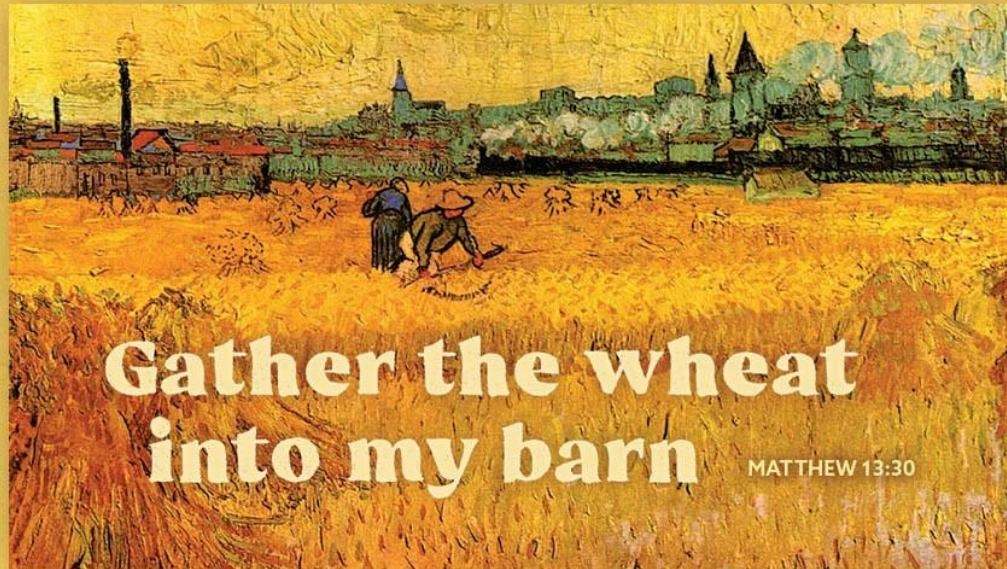


Eighth Sunday after Pentecost



July 19, 2026

WELCOME!

If you are a visitor, please sign the guest book in the narthex. If you are seeking a church home, we joyfully invite you to join with us; please speak to me, Pastor Jami Possinger.

Holy Communion is open to all baptized believers who trust that the Lord is present for them in His Supper.

Please silence all cell phones and other electronic devices to fully enter into this time of worship.

Faith Lutheran Church

550 Rt. 940 | PO Box 228

Blakeslee, PA 18610

Office 570-646-0309

Email: faithoffice@faithlutheranblakeslee.org

Website: faithlutheranblakeslee.org

Facebook: <https://www.facebook.com/Faith-Lutheran-Church-Blakeslee-PA-1721550018126312>

Minister: Rev. Dennis Moore

Lector Lois Childers

Greeters/Ushers: Don Childers

Communion Asst./Clean up: John Lyman/Jan and Paul Frantz

Music: Molly Finkbiner

ANNOUNCEMENTS

Flowers: donated by Phil and Ruth Newlander. "Happy Birthday Patrick & Jessica!"

Bulletins: donated by Phil and Ruth Newlander. "Happy Anniversary Kyleen & Michael!"

Faith Fair: Coming **August 8!** We're looking for volunteers to help make this event a success. There are plenty of ways to get involved: Donate baked goods for the bake table and cake walks, help staff tables, assist with even set up/clean up.

- Donate any of the following:
 - Filled raffle baskets
 - Individual items for raffle baskets (new)
 - Bingo prizes (new)
 - Gently used books, costume jewelry, purses, and fancy hats

Your time and talents make all the difference in bringing our community together. If you're able to help in any way, we would truly appreciate it! Please contact Sara Cornell at saracornell10@gmail.com or (570) 472-5560 with any questions. Thank you for your support.

Altar Service Signup: Volunteers are needed to set-up, bake bread, and clean up after communion. Please email Jan Frantz at Boris_fan@yahoo.com to help.

Bulletin Sponsors and Flower Donations: Sign-up sheets for 2026 are on the table in the foyer entrance of the church. In-house bulletin for \$10 and \$10 towards silk flowers, or you may bring your own fresh flowers. **Please complete the requisition form with your dedication note.**

Faith Fellowship Team: Our mission is encouraging interaction, building relationships, and creating a sense of belonging within the congregation and with the local community. If you're interested in becoming part of the Faith Fellowship Team, please contact Sara Cornell at 570-472-5560 or at saracornell10@gmail.com.

