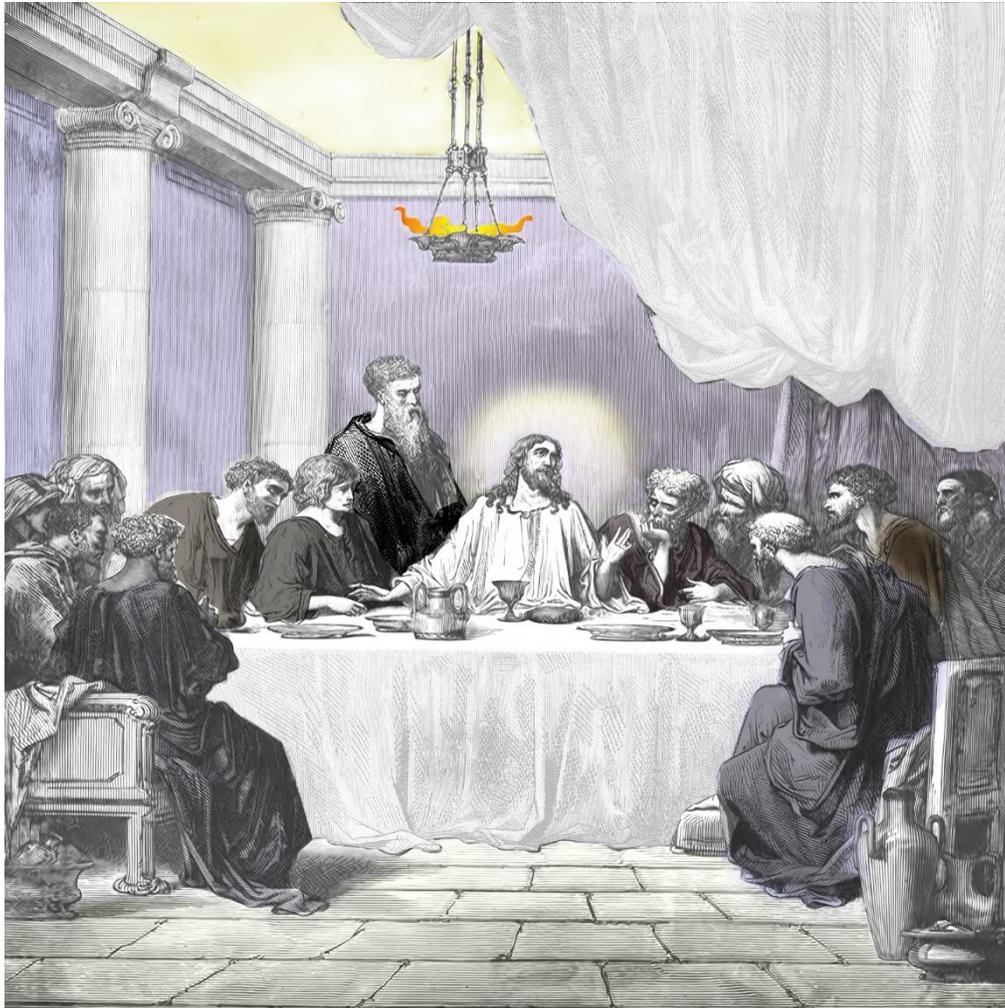


MAUNDY THURSDAY

April 14, 2022



FAITH LUTHERAN CHURCH
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Service Leaders

Rev. Peter Kuritz, Officiant
Judie Tim, Lector
Molly Finkbiner, Director of Music

PRELUDE: Ubi Caritas (two variations) by **Molly Finkbiner**

OPENING HYMN: “*Great God, Your Love Has Called Us*” **WOV 666**

CONFESSION AND FORGIVENESS

Friends in Christ, in this Lenten season we have heard our Lord’s call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Silence is kept for reflection and self-examination.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

PRAYER OF THE DAY

Eternal God, in the sharing of a meal your Son established a new covenant for all people, and in the washing of feet he showed us the dignity of service. Grant that by the power of your Holy Spirit these signs of our life in faith may speak again to our hearts, feed our spirits, and refresh our bodies, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

FIRST LESSON: EXODUS 12: 1 – 4 [5-10] 11 - 14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

[Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.]

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

PSALM 116: 1 – 2, 12 - 19 (*read responsively*)

I love the LORD, who has heard my voice, and listened to my supplication,
for the LORD has given¹ ear to me whenever I called.

How shall I repay the LORD for all the good things God has done for me?

I will lift the cup of salvation and call on the name of the LORD.

I will fulfill my vows to the LORD in the presence of all God's people.

Precious in your sight, O LORD, is the death of your servants.

