use our'. The third system has lyrics: 'hands, Lord, use our lives, they are yours: we are an offering.' The fourth system has lyrics: 'All that we have, all that we are, all that we hope to be, we'. Chord symbols are written above the staves: F, G, C, Dm7, C2, C, F, C, Dm7, F, G, C, Dm7, F, G7, Em7, A, Dm7, Esus, E, Am.

We lift our voices, we lift our hands, we lift our

lives up to you: we are an offering. Lord, use our voices, Lord, use our

hands, Lord, use our lives, they are yours: we are an offering.

All that we have, all that we are, all that we hope to be, we

The musical score is written for piano and voice. It consists of three systems of music. The piano part is in the upper staff, and the vocal part is in the lower staff. The lyrics are written below the vocal staff.

System 1: The piano part starts with a Dm7 chord, followed by a C2 chord, then a Bb chord, then a Dm7 chord, then an F chord, and finally a G chord. The vocal part has the lyrics: "give to you, we give to you. We lift our".

System 2: The piano part starts with a C chord, followed by a Dm7 chord, then a C2 chord, then a C chord, then an F chord, and finally a C chord. The vocal part has the lyrics: "voic - es, we lift our hands, we lift our lives up to you:". The piano part has a triplet of eighth notes in the first measure of this system.

System 3: The piano part starts with a Dm7 chord, followed by a C chord, and finally a C chord. The vocal part has the lyrics: "we are an of-fer-ing, we are an of-fer-ing." The piano part has a triplet of eighth notes in the first measure of this system.

OFFERING PRAYER

Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. **Amen.**

DIALOGUE

The Lord be with you.
Lift up your hearts.
Let us give thanks to the Lord our God.

**And also with you.
We lift them to the Lord.
It is right to give him thanks and praise.**

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy *Great Thanksgiving*

Ho - ly, ho - ly, ho - ly are you, God of pow - er and

might; heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in your name. Ho -

san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup, we remember our Lord's passover from death to life as we proclaim the mystery of faith:



Christ has died. Christ is ris-en. Christ will come, come a - gain.

O God of resurrection and new life:

Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast.
Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world.
Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,**

**as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

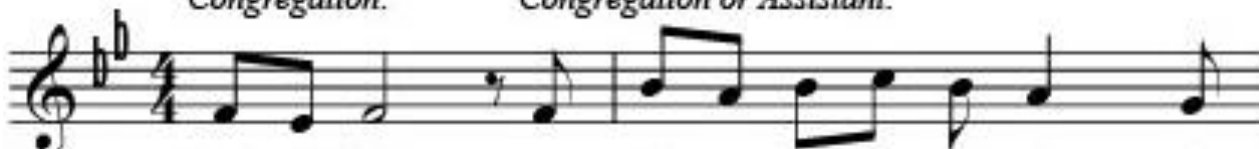
INVITATION TO COMMUNION

Heaven has come near. Come, share in the feast!



LAMB OF GOD

Congregation: *Congregation or Assistant:*



Lamb of God, you take a - way the sin of the
 you break the chains of ha - tred and
 you are the way of jus - tice and
 you are the way of mer - cy and

Congregation:



world: have mer - cy on us, mer - cy on us,
 fear:
 peace:
 love.

Final Stanza

Congregation or Assistant:



mer - cy on us. Lamb of God, you

Congregation:



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

The body of Christ, given for you.

The blood of Christ, shed for you.

COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

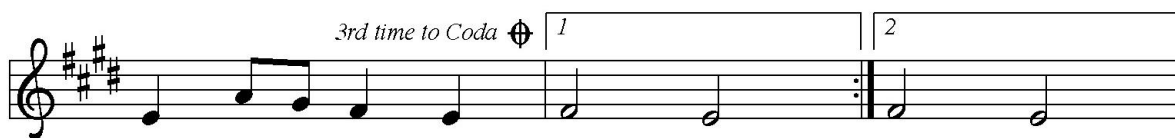
Praise to You, O God of Mercy



1 Praise to you, O God of mer - cy: thanks be to you for -
 2 From of old you loved and sought us: thanks be to you for -
 3 Praise to you, O God of mer - cy: thanks be to you for -



ev - er! Rais - ing high the weak and low - ly:
 ev - er! Truth and jus - tice you have taught us:
 ev - er! Rais - ing high the weak and low - ly:



thanks be to you for - ev - er!
 thanks be to you for - ev - er!
 thanks be to you for -



Strong is your faith - ful-ness, strong is your love, re -



mem - b'ring your cov - e - nant of life with us.

⊕ Coda



ev - er! Thanks be to you for - ev - er!