MEETINGS/EVENTS

AA Meetings: Tuesday, Thursday, and Friday at 12 p.m.

American Red Cross Blood Drive: Sept. 16, 2026, 1 p.m.-6 p.m. Please call 800-733-2767 to pre-register.

Bible Study: Sessions on Sundays, 8 a.m. in the Fellowship Hall. Studying Joshua.

Bible Study: Wednesdays, 11 a.m. to Noon with Pastor Jami.

Choir Rehearsals: resume in September from 8:30 – 9:15 a.m.

Faith Book Club: The July selection is "Shameless Exploitation," by Paul Newman and A.E. Hotchner.

Faith Library: Please see one of the "Little Librarians" or Sara Cornell with any donations or questions.

Faithful Community Quilters: Second Monday of the month, 10 a.m. – 3 p.m.

Free Community Lunch: First Tuesday of each month. (Aug. 4) 11 a.m. – 1 p.m. Five Loaf House, 133 Firehouse Road, Pocono Pines.

Holy Grounds Coffee Hour: Fellowship will be held after worship on the second Sunday of each month. Volunteers to host are needed—please sign up on the sheet in the back of the church.

Pastor Jami Possinger has weekly office hours. Confidential email: pastor@faithlutheranblakeslee.org or private cell phone: 610-216-9951

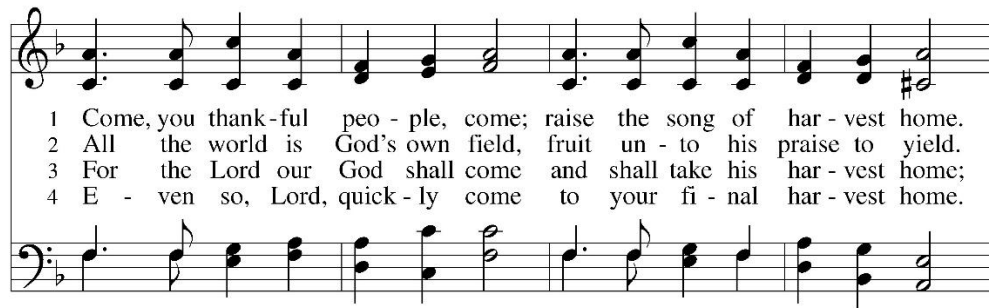
It is an age-old question: why is there evil in the world? In the parable of the wheat and the weeds Jesus suggests that both grow together until the harvest. With Paul, we long for the day that all creation will be set free from bondage and suffering. Having both weeds and wheat within us, we humbly place our hope in the promises of God, and from the Lord's table we go forth to bear the fruit of justice and mercy.

PRELUDES: "Prelude on Hyfrydol;" "Variations on Buinessan"

Please rise as you are able.