O LORD, truly I am your servant; I am your servant, the child of your handmaid; you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving and call upon the name of the LORD.

I will fulfill my vows to the LORD in the presence of all God's people,
in the courts of the LORD's house, in the midst of you, O Jerusalem.

SECOND LESSON: 1 Corinthians 11: 23 - 26

³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

GOSPEL ACCLAMATION *(please stand as you are able)*

Return to the Lord

Re - turn to the Lord, your God, for he is gra-cious and mer-ci-ful,
slow to an - ger, and a-bound-ing in stead-fast love.

The musical notation consists of two staves in G major. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The tempo is marked 'slow'.

GOSPEL

The Holy Gospel according to **John 13: 1 – 17, 31b - 35**

Glo - ry to you, O Lord.

The musical notation is a single staff in G major, featuring a simple melody for the text.

The Gospel according to John:

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from

the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them."

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord



CHILDREN'S MESSAGE

SERMON

(Please stand as you are able after the sermon.)

HYMN OF THE DAY: *"Ah, Holy Jesus"*

LBW 123

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth and all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through Him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated on the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken by the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look to the resurrection of the dead, and the life of the world to come. Amen

PRAYERS OF INTERCESSION

In these holiest of days, we offer prayers for ourselves, our neighbors, and our world.

A brief silence.

We pray for the church around the world. Write your new commandment of love on the heart of every believer and strengthen pastors, deacons, and lay leaders in humble service for your people. Merciful God,
receive our prayer.

We pray for the good earth you have made. Protect fields, orchards, local farms, and gardens. Inspire us with the new life budding around us, that we show more care for plants and all living creatures. Merciful God,
receive our prayer.

We pray for leaders in every land. Kindle compassion and equity in all who are called to administer justice. Guide all in positions of power away from the temptations of abuse and toward work for the common good. Merciful God,

receive our prayer.

We pray for all who are in need, especially those who are incarcerated or unjustly accused. Illuminate paths to end oppression and form supportive communities gathered around a common commitment to justice and peace. Merciful God,

receive our prayer.

We pray for this congregation and all who gather to receive your body and blood this night. Fill us at this shared table and nourish us well to heed your example of grace. Send us in love to those who cannot be with us due to illness (*especially*). Merciful God,
receive our prayer.

Barbara, Matt, George A., Susan, Swatzell Family, Bobbies family: Denise P., Bob Jr, and Brent P. Jason R., Robert F., RC, Mike and Brenda G., Rich, Erik C, Sabrina, Tracey E., Drew D., Margery B, Barbara M, Kevin D, Sherry K, Walt D, Adam C. and Family, Megan, Jim, Roberta R., Judi O'D, Diana, Wolcott Family, Dawn, Jeanine, Allen B., Tom and Valerie M., and Ed.

We give thanks for those who have died in the faith (*especially*). Teach us by their example and comfort us as we mourn. Renew us by the promise of life together with you. Merciful God,

receive our prayer.

We offer to you these petitions and those we carry in our hearts, trusting in your abundant and ever-present mercy.

Amen.



THE PEACE

The peace of the Lord be with you always. **And also with you.**
(Please share Christ's peace in social and acceptable ways.)
(Please be seated)

OFFERING Music: A New Commandment.....played by Molly Finkbiner.

OFFERING PRAYER

Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray. **Amen.**

DIALOGUE

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord, our God.