PRAYER AFTER COMMUNION

Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. **Amen.**

BLESSING

SENDING HYMN

WOV 783

783

Seek Ye First the Kingdom of God

Descant

Al - le - lu - ia, al -
D F#m G D G

1 Seek ye . . . first the king - dom of God and its
2 Ask and it shall be giv - en un - to you; seek and
3 We do not live by bread . . . a - lone, but by

le - lu - ia, al - le -
D Em A⁷ D F#m

righteous - ness, and all these things shall be
you shall find; knock and the door shall be
ev - 'ry word that pro - ceeds from the

lu - ia, al - le - lu - ia.
G D G D Em A D

add - ed un - to you. Al - le - lu, al - le - lu - ia.
o - pened un - to you. Al - le - lu, al - le - lu - ia.
mouth . . of . . . God. Al - le - lu, al - le - lu - ia.

DISMISSAL

Heaven has come near. Go, share the good news! **Thanks be to God.**

July 26th, 2026 – Ninth Sunday after Pentecost

Prelude:

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Come, Thou Fount of Every Blessing, Joel Raney. © 2008 Hope Publishing Company. #106118. Reprinted with permission under ONE LICENSE #A-726919. All rights reserved.

Gathering Song:

Be Thou My Vision, Text: Irish 8th-10th cent.; tr. Mary E. Byrne, 1880-1931; vers. Eleanor H. Hull, 1860-1935, alt., Music: Irish tune. © Public Domain.

Hymn of the Day:

What Is The World Like, Adam Tice. © 2009, GIA Publications, Inc. #80114. Reprinted with permission under ONE LICENSE #A-726919. All rights reserved.

Offering Music:

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Offering Song:

We Are An Offering, Dwight Liles. © 1984 Word Music, LLC. #16220. CCLI License #20635975 and Streaming License #20635982.

Sending Hymn:

Seek Ye First, Karen Lafferty. © 1972 Ccm Music (ASCAP) Universal Music – Brentwood Benson Publ. (ASCAP) (adm. At CapitolCMGPublishing.com). #400. Reprinted with permission under ONE LICENSE # A-726919. All rights reserved.

Postlude:

’Tis So Sweet to Trust in Jesus, Lloyd Larson. © 2008 Hope Publishing Company. #54151. Reprinted with permission under ONE LICENSE #A-726919. All rights reserved.

Service Music:

Kyrie, Avon Gillespie. © Avon Gillespie, 1987, GIA Publications, Inc. #94856. Reprinted with permission under ONE LICENSE #A-726919. All rights reserved.

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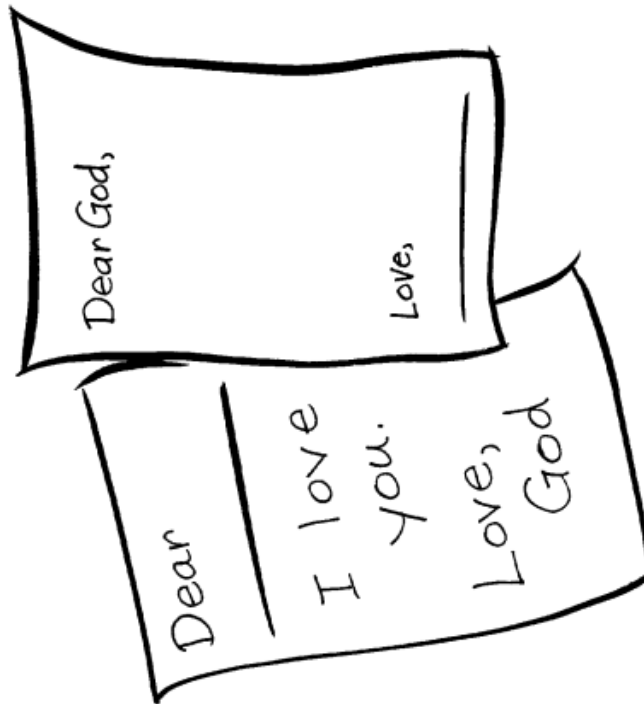
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Send

Love letters

Write your name in the letter from God. Then write or draw a message of love to God.



 Thank you for loving me no matter what. I love you, too. Amen

This week

Look for hidden treasures of God's kingdom indoors and outside.



gather

Welcome to worship. Paul lived long ago. He wrote many letters, telling people about Jesus and about God's love. One of these letters is called Romans. In Romans, Paul wrote that God loves us all the time, no matter what! He wrote that nothing anywhere can separate us from the love of God. That is very good news!



 How do you experience God's love when you worship?