GATHERING HYMN

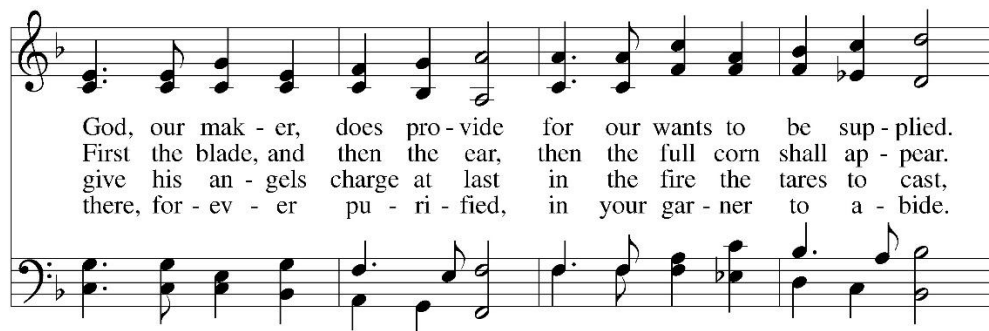
Come, You Thankful People, Come



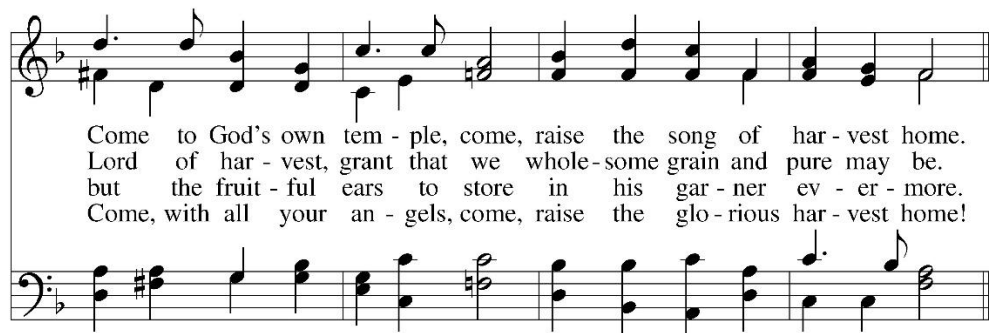
1 Come, you thank-ful peo - ple, come; raise the song of har - vest home.
 2 All the world is God's own field, fruit un - to his praise to yield.
 3 For the Lord our God shall come and shall take his har - vest home;
 4 E - ven so, Lord, quick - ly come to your fi - nal har - vest home.



All is safe - ly gath - ered in ere the win - ter storms be - gin.
 Wheat and tares to - geth - er sown, un - to joy or sor - row grown.
 from his field shall in that day all of - fens - es purge a - way,
 Gath - er all your peo - ple in, free from sor - row, free from sin,



God, our mak - er, does pro - vide for our wants to be sup - plied.
 First the blade, and then the ear, then the full corn shall ap - pear.
 give his an - gels charge at last in the fire the tares to cast,
 there, for - ev - er pu - ri - fied, in your gar - ner to a - bide.



Come to God's own tem - ple, come, raise the song of har - vest home.
 Lord of har - vest, grant that we whole - some grain and pure may be.
 but the fruit - ful ears to store in his gar - ner ev - er - more.
 Come, with all your an - gels, come, raise the glo - rious har - vest home!

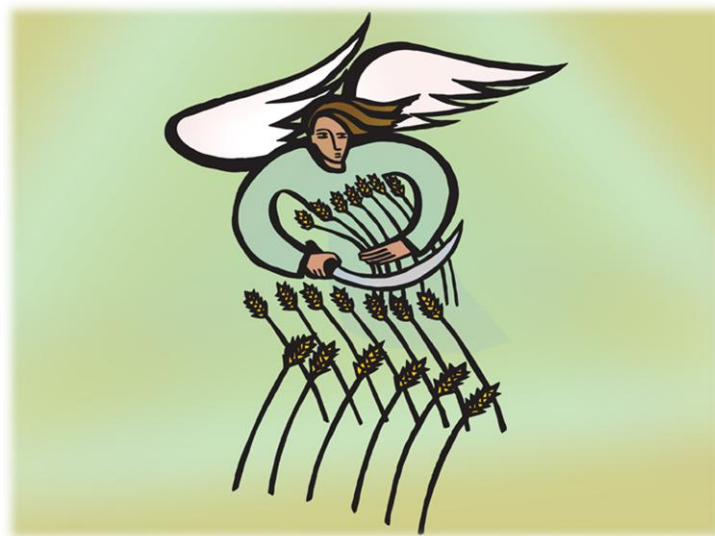
GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE

Lord, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy; have mer - cy, O Lord.



HYMN OF PRAISE

Now the Feast and Celebration

Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.

Refrain



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.

Refrain



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

Refrain

PRAYER OF THE DAY

Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord. **Amen.**

Please be seated.

FIRST READING ISAIAH 44:6-8

There are no other gods besides God: the word of the LORD does not fail to come to pass. We can trust in God, through whom Israel—and we—are redeemed.

⁶ Thus says the LORD, the King of Israel, and his Redeemer, the LORD of hosts: I am the first, and I am the last; besides me there is no god. ⁷ Who is like me? Let them proclaim it; let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. ⁸ Do not fear or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

Word of God, Word of Life. **Thanks be to God.**

Psalm: Psalm 86:11-17

Teach me your way, O LORD, and I will walk in your truth. (Ps 86:11)

¹¹ Teach me your way, O LORD, and I will walk in your truth; give me an undivided heart to revere your name.