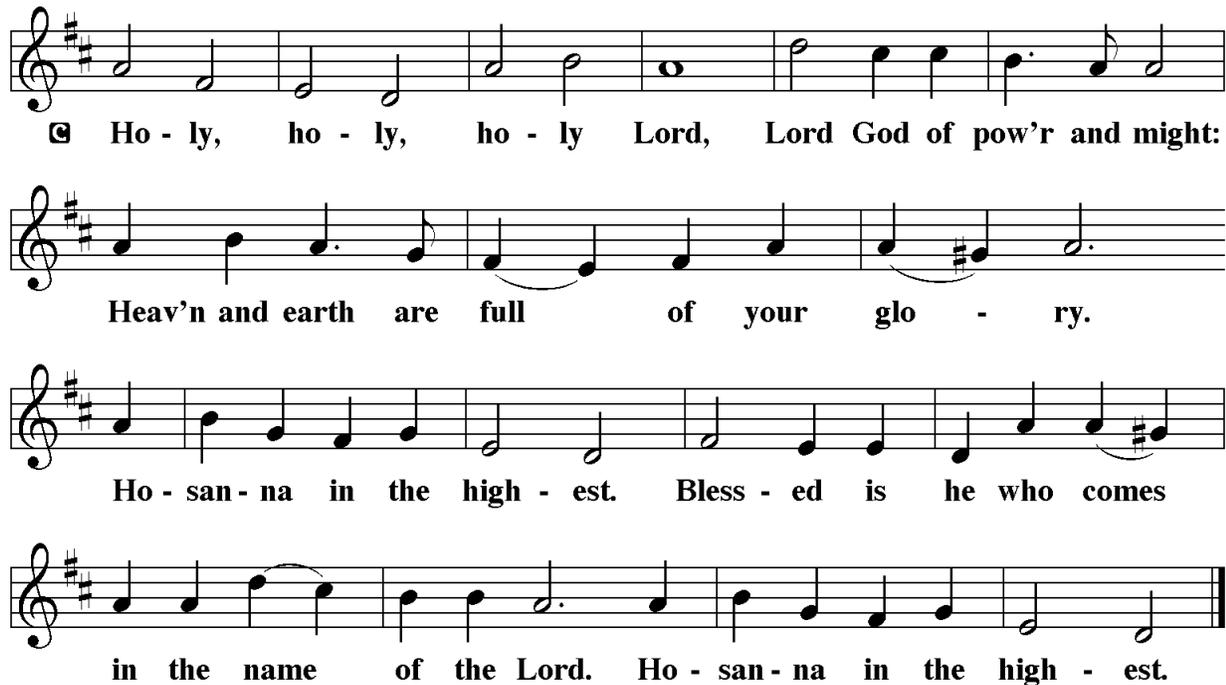
And also with you.

We lift them to the Lord.

It is right to give him thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes. Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

AMEN

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

Here is food and drink for the journey. Take and be filled.

Blessing and Prayer after Communion

Lord Jesus, in a wonderful sacrament
you strengthen us with the saving power
of your suffering, death, and resurrection.
May this sacrament of your body and blood
so work in us that the fruits of your redemption
will show forth in the way we live,
for you live and reign with the Father and the Holy Spirit,
one God, now and forever.
Amen.

STRIPPING OF THE ALTAR

SENDING HYMN: *“O Sacred Head, Now Wounded”* **LBW 117**

SILENT PROCESSION

Worshippers are welcomed to stay in the sanctuary to pray and reflect on the solemnity of the death of our Lord, Jesus Christ. We ask that all remain silent as we leave our place of worship in reverence to the suffering and death of Jesus.



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Preludes:

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Ubi caritas, Charles Callahan. © 1996, 2006 Birnamwood Publications (ASCAP) A division of MorningStar Music Publishers, Inc., St. Louis, MO. #110570. Reprinted with permission under ONE LICENSE # A-726919. All rights reserved.

Gathering Song:

Great God, Your Loved Has Called Us, Text: Brian Wren, b. 1936, Music: Norman Cocker, 1889-1953. © Text: 1977 Hope Publishing Co. © Music: Oxford University Press, London. #60429. Reprinted with permission under ONE LICENSE # A-726919. All rights reserved.

Hymn of the Day:

Ah, Holy Jesus, Text: Johann Heermann, 1585-1647; tr. Robert Bridges, 1844-1930, alt. Tune: Johann Cruger, 1598-1662. © Public Domain.

Offering Music:

A New Commandment, Text: John 13:34-35, Music: Anonymous.

Sending Hymn:

O Sacred Head, Now Wounded, Text: attr. Bernard of Clairvoux, 1091-1153; Paul Gerhardt, 1607-1676; tr. Composite, alt. Tune: Hans L. Hassler, 1564-1612. © Public Domain.

Postlude:

Stay With Me, Text: Taize Community, Music: Jacques Berthier, 1923-1994. © 1984 Les Presses de Taize, admin. GIA Publications, Inc. #03065. Reprinted with permission under ONE LICENSE #A-726919. All rights reserved.

Service Music:

In Peace Let Us Pray. Tune and Text: © 1978 Augsburg Fortress. #AF2019204. Reprinted with permission under ONE LICENSE #A-726919. All rights reserved.

Lamb of God, Lutheran Book of Worship. LBW Settings 1-3, ELW Settings 3-5. #AF2019222. Tune: © 1978, Augsburg Fortress. Reprinted with permission under ONE LICENSE #A-726919. All rights reserved.

Announcements

GOOD FRIDAY SERVICES

TOMEK will be offering Ecumenical services on Good Friday at NOON at
the Pocono Lake Wesleyan Church
ZOOM Meeting enter ID: 473 729 1211

FAITH LUTHERAN CHURCH will hold its Good Friday service at 7 pm in
the sanctuary. It will be a contemplative and reflective service.

EASTER SUNDAY

Service at FAITH will be at 9:30 am
We will celebrate our Baptism and the RESSURECTION of our LORD,
JESUS CHRIST!

Our worship service will be live streamed on Facebook.