¹² **I will thank you, O Lord my God, with all my heart, and glorify your name forevermore.**

¹³ For great is your love toward me; you have delivered me from the pit of death.

¹⁴ **The arrogant rise up against me, O God, and a band of violent people seeks my life; they have not set you before their eyes.**

¹⁵ But you, O Lord, are gracious and full of compassion, slow to anger, and full of kindness and truth.

¹⁶ **Turn to me and have mercy on me; give your strength to your servant, and save the child of your handmaid.** ¹⁷ **Show me a sign of your favor, so that those who hate me may see it and be put to shame; because you, LORD, have helped me and comforted me.**

SECOND READING: Romans 8:12-25

For Paul, true spirituality means that we experience the reality of the Spirit, which enables us to pray as God's children, keeps us in solidarity with creation, and gives us unseen hope that God will liberate us and creation from bondage to death and decay.

¹² So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh—
¹³ for if you live according to the flesh, you will die, but if by the Spirit you put to death the

deeds of the body, you will live. ¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

¹⁸ I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the children of God, ²⁰ for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. ²² We know that the whole creation has been groaning together as it suffers together the pains of labor, ²³ and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴ For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? ²⁵ But if we hope for what we do not see, we wait for it with patience.

Word of God, Word of Life. **Thanks be to God.**

Please stand as you are able.

GOSPEL ACCLAMATION

Congregation:

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia! *Optional Repeat*

GOSPEL

The Holy Gospel according to **Matthew 13:24-30, 36-43**

Glory to you, O Lord.

Jesus tells a parable about the coexistence of good and evil in this world. God's judgment will remove all evildoers and causes of sin, but not until the end of human history.

²⁴ [Jesus] put before [the crowds] another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field,²⁵ but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away. ²⁶ So when the plants came up and

bore grain, then the weeds appeared as well. ²⁷ And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ ²⁸ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ ²⁹ But he replied, ‘No, for in gathering the weeds you would uproot the wheat along with them. ³⁰ Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

³⁶ Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” ³⁷ He answered, “The one who sows the good seed is the Son of Man; ³⁸ the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹ and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰ Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹ The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴² and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

The Gospel of the Lord. **Praise to you, O Christ.**

Please be seated.

CHILDREN’S TIME

SERMON

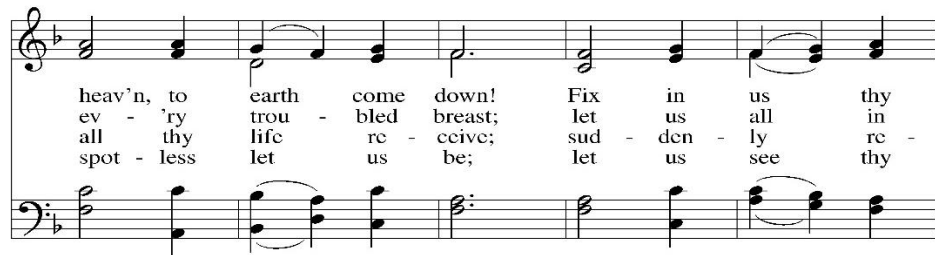


HYMN OF THE DAY

Love Divine, All Loves Excelling



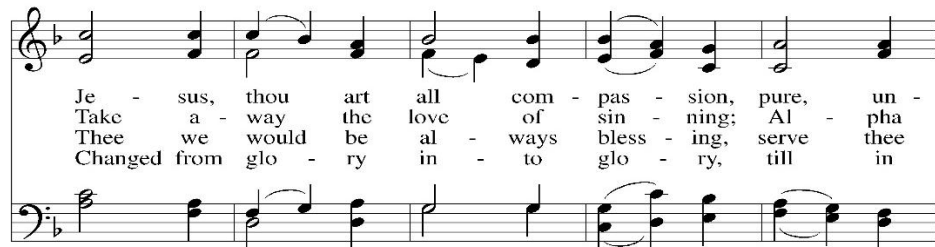
1 Love di - vine, all loves ex - cel - ling, Joy of
 2 Breathe, oh, breathe thy lov - ing Spir - it in - to
 3 Come, Al - might - y, to de - liv - er; let us
 4 Fin - ish then thy new cre - a - tion, pure and



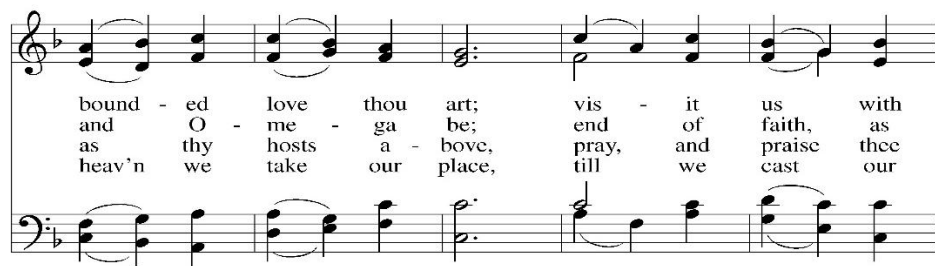
heav'n, to earth come down! Fix in us thy
 ev - 'ry trou - bled breast; let us all in
 all thy life re - ceive; sud - den - ly re -
 spot - less let us be; let us see thy



hum - ble dwell - ing, all thy faith - ful mer - cies crown.
 thee in - her - it; let us find thy prom - ised rest.
 turn, and nev - er, nev - er more thy tem - ples leave.
 great sal - va - tion per - fect - ly re - stored in thee!



Je - sus, thou art all com - pas - sion, pure, un -
 Take a - way the love of sin - ning; Al - pha
 Thee we would be al - ways bless - ing, serve thee
 Changed from glo - ry in - to glo - ry, till in



bound - ed love thou art; vis - it us with
 and O - me - ga be; end of faith, as
 as thy hosts a - bove, pray, and praise
 heav'n we take our place, till we cast our



thy sal - va - tion, en - ter ev - 'ry trem - bling heart.
 its be - gin - ning, set our hearts at lib - er - ty.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise!

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Trusting in God's steadfast love for all God has made, let us pray for the church, the world, and all of creation.

A brief silence.

God our source, protect your church from those who sow weeds among the wheat. Where we trade grace for judgment, restore us, and where we get lost among the complexities of life, guide us. God of grace, **hear our prayer.**

God our creator, sustain creation in places not easily seen; the depths of oceans, microscopic plants and animals, galaxies beyond our own. May we share earth's dedication to hope for what we do not yet see. God of grace, **hear our prayer.**

God our soil, we yearn to live on your lands and waters with justice and in righteousness. Renew the hearts of all in authority, that our leaders guide wisely toward the flourishing of all. God of grace, **hear our prayer.**

God our rock, be a source of constancy for those whose lives have been uprooted by war, eviction, global climate change, unemployment, harassment, false witness to their character, or illness or injury. God of grace, **hear our prayer.**

God our teacher, guide and provide for all summer camp staff and campers, daycare professionals, librarians, summer school educators and coaches, teachers preparing for the

coming academic year, and youth becoming first-time babysitters. God of grace, **hear our prayer.**

PRAYER LIST

Jim H.; Megan; Larissa; Denis H.; William; Richard Z.; Danielle S.; David S.; Michael K.; Gail and Bob C.; Shirley S.; Justin E.; Ed. T.; Dale H.; Rita M.; Tom M.; Mia; Trinity, Bangor.

God our hope, the message of your salvation is planted among us in all times and places. We give you thanks for the witness of all the saints who shine like the sun in your presence. God of grace, **hear our prayer.**

Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus. **Amen.**



THE PEACE

The peace of Christ be with you always. **And also with you.**

OFFERING MUSIC: “Hyfrydol,” by Charles Callahan, *played by Molly Finkbiner.*

OFFERTORY SONG

692 **We Are an Offering** [U]

We lift our voices, we lift our hands, we lift our
lives up to you: we are an offering. Lord, use our voices, Lord, use our
hands, Lord, use our lives, they are yours: we are an offering.
All that we have, all that we are, all that we hope to be, we

The musical score is written for a piano and voice. It consists of three systems of music. Each system has a treble and bass staff. Chords are indicated above the treble staff. The lyrics are written below the bass staff.

System 1:

- Chords: Dm⁷, C², B $\flat$, Dm⁷, F, G
- Lyrics: give to you, we give to you. We lift our

System 2:

- Chords: C, Dm⁷, C², C, F, C
- Lyrics: voic - es, we lift our hands, we lift our lives up to you:

System 3:

- Chords: Dm⁷, C
- Lyrics: we are an of-fer-ing, we are an of-fer-ing.

OFFERING PRAYER

Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. **Amen.**

DIALOGUE

The Lord be with you.
Lift up your hearts.
Let us give thanks to the Lord our God.

And also with you.
We lift them to the Lord.
It is right to give him thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy *Great Thanksgiving*

Ho - ly, ho - ly, ho - ly are you, God of pow - er and

might; heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in your name. Ho -

san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

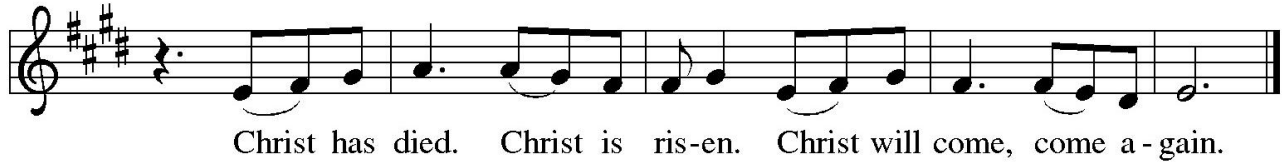
In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup, we remember our Lord's passover from death to life as we proclaim the mystery of faith:



O God of resurrection and new life:

Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,**

**as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Heaven has come near. Come, share in the feast!



LAMB OF GOD

Congregation: *Congregation or Assistant:*



Lamb of God, you take a - way the sin of the
 you break the chains of ha - tred and
 you are the way of jus - tice and
 you are the way of mer - cy and

Congregation:



world: have mer - cy on us, mer - cy on us,
 fear:
 peace:
 love.

Final Stanza

Congregation or Assistant:



mer - cy on us. Lamb of God, you

Congregation:



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

The body of Christ, given for you.

The blood of Christ, shed for you.

COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

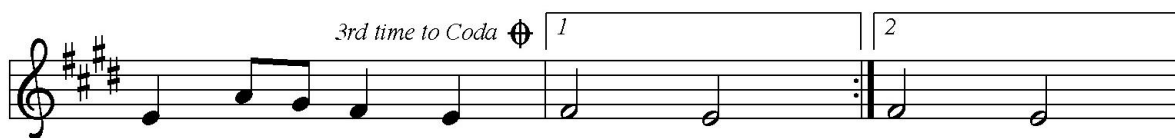
Praise to You, O God of Mercy



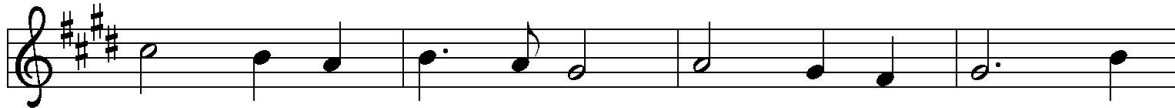
1 Praise to you, O God of mer - cy: thanks be to you for -
 2 From of old you loved and sought us: thanks be to you for -
 3 Praise to you, O God of mer - cy: thanks be to you for -



ev - er! Rais - ing high the weak and low - ly:
 ev - er! Truth and jus - tice you have taught us:
 ev - er! Rais - ing high the weak and low - ly:



thanks be to you for - ev - er!
 thanks be to you for - ev - er!
 thanks be to you for -



Strong is your faith - ful-ness, strong is your love, re -



mem - b'ring your cov - e - nant of life with us.

⊕ Coda



ev - er! Thanks be to you for - ev - er!

PRAYER AFTER COMMUNION

Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. **Amen.**

BLESSING

Creator, Redeemer, Sustainer, ☩ one God, bless, heal, and hold you today and always. **Amen.**

SENDING HYMN

Praise and Thanksgiving

1 Praise and thanks - giv - ing, God, we would of - fer for all things
2 God, bless the la - bor we bring to serve you, that with our
3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's
4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -

liv - ing, you have made good: har - vest of sown fields, fruits of the
neigh - bor we may be fed. Sow - ing or till - ing, we would work
guid - ing teach us to share one with an - oth - er, so that, re -
fess - ing your gra - cious hand. Where you are reign - ing, no one will

or - chard, hay from the mown fields, blos - som and wood.
with you, har - vest - ing, mill - ing for dai - ly bread.
joic - ing with us, all oth - ers may know your care.
hun - ger; your love sus - tain - ing show - ers the land.

DISMISSAL

Heaven has come near. Go, share the good news! **Thanks be to God.**

July 19th, 2026 – Eighth Sunday after Pentecost

Prelude:

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Gathering Song:

Come, Ye Thankful People, Come, Henry Alford, George J. Elvey. © 2006. #109707. Reprinted with permission under ONE LICENSE # A-726919. All rights reserved.

Hymn of the Day:

Love Divine, All Loves Excelling, Text: Charles Wesley, 1707-1788, Tune: Rowland H. Prichard, 1811-1887. © Public Domain.

Offering Music:

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Offering Song:

We Are An Offering, Dwight Liles. © 1984 Word Music, LLC. #16220. CCLI License #20635975 and Streaming License #20635982.

Sending Hymn:

Praise and Thanksgiving, Text: Albert F. Bayly, b. 1901, alt., Tune: Gaelic. © Public Domain.

Postlude:

Come Ye Thankful People Come, James Mansfield. © 1990 Lorenz Publishing Company, a division of The Lorenz Corporation (Admin. by Music Services). #1056897. Reprinted with permission under ONE LICENSE # A-726919. All rights reserved.

Service Music:

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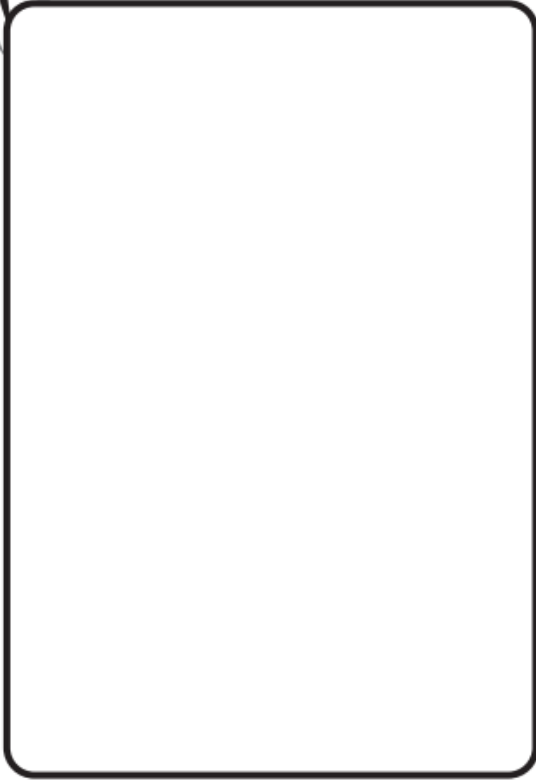
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FAITH LUTHERAN CHURCH

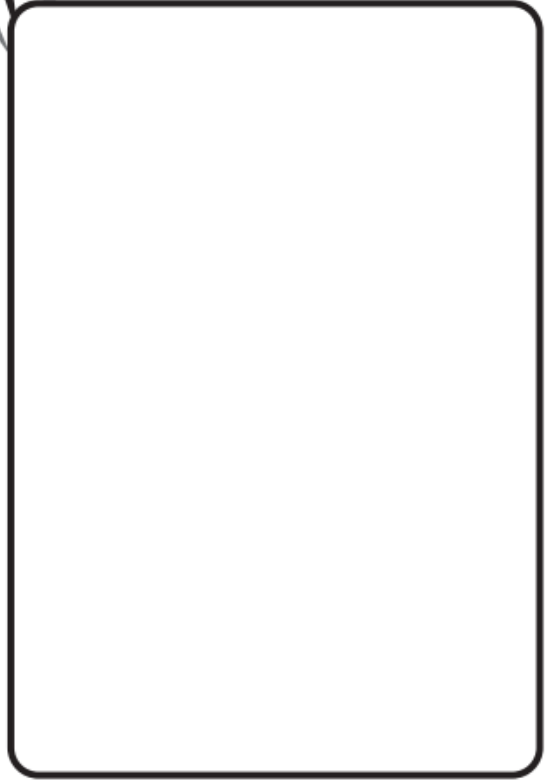
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Help!

In worship today we learned that Jesus helps us when we need it most. When do you need help? Write or draw about it here:



How can you help others? Write or draw about it here:



READER

Pentecost 6

- Today is the **sixth** Sunday after Pentecost.
- Pentecost is the **longest** season of the church year.
- During Pentecost, the church takes **time to grow**.

It Takes Time to Grow

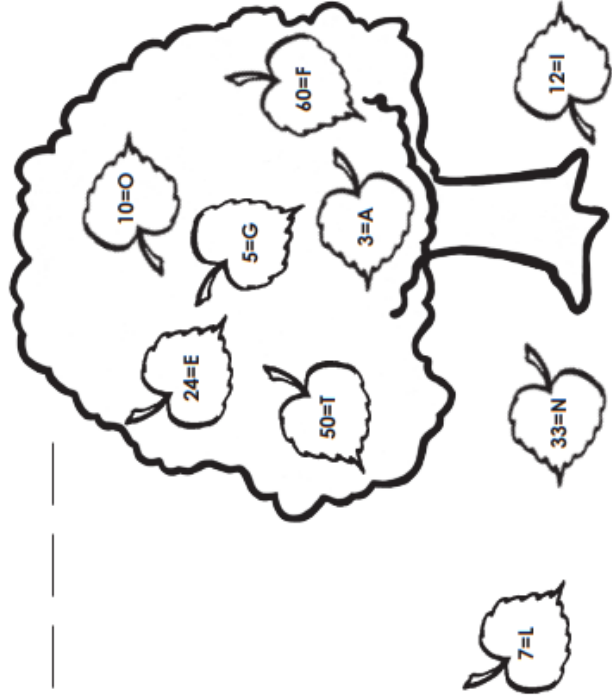
Answer these time questions and match your number answer with the letter in the tree. Then fill in the blanks to learn another theme of Pentecost.

How many days are there in one week? ____

How many months are there in one year? ____

How many seconds are there in one minute? ____

How many hours are there in one day? ____



Unscramble the words to complete this week's memory verse!

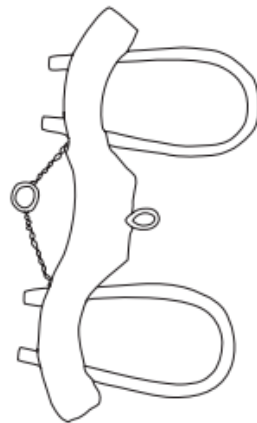
Come to me, all you who are **yawer**
and are carrying heavy **rduncs**,
and I will give you rest.

Come to me, all you that are _____ and are carrying heavy
_____, and I will give you rest.

Matthew 11:28

Did You Know?

During Bible times—and on some farms today—animals were used to pull plows. They wore something called a yoke to pull the plow. A yoke looked like this. Yokes are very heavy.



Heavy or Light

In the Gospel today, Jesus tells us that when times are tough, he will take our burdens. Burdens can be heavy, but Jesus makes them light. Which of these things is heavier than the other?

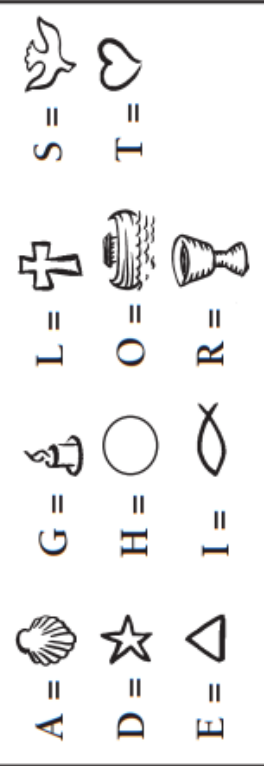


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PENTECOST 6

Finding Rest

Jesus knew it could be tiring and even discouraging to follow in God's way. So he told his disciples to come to him to find rest. We are invited to come to Jesus when we pray. Psalm 145 is a song of praise. Use the code to discover the message in verse 9.



Tip The big numbers in your Bible are chapter numbers. The small numbers are verse numbers. To look up Matthew 11:28, go to chapter 11 in Matthew. Find verse 28.